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JUN 10 2009

Form 3160-5
(April 2007)

HOBBSOCD

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☐ Oil Well ☐ Gas Well ☒ Other *SWD*2 Name of Operator
STRATA PRODUCTION COMPANY3a. Address
PO Box 1030, Roswell NM, 88202-10303b. Phone No. (include area code)
575-622-1127

4. Location of Well (Footage, Sec, T, R, M, or Survey Description)

1 21-T22S-R32E
1980' FSL & 660 FEL

5. Lease Serial No.

NM-77058

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

GILMORE FEDERAL #1

9. API Well No.

30-025-18102

10. Field and Pool, or Exploratory Area

SWD, Delaware

11. County or Parish, State

LEA COUNTY

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	Run 5 1/2" on SWD.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		Repair casing &
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		cement

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/08/09- MIRU. Release pkr. TOH. Prep to find hole in casing and repair.
 04/10/09- Squeeze hole between 300' - 330'. Pump 100 sx CL "C". Circ up 11" casing. SI & WOC.
 04/13/09- Drlg cement and metal. 8 5/8" casing parted @ 316'.
 04/23/09- Drlg and clean out top of 8 5/8" casing. Work 2 7/8" tbg through casing stub.
 04/24/09- Tag up on fill @ 2058". Wash down to 2115'.
 04/27/09- Assemble 7 7/8" string mill. Dress up top of stub.
 04/28/09- PU and GIH w/ over-shot mill. Clean out around mandril. TOH. TIH w/ ret. tool. Latch onto RBP & TOH w/ tools. GIH w/ 7 7/8" bit and stabilizers. Clean out to 4800'.
 05/05/09- TIH w/ 8 5/8" CIBP. Set pipe @ 4689'. TOH w/tbg. PU and GIH w/ float shoe. Float collar and 114 jts 5 1/2 17# LT&C. Set pipe @ 4688'. Cement w/ 760 sx 75#/Blend. Circ 71 sx to surface. WOC. Witnessed by OCD.
 05/08/09- Drlg out cement float collar. Float shoe and CIBP. TOH and lay down tools.
 05/09/09- TIH w/ 5 1/2" Nickel coated pkr. Circ. pkr fluid. Set pkr @ 4085'. Flange up. Test casing to 500# for 30 min. OK. Run chart and notified BLM and OCD. RD. Release equipment.

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

FRANK MORGAN

Title VICE-PRESIDENT

Signature

Date

05/18/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date JUN 6 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

(Instructions on page 2)