

District I  
1625 N. French Dr., Hobbs, NM 88249  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

JAN 26 2009

HOBBSOCD

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQ

OWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                        |                                                       |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>ConocoPhillips Company</b><br><b>3300 N. "A" St., Bldg. 6</b><br><b>Midland, TX 79705</b> |                                                       | <sup>2</sup> OGRID Number<br><b>217817</b>                            |
|                                                                                                                                        |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW 1/09</b> |
| <sup>4</sup> API Number<br><b>30 -025-38913</b>                                                                                        | <sup>5</sup> Pool Name<br><b>Hardy; Tubb-Drinkard</b> | <sup>6</sup> Pool Code<br><b>29760</b>                                |
| <sup>7</sup> Property Code<br><b>31471</b>                                                                                             | <sup>8</sup> Property Name<br><b>STATE F 1</b>        | <sup>9</sup> Well Number<br><b>24</b>                                 |

II. <sup>10</sup> Surface Location

|                           |                     |                        |                     |                      |                               |                                  |                               |                               |                      |
|---------------------------|---------------------|------------------------|---------------------|----------------------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>J</b> | Section<br><b>1</b> | Township<br><b>21S</b> | Range<br><b>36E</b> | Lot Idn<br><b>10</b> | Feet from the<br><b>3570'</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>1990'</b> | East/West line<br><b>EAST</b> | County<br><b>Lea</b> |
|---------------------------|---------------------|------------------------|---------------------|----------------------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                         | Township                                               | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>12/06/2008</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                       |                     |
|---------------------------------|---------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                            | <sup>20</sup> O/G/W |
| <b>015694</b>                   | <b>Navajo Refining Co.</b><br><b>P.O. Box 159</b><br><b>Artesia, New Mexico 88211</b> | <b>O</b>            |
| <b>136785</b>                   | <b>DCP</b><br><b>P.O. Box 1642</b><br><b>Houston, Texas 77251</b>                     | <b>G</b>            |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |
|                                 |                                                                                       |                     |

IV. Well Completion Data

|                                              |                                                     |                                         |                                               |                                                   |                                            |
|----------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| <sup>21</sup> Spud Date<br><b>10/06/2008</b> | <sup>22</sup> Ready Date<br><b>11/21/2008</b>       | <sup>23</sup> TD<br><b>7130'</b>        | <sup>24</sup> PBDT<br><b>7077'</b>            | <sup>25</sup> Perforations<br><b>6374' - 6649</b> | <sup>26</sup> DHC-MC<br><b>DHC 1113-62</b> |
| <sup>27</sup> Hole Size<br><b>12-1/4"</b>    | <sup>28</sup> Casing & Tubing Size<br><b>8-5/8"</b> | <sup>29</sup> Depth Set<br><b>1351'</b> | <sup>30</sup> Sacks Cement<br><b>640 sx C</b> |                                                   |                                            |
| <b>7-7/8"</b>                                | <b>5-1/2"</b>                                       | <b>7120'</b>                            | <b>1200 sx C</b>                              |                                                   |                                            |
|                                              |                                                     |                                         |                                               |                                                   |                                            |
|                                              |                                                     |                                         |                                               |                                                   |                                            |

V. Well Test Data

|                                                     |                                                      |                                              |                                             |                                           |                                           |
|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|---------------------------------------------|-------------------------------------------|-------------------------------------------|
| <sup>31</sup> Date New Oil<br><b>12/06/2008</b>     | <sup>32</sup> Gas Delivery Date<br><b>12/06/2008</b> | <sup>33</sup> Test Date<br><b>12/10/2008</b> | <sup>34</sup> Test Length<br><b>24 hrs</b>  | <sup>35</sup> Tbg. Pressure<br><b>250</b> | <sup>36</sup> Csg. Pressure<br><b>200</b> |
| <sup>37</sup> Choke Size<br><b>48</b><br><b>100</b> | <sup>38</sup> Oil<br><b>128</b>                      | <sup>39</sup> Water<br><b>257</b>            | <sup>40</sup> Gas<br><b>37</b><br><b>75</b> |                                           | <sup>41</sup> Test Method                 |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name:  
**Jalyn N. Fiske**

Title:  
**Regulatory Specialist**

E-mail Address:  
**Jalyn.Fiske@conocophillips.com**

Date: **01/12/2009** Phone: **(432)688-6813**

OIL CONSERVATION DIVISION

Approved by:

Title: **PETROLEUM ENGINEER**

Approval Date: **APR 16 2009**