Form 3160-5 (August 2007)		EPARTMENT OF THE	UNITED STATES ARTMENT OF THE INTERIOR EAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.		
	SUNDRY Do not use the		6. If Indian, Allottee or Tribe Name						
	abandoned we		7 If Unit or CA/Agreement, Name and/or No.						
	SUBMIT IN TRI	PLICATE - Other instru	ictions on re	verse side.		/ If Unit of CA/Agr	eement, Name and/or No.		
		ier			8. Well Name and No. JC FEDERAL 10				
2. Name of Open COG OPER	ator /- RATING LLC	Contact E-Mail: kcarrillo@	KANICIA CA Conchoresour	ARRILLO ces.com		9 API Well No / 30-025-38731-00-S1			
MIDLAND,			Ph [.] 432-6	№ (include area code) 10. Field and Por 685-4332 MALJAMAF			r Exploratory Paddock		
		, R, M, or Survey Description	on)			11 County or Parish	, and State		
Sec 22 T17	S R32E NWNE 53	OFNL 1650FEL	V	LEA COU			NTY, NM /		
1	2. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATI	E NATURE OF	NOTICE, REI	PORT, OR OTHE	R DATA		
TYPE OF S	SUBMISSION		OF ACTION	CTION					
□ Notice of I	Intent	□ ^{Acidize}		epen	Productio	on (Start/Resume)	□ Water Shut-Off		
Subsequen		Alter Casing	100	cture Treat	□ Reclamat		Well Integrity		
-		Casing Repair	-20	w Construction	Recomplete		🗙 Other Well Spud		
Final Abandonment Notice		Change Plans	Plug and Abandor		☐ Temporarily Abandon ☐ Water Disposal				
testing has bee determined tha 12/05/08 Sp 12/07/08 TD 12/08/08 Ra Circ 71sx. W 12/10/08 TD Circ 199sx. 1 12/22/08 TD 12/23/08 Ra	precion of the involved in completed. Final Al ti the site is ready for f oud 17-1/2" @ 836'. an 19jts 13-3/8 H40 VOC 18hrs. Tested VOC 18hrs. Tested 0 11" @ 2177'. Ran WOC 12hrs. Test 0 7-7/8" @ 6998'.		Dosx C & 200s ann,ok. 2177'. Cmt w n, ok.	ple completion or re il requirements, incl sx C / 500sx C, 200s;	ecompletion in a luding reclamation x C. PD @ 3:1	new interval, a Form 3 n, have been complete RECE 5am. MAR 0	A 2009		
14. Thereby certif	fy that the foregoing is	Electronic Submission For COG	OPERATING	LC. sent to the	Hohhs	•			
Name(Printed/	(Typed) KANICIA (mitted to AFMSS for proc CARRILLO	cessing by KU	Title PREPA		KMS0468SE)			
Signature	(Electronic S		Date 02/13/2009						
		THIS SPACE F	OR FEDER			E	in <u>y</u> tera <u>y</u> tera <u>s</u>		
Approved By	CCEPT			JAMES A			Data 02/20/20		
certify that the appli	val, if any, are attached cant holds legal or equ the applicant to condu	d Approval of this notice do intable title to those rights in t ict operations thereon		**************************************	1/1/	Date 02/28/2(ZOC 9			
Title 18 U S C Sect	ion 1001 and Title 43	U S C. Section 1212, make it talements or representations a	a crime for any pas to any matter	1	nd willfully to ma	ke to any department of	or agency of the United		
	** BLM REVI	SED ** BLM REVISE	D ** BI.M RI	VISED ** BLN	REVISED *	* BLM REVISED) **		

Form 3160-5 (August 2007)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010			
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						5. Lease Serial No NMLC029509B			
						6. If Indian, Allottee or Tribe Name			
	SUBMIT IN TR	7. If Unit or CA/Agreement, Name and/or No							
1. Type of Well						8. Well Name and No			
—			741 2 - <u></u>	JC FEDERAL 10					
2. Name of Ope COG OPE	RATING LLC	Contact [.]	CM 9. API Well No 30-025-38			00-S1			
3a. Address 550 W TEX MIDLAND,	AS AVE SUITE 1: TX 79701	300	3b Phone No (include area code) Ph: 432.686.4385			10. Field and Pool, or Exploratory MALJAMAR			
4. Location of W	Vell (Footage, Sec.,	T. R. M. or Survey Descripti	on)	* 48 414 89.6.		11 County or Parish.	, and State		
Sec 22 T17	'S R32E NWNE 53	30FNL 1650FEL			LEA COUNTY,	NM			
	12. CHECK APP	ROPRIATE BOX(ES) T	O INDICAT	E NATURE OF	NOTICE, REP	PORT, OR OTHE	R DATA		
TYPE OF S	SUBMISSION								
□ Notice of	Intent	C Acidize	D De	epen	Productio	n (Start/Resume)	□ Water Shut-Off		
Subseque		□ Alter Casing	🗇 Fracture Treat		Reclamation		U Well Integrity		
		Casing Repair			Recomplete		Ø Other Drilling Operations		
	ndonment Notice	□ Change Plans □ Convert to Injection	·'			Marity Abandon			
13. Describe Pron	osed or Completed Or				Water Dis	of any proposed work and approximate duration			
Attach the Bo following con testing has be	nd under which the we not under which the we pletion of the involve	ally or recomplete horizontal, ork will be performed or provi d operations. If the operation bandonment Notices shall be	ly, give subsurfa de the Bond No results in a mult	on file with BLM/B	sured and true ver IA Required sub completion in a n	rtical depths of all per sequent reports shall sew interval a Form 3	tinent markers and zones be filed within 30 days		
01/10/09 A SPF, 36 ho Perf @ 606 16/30 sand w/2,711 bbl 01/14/09 Di 01/15/09 Ri	cidize w/60 bbls ac les. Acidize w/60 t 0 - 6260 w/ 2 SPF . Set CBP @ 6290 s gel, 102,858# 16 ill out plugs. Clear H w/203 jts 2-78"	w/ 2 SPF, 48 holes. id. Frac w/3,345 bbls ge bbls acid. Frac w/3,420 b ,36 holes. Acidize w/60 . Perf @ 5494 - 5620 w/ i/30 sand. Set CBP @ 5 n out to PBTD 6918. J55 tbg, SN @ 6504	676# 16/30 sand. ac w/3 364 bbls c	. Set CBP @ 6	560.	EIVED			
01/16/09 RI	H w/ 2-1/4"x1"x24	" RHTC pump. Hang on	well.			MAR 0 4 2009			
						HOBBSOUD			
							9999		
14. I hereby certi	fy that the foregoing i	s true and correct Electronic Submission	#67293 verifie	hy the BLM Wo	Il Information S	vetem			
	Con	For COG mitted to AFMSS for pro-	OPERATING	LLC. sent to the	Hobbs	-			
Name(Printed	/Typed) ROBYN C		Tile AGENT	•	(MO04033E)				
				-					
Signature	(Electronic S			Date 02/13/2					
		THIS SPACE F							
Approved By	\CCEPT	ED	JAMES A TitleSUPERVI	AMOS SOR EPS		Date 02/28/2(
Conditions of appro	val, if any, are attache	d Approval of this notice do	ı		×	Z009			
which would entitle	icant holds legal or eq the applicant to cond	uitable title to those rights in t act operations thereon	Office Hobbs		KI	/ /			
Title 18 U.S C. Sec	tion 1001 and Title 43	USC Section 1212, make it	a crime for any	person knowingly ar	id willfully to mal	ke to any department	or agency of the United		
States any faise, f	icutious or traudulent	statements or representations	as to any matter	vithin its jurisdiction	n				

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** BLM REVISED **