

RECEIVED

FEB 11 2009

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**HOBBS****SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 20105. Lease Serial No.
STATE

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

FOREST OIL CORPORATION

Contact: CINDY A BUSH

E-Mail: cabush@forestoil.com

3a. Address

707 SEVENTEENTH STREET, SUITE 3600
DENVER, CO 70202

3b. Phone No. (include area code)

Ph: 303-812-1554

Fx: 303-864-6105

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T17S R33E NESW 1339FSL 2685FWL ✓

7. If Unit or CA/Agreement, Name and/or No.
NMNM91009X8. Well Name and No.
C.M.U. 149 ✓9. API Well No.
30-025-32925-00-S110. Field and Pool, or Exploratory
MALJAMAR; Grayburg SA-11. County or Parish, and State
LEA COUNTY, NM ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operatic
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Pump Repair:

1-5-09 - Spot rig RU PU unhung unit head, pick up on rods found PR unscrew, RBIH & screw back on, try to pull rods and pmp, pmp stuck & tbg had a lot of paraffin, work on rods, & pmp wound not come loose, got hot oiler, pump 60 bbis hot wtr. back side, and work rods and pmp didn't turn loose, RD hot oiler, unscrew rods from on & of tool, POH rods 59-7/8, rods 115-3/4 rods, pull out a lot of paraffin, RU parriin knife RBIH to 2500' POH & POH more paraffin pour 5 gals solvent, shut in well.

1-6-09 - RU happy tool & parriffin, RBIH to top of pmp, POH tools & had a lot of paraffin, had to shut in due to high wind.

1-7-09 - Pick up swab cup, RBIH w/rods to top of pmp, POH cum w/alot of paraffin, clean parriffin

** Subject to State Auth*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #66872 verified by the BLM Well Information System
For FOREST OIL CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by KURT SIMMONS on 02/03/2009 (09KMS0448SE)

Name (Printed/Typed) CINDY A BUSH

Title SR. REGULATORY TECH

Signature (Electronic Submission)

Date 02/02/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDJAMES A AMOS
Title SUPERVISOR EPS

Date 02/08/2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #66872 that would not fit on the form

32. Additional remarks, continued

around WH, ND WH NU BOP. POH 136 jts 2 7/8 tbg to TAC, TAC was shear, LD & POH 8 jts to S.N., LD 4' x 2 7/8 perf sub & 1 mud jt w/BP.

1-8-09 - Open BOP repalce mud jt w/BP & replace 3 jts above SN, replace TAC & RBHI w. 145 jts 2 7/8" tbg, ND BOP NUWH, Pick up new pmp 2 1/2 x 1 3/4 x 20' w/1 1/4 x 12' GA, & RBIH w/rods 115 3/4 rods, 59-7/8 rods, 2'.4' x 7/8 subs & 1 1/4 x 16' pr & 1 1/2 x 8' PRL, space pmp hang unit hed load tbg w/12 bbls Press 12 bbls press to 500# hold good. good pmp action RD pmp truck. RD PU clean location