, N				
Submit 3 Copies to Appropriate District Office	State of New Me Energy, Minerals and Natural		ent	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO. 30-025-361	49
DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STA' 6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name North Hobbs G/SA Unit	
1. Type of Well: OIL WELL X GAS WELL	OTHER			
2. Name of Operator			8. Well No.	
Occidental Permian Limited Partnership 3. Address of Operator			53 9. Pool name or Wildcat	37
P.O. Box 4294. Houston, TX 77210-4294 4. Well Location			Hobbs: Gravburg - San Andres	
Unit Letter <u>B</u> : 876	Feet From The North	Line and14(Beet From The	East Line
Section 32	Township 18-S Ra	nge 38 - E r DF, RKB, RT, GR, etc.)	NMPM Lea	County
		3641' GR		
11. Check Ap NOTICE OF IN	propriate Box to Indicate N FENTION TO:	-	Report, or Other Da SEQUENT REPOF	
		REMEDIAL WORK		
MPORARILY ABANDON CHANGE PLANS				
PULL OR ALTER CASING		EMENT JOB 🔲		
OTHER:	Ū_	OTHER:Run 5-1	L/2" Casing	X
Cement first 124 sx. to su	ations (Clearly state all pertinent deta 5-1/2", 15.5#, J.55, LT&C ca stage with 250 sx. Premium l wrface. Cement second stage v (tail). Plug down and circu	asing with 12 cent Plus. Plug down. O with 550 sx. Inter	ralizers and set at pen DV tool and circ fill 'C' (lead) × 10	4405'. ulate 0 sx.
Release drill	ing rig at 8:45 p.m., 3/24/0	03.		MAR 2000 FLUED
Thereby continues the information of the	n and complete to the best of the bar	d haliaf		Hobbs
SIGNATURE	ne and complete to the best of my knowledge and	в <u>Regulatory Comp</u>	liance Analyst DATE	03/25/03
TYPE OR PRINT NAME Mark Stephe	ens		TELEPHONE	NO. 281/552-1158
(This space for State Use)	D. Wink m	REPRESENTATIVE II/S	STAFF MANAGER	MAR 3 1 2003
CONDITIONS OF APPROVAL, IF ANY:	-			

1.