| DISTRICT I P.O. Box 1980 DISTRICT II | , Hobbs, NM | 88241 | ्र -1980 | مري | | Stat ergy, Minerals an | | | Mexico Resources Dep | partment | Rev | | Form C-101 ebruary 10,199 |
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| DISTRICT III | | | | | | P.O. Box 2088 | | | | | Submit to Appropriate District Offic State Lease - 6 Copie | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New | | | | | | | ew Me | xic | o 87504-208 | 38 | | | ease - 5 Copie |
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| | APPI | | | | | O DRILL, RE-I | ENTE | R, I | DEEPEN, P | LUGBACK, OI | R ADD A Z | ONE | |
| | | | ¹ Opera | tor Name | and Ad | ldress | | | | e. | 2 | UGRI | D Number |
| CHEVRON | USA INC | | | | | | | | | | | 43 | 323 |
| 15 SMITH ROAD, MIDLAND, TX 79705 | | | | | | | | | | 3 | ³ API Number 30-025-35119 | | |
| ⁴ F | roperty Code 29954 | • | | | | | roperty N R PHIL | | | | ⁶ Well No. 15 | | |
| | | | | | | ⁷ Surfac | e Loc | atic | on | | | | |
| UI or lot no. | Section | Tow | nship | Range | Lot.I | | | | th/South Line | Feet From The | East/West | Line | County |
| С | 6 | 20 |)-S | 37-E | | 660 | | | NORTH | 1865 | WEST | | LEA |
| | | | 8 | Propos | sed B | ottom Hole Loc | ation | If C | Different Fro | m Surface | | | - |
| UI or lot no. | Section | Tow | nship | Range | Lot.I | | | | th/South Line | Feet From The | East/West | Line | County |
| | 1 | 9 | Proposed P | iool 1 | | | L | | | ¹⁰ Proposed Po | nol 2 | | ··· · · · |
| | W | | | TUBB (GA | .S) | | | | | | | | |
| | Type Code | | 12 | VellType Co | | | | C.T. ¹⁴ Lease Type Code | | | ¹⁵ Ground Level Elevation | | |
| | P | | 17 0 | G | | ROTARY ¹⁸ Formati | | | 19 0 | P | 3565' | | |
| iviuti | pie No | | " P | roposed De 7750' | | | on | ¹⁹ Contractor | | | ²⁰ Spud Date 12/15/103 | | |
| , | | | | | 21 - | TUBB | | | | | | 2/15/10 | |
| | | 1 | | | Pro | posed Casing | and C | | | | | | |
| SIZE OI | FHOLE | | SIZE OF C/ | ASING | | | | | | | | | EST. TOP |
| 12 1/4" | | 8 5/8 | | 24# | | | _ | 1132' 800 SX CL | | | CCMT | | |
| 7 7/8" | | 5 1/2 | | | 17# | | 705 | 8' | | 1585 SX | | | |
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| 22 Describe the | proposed progr | ram. If th | nis application | n is to DEEPE | N or PLI | JG BACK give the data of | on the pre | sent | productive zoneand | proposed new producti | ve zone. | | |
| Describe the CHEVRON (GAS) POO | blowout preven U.S.A. INC. L. | ition prog | gram, if any. NDS TO F | Use additiona | al sheets ETE T | if necessary. HE SUBJECT WE | LL FRO | ом. | THE MONUME | | ANDE WES | 920 2 T MON | |
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| Division hav | tify that the rule te been complie complete to the | d with a | nd that the in | formation give | | | | | OIL | CONSERVA | | VISIO | ON |
| Signature | Re | NA | ie) | Jak | k | / | Ар | prov | ved By: | 2. | | V So | |
| Printed Name Denise Leake | | | | | | | | | | | | | |
| Title Regulatory Specialist | | | | | | | | Approval Date: PETROLEUM ENGINEEK Expiration Date: | | | | | |
| Date 12/10/2003 Telephone 915-687-7375 | | | | | | | Conditions d Approval 2003 | | | | | | |

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DeSoto/Nichols 3-94 ver 1.10

Deb

API NO: 30-025-35119

| Well: | J. R. Phillips #15 | |
|---------------------------------------|--------------------|----------|
| WBS Number(s): | UWPNM-R3134-EXP | \$94,300 |
| · · · · · · · · · · · · · · · · · · · | UWPNM-R3134-CAP | \$5,150 |

Well Location:

Township: 20S Range: 37E Section: 6 Surface Location: 660' FNL & 1865' FWL, Unit C Lea County, New Mexico

Current Status:

Status: PR Production: 7 bopd / 46 mcfpd / 49 bwpd Formation: Abo

Objectives

- 1. Re-complete the well to the Tubb Pool.
- 2. Breakdown perforation, stimulate and test Tubb.
- 3. Turn well over to operations.

Procedure

NOTE: Use 2% KCL water for all operations.

- Displace flowline with fresh water and pressure test as follows: fiberglass lines 300 psig, all polypipe 100 psig and/or all steel lines – 500 psig. Contact Larry Williams for repair and/or replacement, if necessary.
- 2. MIRU PU. NDWH. POOH w/ 83 1", 83 7/8", 119 3/4" rods and pump (See Wellbore Diagram). NU BOPe and EPA. Pressure test BOPe.
- 3. Release TAC and POOH w/ approximately 238 jts. of 2-7/8" TBG (see Wellbore Diagram). Note the presence of solids (e.g., iron sulfate, calcium sulfate scale, dolomite or other substances) on tubing.
- 4. PU and RIH with 4-3/4" bit and Casing Scrapper on a 2-7/8" WS. C/O to 7070'. Note returns for the presence of solids (e.g., iron sulfate, calcium sulfate scale, dolomite or other substances). Circulate hole clean. POOH with 4-3/4" bit and WS. LD BHA.
- 5. PU and RIH with 5-1/2" CIBP, set @ +/- 7050' or within 100' of top of the Open Hole, and spot 35' of Class 'C' on top of CIBP. PUH and spot 20% HCL from 6450' to 6350' (See Fluid Specifications). POOH with WS.

API NO: 30-025-35119

6. MIRU Baker Atlas. Run a correlation log and tie into Schlumberger Platform Express: Three Detector Litho-Density Compensated Neutron - GR Log dated September 18th, 2000. Perforate with 3-1/8" slick guns loaded with 4 SPF, premium charge, at 120° phasing as follows:

| Тор | Bottom | | No. | | |
|-------|--------|---------|-------|--|--|
| Depth | Depth | Footage | Holes | | |
| 6396 | 6398 | 2 | 8 | | |
| 6414 | 6418 | 4 | 16 | | |
| 6424 | 6430 | 6 | 24 | | |
| 6440 | 6446 | 6 | 24 | | |
| | Total | 18 | 72 | | |

- 7. POOH and Lay down 3-1/8" Perforating Gun. RDMO Baker Atlas.
- 8. PU and RIH with 5-1/2" Treating PKR with a 2-7/8" mandrel, on/off tool with 1.78" F profile nipple on 2-7/8" tubing, while hydrotesting to 5,000 psi. Set PKR @ +/- 6350' or within 75' of top perforation.
- 9. MIRU Schlumberger. Perform acid stimulation as follows:

Acid Treatment:

Acid stimulate with 2,500 gallons of 20% HCL at 8-10 BPM and 4,500 PSI maximum treating pressure using 110 - 7/8", 1.3 SG. ball sealers for diversion. See Fluid Specifications.

- Hold pre-job safety meeting. Pressure test lines to 5,000 psi. Pressure annulus to 500 psi. Monitor and record annulus pressure throughout the job.
- If new tubing is used for the work string, tubing should be pickled with 500 gallons of 20% HCL before the acid job.

Pump job as follows:

Stage 1: Pump 500 gallons of 20% HCL and then start dropping 7/8", 1.3 SG. ball sealers continuously throughout the remainder of the acid job. Overflush with 39 bbls of 2% KCL water. Surge off ball sealers.

Record ISIP, 5, 10 and 15 min. SIP. Wait 2 hrs (at least 1 hr and maximum 3 hrs).

10. RDMO Schlumberger. Send job data files to the following e-mail address:

JerryPoole@ChevronTexaco.com

API NO: 30-025-35119

- 11. Swab or Flow back acid load (+/- 100 bbls) into frac tank catching samples from the well for Schlumberger analysis. Record recovered volumes, pressures, and fluid levels. Recover 100% of treatment and load before shutting-in well for the night, if possible. If well flows, set plug in profile, release on/off tool, displace annulus with packer fluid, sting back into on/off tool. ND BOPe. NUWH. RIH and swab FL in tubing until differential across plug is balanced. Retrieve plug & swab well to initiate flow (if needed). RDMO PU. Skip 11 15.
- 12. If well does not flow, release and POOH w/ 5-1/2" Treating PKR and on/off tool.
- 13. RIH with 2-7/8" tubing to +/- 6425'. RU swab equipment. Record recovered volumes, pressures, and fluid levels. **NOTE**: Swab interval to determine fluid entry rate and oil cut.
- 14. Contact Jerry Poole for Frac Design if necessary.
- 15. Contact Felix Trevino for pumping design. RIH w/ Producing Equipment.

16. ND BOPe and EPA. NUWH. RDMO PU.

17. Turn over to Operations. Report daily oil and water volume produced and fluid level until well stabilizes.

Jerry D. Poole November 11th, 2003

API NO: 30-025-35119

Fluid Specifications:

PPI Acid Breakdown:

20% HCL Acid

1.00 gal/mgal 5.00 gal/mgal 3.00 lbm/mgal 2.00 gal/mgal 20.00 gal/mgal A264 (Corrosion Inhibitor)
L63 (Iron Reducing Agent)
A179 (Corrosion Inhibitor Aid)
W53 (Non-emulsifying Agent)
U66 (Mutual Solvent)

WELL DATA SHEET

Field: Monument Abo Well Name: J.R. Phillips #15 Formation: Abo Location: 660' FNL & 1865' FWL, Unit C Section: 6 GL Current Status: PR Township: 20S County: Lea API No: 30-025-35119 KB to GL: 12' Range: 37E State: NM DF to GL: REFNO: HA 0557 Date Completed: 10/2000 Initial Formation: Abo Initial Completion 10/2000 - Acid Frac w/ 20,000 gal of 20% HCL & 5,000 gal of WF110 at 20 BPM. Ported subs set @ 7500' (5 - 11/32 jets), 7400' (4 - 11/32 jets), 7180' (4 - 11/32 jets), 7150' (4 - 9/32 jets) & 7120' (3 - 9/32 jets). 8-5/8" K-55 csg Set @ 1132' w/1144 sx cmt - Circ 12 1/4" Hole Tubing Detail (as of 3/31/2003) # Jts. Size KB Correction 12.00 223 JTS. 6.5# L-80 EUE-8-RD TBG 6,995.61 1 5 1/2" TAC 50-K SHEAR 20 PTS 30" 2.90 11 JT 6.5# L-80 EUE-8-RD TBG 345.19 1 JT IPC 6.5# J-55 EUE-8-RD TBG 31.65 1 SEATING NIPPLE NEW 1/7/02 1.10 1 3 1/2" OPMA 29.86 238 7,418.31 Rod Detail (as of 3/31/2003) # Rods Size 1 1 1/2" X 26' POLISH ROD W/ 13/4" 16' LINER 26.00 3 1" X 2', 8', 4' PONY RODS "D" 12.00 83 1" X 25' STEEL RODS "D" 2075.00 83 7/8" X 25' "D" STEEL RODS 2075.00 119 3/4" X 25' "D" STEEL RODS 2975.00 8 1 1/2" X FLEXBARS 200.00 1 25-150-RHBC-18-4 -7 FIT TM-186 3/31/03 FT 18.00 1 1/4" X 12' GAS ANCHOR PUMP 298 7381.00 5-1/2" K-55 17# csg Set @ 7070' 1st Stage cmt'd w/ 475 sxs cmt 2nd Stage cmt'd w/1110 sxs cmt TOC @317 7 7/8" Hole TAC @7381' 7070' - 7750' 7-7/8" Open Hole PBTD 7650' w/ sand TD 7750

| DISTRICT I |
|--|
| P.O. Box 1980, Hobbs, NM 88241-1980 |
| DISTRICT II |
| P.O. Box Drawer DD, Artesia, NM 88211-0719 |
| DISTRICT III |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| DISTRICT IV |
| |

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

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P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copie Fee Lease - 3 Copie AMENDED REPORT

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| | 30-025-3 | 5119 | | | | | | | | DNUMENT; TUBB WEST (GAS) | | | |
| 4 | Property Co | de | | | | roperty N | | | ⁶ Well No. | | | | |
| | 29954 | | | | | R PHIL | | | | | 9 | 15 | |
| ⁷ OC | GRID Numl 4323 | ber | | | | Operator | Name USA INC | | Elevation 3565' | | | | |
| | | | | | ¹⁰ Surfac | ce Loc | ation | | | | | | |
| JI or lot no | Section | Townsh | ip Range | Lot.ldn | Feet Fron | | North/South Line | Feet Fron | n The | East/We | st Line | County | |
| С | 6 | 20-S | 37-E | | 660 | | NORTH | 1865 | 865 WES | | | LEA | |
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