

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NEW Mexico Oil Conservation Division, District 1
1625 N. French Drive
Hobbs, NM 88240

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1 Type of Well

☒ Oil Well ☒ Gas Well ☐ Other ☒

2. Name of Operator
KEVIN O BUTLER & ASSOCIATES, INC.

3a. Address
PO BOX 1171
MIDLAND, TEXAS 79701

3b Phone No. (include area code)
432-682-1178

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FNL & 660' FWL, NW/4 NW/4, SECTION 15, T. 8 S. R. 33 E

5 Lease Serial No.
NM-31210

6 If Indian, Allottee or Tribe Name

7 If Unit of CA/Agreement, Name and/or No

8. Well Name and No.
CHAVEROO A FEDERAL #2

9. API Well No
30-005-21112

10. Field and Pool or Exploratory Area
CHAVEROO SAN ANDRES

11 Country or Parish, State
CHAVES COUNTY, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 45 DAY EXTENSION
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

45 day extension from meeting date of April 20, 2009 at the Roswell BLM Office to correct all of the environmental issues addressed with regards to the Chaveroo A Federal #2. As discussed with Angel Mayes, Glen Garnand and Ernest Jaquez, with the exceptions of the following:

- 1) Chaveroo A Federal #2
A) Environmental Problem No. 3

RECEIVED
MAY 13 2009
HOBSOCD

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)
KEVIN O. BUTLER

Title PRESIDENT/OPERATOR

Signature

Date 04/21/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ACCEPTED FOR RECORD

Title

Date

MAY 13 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or valuable title to the rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)