

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |                                                   |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                   | 5. Lease Serial No.<br><br>LC-254668                                      |
| 2. Name of Operator<br>Cimarex Energy Co. of Colorado                                                                            |                                                   | 6. If Indian, Allottee or Tribe Name                                      |
| 3a. Address<br>PO Box 140907; Irving, TX 75014-0907                                                                              | 3b. Phone No. (include area code)<br>972-401-3111 | 7. If Unit or CA/Agreement, Name and/or No.                               |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>4-26S-37E<br>660' FNL & 2310' FWL                      |                                                   | 8. Well Name and No.<br>Farnsworth 4 No. 9                                |
|                                                                                                                                  |                                                   | 9. API Well No.<br>30-025-11944                                           |
|                                                                                                                                  |                                                   | 10. Field and Pool, or Exploratory Area<br>Langlie Mattix; 7 Rivers-Q-Gbg |
|                                                                                                                                  |                                                   | 11. County or Parish, State<br>Lea County, NM                             |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                         |                                                      |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity              |
|                                                       | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input checked="" type="checkbox"/> Other Request TA |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon | extension until plugging                             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 | complete                                             |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Current TA with CIBP @ 3090' w 12-16-08 MIT expired on 4-30-09. Notice of intent to PA approved on 4-17-09 with COA to plug within 90 days of approval date or 7-16-09. We are requesting continued TA status until 7-16-09 to allow for plugging and submittal of subsequent PA sundry report. Contracted rig available in mid to late May to plug the Farnsworth 4 # 9 and other wells.

**RECEIVED**

JUN 23 2009

HOBBSOCD

|                                                                                                        |  |                                             |
|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br><br>Zeno Farris |  | Title<br>Manager, Operations Administration |
| Signature<br><i>Zeno Farris</i>                                                                        |  | Date<br>May 1, 2009                         |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |               |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| Approved by<br><i>Lance R. Amos</i>                                                                                                                                                                                                                       | Title<br>SEPS | Date<br>5-2-09 |
| Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br>CFO |                |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

JUN 24 2009