| Submit To Appropr<br>Two Copies<br>District I<br>1625 N. French Dr.,   |  |                    | RE                         | CE                  | WE                                  | State of Ne               | w N            | Mexic<br>atural   | co<br>Re     | sources                   |                                      | 1. WELL A                | \PI        | NO            |              |          | orm C-105<br>July 17, 2008 |  |
|--|--|--------------------|----------------------------|---------------------|-------------------------------------|---------------------------|----------------|-------------------|--------------|---------------------------|--------------------------------------|--------------------------|------------|---------------|--------------|----------|----------------------------|--|
| District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1301 W. Francis Dr. 1220 South St. Francis Dr.  |  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 HOBBSOC Banta Fe, NM 87505  |  |                    |                            |                     |                                     |                           |                |                   |              | ŀ                         | 3. State Oil & Gas Lease No.         |                          |            |               |              |          |                            |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 4. Reason for filing:  |  |                    |                            |                     |                                     |                           |                |                   |              |                           | 5. Lease Name or Unit Agreement Name |                          |            |               |              |          |                            |  |
| Gom about the second of the se |  |                    |                            |                     |                                     |                           |                |                   |              | STATE F 1 6. Well Number: |                                      |                          |            |               |              |          |                            |  |
| C-144 CLOS   | nd the pla   | TTACH<br>at to the | IMENT (Fil<br>C-144 closus | in boxe<br>e report | s#1 thr<br>in acco                  | ough #9, #15 Da           | te Ri<br>5.17. | g Relea<br>13.K N | sed :        | and #32 and<br>C)         | or                                   | 20                       |            |               |              |          |                            |  |
| 7. Type of Comp  | WELL [   | □ wor              | RKOVER [                   | DEEPI               | NING                                | □PLUGBACK                 | <u> </u>       | DIFFE             | REN          | T RESERV                  |                                      |                          |            |               | 77.577       |          |                            |  |
| 8. Name of Opera   | tor Co   | nocol              | -<br>Phillips Co           | ompar               | ıv                                  |                           |                |                   |              |                           |                                      | 9. OGRID 217817          |            |               |              |          |                            |  |
| 10. Address of Op  |  |                    | <u> </u>                   |                     |                                     |                           |                |                   |              |                           |                                      | 11. Pool name or Wildcat |            |               |              |          |                            |  |
| 3300 N. "A" S  | St., Bld   | lg. 6 N            | ∕lidland, T                | X 797               | 705                                 |                           |                |                   |              |                           |                                      | Hardy; Blir              | ebr        | y / Har       | dy; T        | ubb-Dr   | inkard                     |  |
| 12.Location  | Unit Ltr   | S                  | ection                     | Towns               | hip                                 | Range                     | Lot            |                   |              | Feet from the             |                                      | N/S Line F               |            | Feet from the |              | Line     | County                     |  |
| Surface:   | G  | 1                  |                            | 21S                 |                                     | 36E                       | 1              |                   |              | 3300                      |                                      | S                        | 2080       |               | E            |          | LEA                        |  |
| вн:  |  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 13. Date Spudded 08/25/2008  | 09/0   | 06/20              |                            | 09/                 | 15. Date Rig Released<br>09/08/2008 |                           |                |                   | 10/07/2008   |                           |                                      | RT, (                    |            |               | r, gr,       | etc) 34  | and RKB,<br>97' GR         |  |
| 18. Total Measure<br>7117'   |  |                    |                            | 706                 | 3'                                  | k Measured Dep            | oth<br>        |                   | No           |                           | ional                                | Survey Made?             |            | 21. Type      | e Electi     | ne and O | her Logs Run               |  |
| 22. Producing Into   | 22. Producing Interval(s), of this completion - Top, Bottom, Name Hardy; Blinebry 5693' - 6096' / Hardy; Tubb-Drinkard 6230' - 6690' |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 23.  | <del></del>  |                    |                            |                     |                                     | ING REC                   |                |                   |              |                           | ing                                  | s set in we              | :11)       | ·             |              |          |                            |  |
| CASING SIZ   | ZE   | W                  | EIGHT LB./                 | FT.                 |                                     | DEPTH SET                 |                |                   | НО           | LE SIZE                   |                                      | CEMENTIN                 |            | CORD          | A            | MOUNT    | PULLED                     |  |
| 13.375"  |  | 48#                |                            |                     | 80'                                 |                           |                |                   | 17.5"        |                           |                                      |                          |            |               |              |          |                            |  |
| 8.625"   |  | 24#                |                            |                     | 1367                                |                           |                | 12.25"            |              |                           |                                      | 640 sx C                 |            |               |              |          |                            |  |
| 5.5"   |  | 17#                |                            | 7106.9'             |                                     |                           |                | 7.875"            |              |                           |                                      | 1050 sx C                |            |               |              |          |                            |  |
|  |  |                    | _                          |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 24.  |  |                    |                            |                     | LIN                                 | ER RECORD                 |                |                   |              |                           | 25.                                  |                          | UBI        | VG RECO       | ORD          |          |                            |  |
| SIZE   | TOP  |                    | BO                         | MOT                 |                                     | SACKS CEMI                | ENT            | SCR               | EEN          | Į                         | SIZ                                  | ·                        | DI         | PTHSET        |              | PACK     | ER SET                     |  |
|  |  |                    |                            |                     |                                     |                           |                | <del> </del>      |              |                           |                                      | 7/8                      | +-         | 885           | 3            |          |                            |  |
| 26. Perforation  | -200-d (i  | nterval            | cize and my                | nher)               |                                     | <u> </u>                  |                | 27                | ACI          | TOH2 C                    | ER 4                                 | CTURE, CE                | MEN        | IT SOLIE      | F7F          | FTC      |                            |  |
| Hardy; Blinebi   | гу / 56:   | 93, - 6            | 3096' / 2sp                | )t                  |                                     |                           |                |                   |              | NTERVAL                   |                                      | AMOUNT A                 |            |               |              |          |                            |  |
| Hardy; Tubb-l  | Hardy; Tubb-Drinkard / 6230  |                    |                            |                     | - 6690' / 2spf                      |                           |                |                   | See Reverse  |                           |                                      |                          |            |               |              |          |                            |  |
|  |  |                    |                            |                     |                                     |                           | _              | ightharpoons      |              |                           | _                                    |                          |            |               |              |          |                            |  |
|  | <u>, , , , , , , , , , , , , , , , , , , </u>  |                    |                            |                     |                                     |                           |                | 1                 |              | EVON                      |                                      | <u> </u>                 |            | _             |              |          |                            |  |
| 28.  | -  |                    | Dec do                     | on Mari             | and /57                             | wing, gas lift, pı        |                |                   |              | TION                      |                                      | Well Status              | (Pro-      | or Shut       | in)          |          |                            |  |
| Date First Product<br>10/15/2008   |  |                    | pumpi                      |                     | iou (F10                            |                           |                |                   |              |                           |                                      | producin                 | 9          |               | ··• <i>y</i> |          |                            |  |
| Date of Test   |  | Tested             | Cho                        | ke Size             |                                     | Prod'n For<br>Test Period |                | Oil -             | Bbl          | 1                         |                                      | - MCF                    |            | ater - Bbl.   |              | 1        | il Ratio                   |  |
| 10/20/2008   | 24 1   | าเร                |                            |                     |                                     | 168114104                 |                | 120               |              |                           | 75                                   |                          | 29         | 99            |              | 625      |                            |  |
| Flow Tubing Press. 400   |  |                    | r Rate Oil - Bbl.          |                     |                                     | Gas - MCF                 |                |                   | Water - Bbl. |                           | Oil Gravity - API - 38.1             |                          | PI - (Cori | r.)           |              |          |                            |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  Sold  30. Test Witnessed By  |  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 31. List Attachme  | nts  |                    |                            |                     |                                     |                           | -              |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| 32. If a temporary   | pit was  | used at 1          | the well, attac            | h a plat            | with the                            | location of the           | temp           | огагу рі          | t.           |                           | <u>.</u>                             |                          |            |               |              |          |                            |  |
| 33. If an on-site b  | urial was  | used at            | the well, rep              | ort the e           | xact loc                            | ation of the on-s         | ite bu         | ırial:            |              |                           |                                      | Longitude                |            |               |              | ŊA       | D 1927 1983                |  |
| I hereby certify   | y that to  | he info            | ormation s                 | howns               |                                     | sides of this             | forn           | n is tri          | ue a         | and compl                 | ete t                                |                          | my         | knowled       | ge an        | d belief | 1/6/                       |  |
| Signature  | Signature Court Name Jalyn N. Fiske Title Regulatory Specialist Date 01/12/2009  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
| E-mail Address/Jalyn.Fiske@conocophillips.com  |  |                    |                            |                     |                                     |                           |                |                   |              |                           |                                      |                          |            |               |              |          |                            |  |
|  |  | · · ·              |                            |                     |                                     |                           |                |                   | K            | 2                         |                                      |                          |            |               |              |          |                            |  |

١

,

STATE F-1 20

Acdz w/ 1800 gals 15% Fercheck

Acdz w/ 2200 gals 15% Fercheck

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                   | Southeaster | n New Mexico     | Northwestern New Mexico |                  |  |  |  |
|-------------------|-------------|------------------|-------------------------|------------------|--|--|--|
| T. Anhy           |             | T. Canyon_       | T. Ojo Alamo            | T. Penn A"       |  |  |  |
| T. Salt           |             | T. Strawn_       | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt           |             | T. Atoka         | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates          | 2699        | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers       | 2962        | T. Devonian      | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen          | 3480        | T. Silurian      | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg       | 3729        | T. Montoya       | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres     | 3967        | T. Simpson       | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta       | 5208        | T. McKee_        | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock        | 5318        | T. Ellenburger   | Base Greenhorn          | T.Granite        |  |  |  |
| T. Blinebry       | 5675        | T. Gr. Wash      | T. Dakota               |                  |  |  |  |
| T.Tubb            | 6363        | T. Delaware Sand | T. Morrison             |                  |  |  |  |
| T. Drinkard       | 6728        | T. Bone Springs  | T.Todilto_              |                  |  |  |  |
| T. Abo            | 6977        | Т                | T. Entrada              |                  |  |  |  |
| T. Wolfcamp       |             | Т                | T. Wingate              |                  |  |  |  |
| T. Penn           |             | T.               | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C | )           | T.               | T. Permian              |                  |  |  |  |

|                            |   |                 | OIL OR O<br>SANDS OR 2                  |  |
|----------------------------|---|-----------------|---|--|
| No. 1, from                | to                                      | No. 3, from     |   |  |
|                            | to                                      |                 |   |  |
|                            |   | WATER SANDS     |   |  |
| Include data on rate of wa | ater inflow and elevation to which wate | r rose in hole. |   |  |
| No. 1, from                | to                                      | feet            | **********                              |  |
| No. 2, from                | toto                                    | feet            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| No. 2 from                 | 4.0                                     | £               |   |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      | •  |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           | 1    |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |