| Submit To Appropriate District Office<br>Two Copies<br>District I |                                                                                                   |                 |               | State of New Mexico                        |                     |                           |              |               |         |                                   |              | Form C-105<br>July 17, 2008 |                  |                      |                      |            |               |  |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|---------------|--------------------------------------------|---------------------|---------------------------|--------------|---------------|---------|-----------------------------------|--------------|-----------------------------|------------------|----------------------|----------------------|------------|---------------|--|
| District                                                          |                                                                                                   |                 |               | 1 0000                                     |                     |                           |              |               |         |                                   |              | 1 WELL A                    |                  |                      | 05-1                 | 0579       |               |  |
| 1301 W Grand Av<br>District III<br>1000 Rio Brazos Re             |                                                                                                   |                 |               |                                            |                     |                           |              |               |         |                                   |              | 2. Type of Lease            |                  |                      |                      |            |               |  |
| 1000 Rio Brazos R<br>District IV<br>1220 S St Francis             | s Dr , Santa                                                                                      | 1 Fe, NM 8      | <b>)BB</b>    | OCI                                        | ) '-'               | Santa Fe, I               |              |               |         | 1.                                | ŀ            | 3 State Oil &               |                  | Lease No             |                      | FED/IND    | IAN           |  |
| WELL (                                                            | COMP                                                                                              |                 |               | RECC                                       |                     | ETION RE                  |              |               |         | LOG                               |              |                             |                  | right.               | 20 X                 |            |               |  |
| 4 Reason for file                                                 | C                                                                                                 |                 |               |                                            |                     |                           |              |               | -       |                                   |              | 5. Lease Name<br>Cato S     | e or U<br>San    | nit Agre<br>And      | ement N<br>res       | lame       |               |  |
| COMPLETI                                                          |                                                                                                   |                 |               |                                            |                     |                           |              |               |         |                                   |              | 6. Well Numb                | er:              |                      |                      |            |               |  |
| C-144 CLOS<br>#33, attach this at<br>7. Type of Comp              | and the pla                                                                                       |                 |               |                                            |                     |                           |              |               |         |                                   | /or          | 56                          |                  |                      |                      |            |               |  |
| □ NEW                                                             | WELL                                                                                              | <u>]</u> work   | OVER 🔲        | DEEPF                                      | ENING               | PLUGBACI                  | <u>к 🗆 !</u> | DIFFER        | REN     | JT RESERV                         |              |                             |                  | jecto                | r                    |            |               |  |
| 8. Name of Opera<br>Cano Pe                                       | etro                                                                                              | of N            | ew Me:        | 1exico                                     |                     |                           |              |               |         |                                   |              | 9 OGRID<br>24880            |                  |                      |                      |            |               |  |
| 10. Address of O<br>801 Cherr                                     | -                                                                                                 | eet S           | uite 3        | 200 I                                      | -<br>Unit           | 25 Fort                   | Worl         | <br>⊦h. Ţ     | <br>עיז | 76102                             |              | 11 Pool name or Wildcat     |                  |                      |                      |            |               |  |
| 12.Location                                                       | Unit Ltr                                                                                          |                 | tion          | 3200 Unit 25 Fort Wor<br>Township Range Le |                     |                           | Lot          |               |         |                                   | the          | Cato;S<br>N/SLine           | Andr<br>from the |                      |                      |            |               |  |
| Surface:                                                          |                                                                                                   |                 |               |                                            |                     | Range Lo                  |              |               |         |                                   |              | N/S Line                    | 1 000            | . soc nom mo         |                      |            | Councy        |  |
| BH:                                                               |                                                                                                   | +               |               |                                            | ·                   | +                         | +            |               | +       |                                   | -+           |                             |                  |                      | +                    |            |               |  |
| 13 Date Spudded                                                   |                                                                                                   | Date T D F      | ≷eached       |                                            | -                   | g Released                | 1            |               |         |                                   |              | (Ready to Prod              | -                | R                    | RT, GR,              | etc)       | and RKB,      |  |
| 18 Total Measure                                                  | ed Depth                                                                                          | of Well         |               | ] 19 F                                     | <sup>1</sup> ug Bac | ck Measured De            | pth          |               | 20      | Was Directi                       | ional        | l Survey Made?              |                  | 21 Ty                | pe Electi            | ric and Ot | lher Logs Run |  |
| 22. Producing Int                                                 | terval(s), (                                                                                      | of this cor     | npletion - T  |                                            |                     |                           |              |               |         |                                   |              |                             |                  |                      |                      |            |               |  |
| 23.                                                               |                                                                                                   | ***             |               |                                            |                     | SING REC                  | OR           |               |         |                                   | ring         |                             |                  |                      |                      | -          |               |  |
| CASING SI<br>8 5/8"                                               |                                                                                                   | WEI<br>2        | IGHT LB./F    | Т.                                         | ┨───                | DEPTH SET<br>450'         | +            |               |         | $\frac{\text{LE SIZE}}{2 \ 1/4"}$ |              | CEMENTIN                    | G REG            | CORD                 | A                    | MOUNT      | PULLED        |  |
| 5 1/2"                                                            |                                                                                                   |                 | .4            |                                            |                     | 3419'                     | +            | 7 7/8"        |         |                                   |              |                             |                  |                      | <b> </b>             |            |               |  |
| Open hol                                                          |                                                                                                   |                 |               |                                            | 3660'               |                           |              | 3 3/4"        |         |                                   |              |                             |                  |                      | i                    |            |               |  |
| ļ                                                                 |                                                                                                   | <b> </b>        |               |                                            | <b> </b>            |                           |              |               |         |                                   |              | <b></b>                     | ····             |                      |                      |            |               |  |
| 24                                                                | I                                                                                                 | L               |               |                                            | LIN                 | ER RECORD                 | l            |               |         | T                                 | 25           | LT                          | NG REC           | 'ORD                 |                      |            |               |  |
| SIZE                                                              | ТОР                                                                                               |                 |               | TOM                                        |                     | SACKS CEM                 |              | SCRE          | EEN     |                                   | SIZ          | Έ.                          | DE               | EPTH SE              |                      | _          | ER SET        |  |
| 3 1/2"                                                            | Sur                                                                                               | face            | 36:           | 54 '                                       |                     | <b></b>                   |              | ┣             |         |                                   | 2            | 2 1/16"                     | $\frac{3}{3}$    | 320'                 |                      | Yes        | 3320          |  |
| 26 Perforation                                                    | record (i                                                                                         | nterval, si     | ze, and nun   | nber)                                      |                     |                           |              | 27. A         | CI      | SHOT.                             | FR/          | ACTURE, CE                  | MEN              | IT SOL               | <u>weze</u>          | FTC        |               |  |
| San And                                                           |                                                                                                   |                 |               |                                            |                     |                           | ł            | DEPT          | ΓΗ Π    | NTERVAL                           |              | AMOUNT A                    | ND K             | IND MA               | ATERIA               | L USED     |               |  |
|                                                                   |                                                                                                   |                 | -35405        |                                            |                     |                           | I            | 341           | 13-     | -3540                             |              | 6,000                       | gal              | 28%                  | HCI                  |            |               |  |
|                                                                   |                                                                                                   |                 | -3540         |                                            |                     |                           |              |               |         |                                   |              |                             |                  |                      | <del>.</del>         |            |               |  |
| 28.                                                               |                                                                                                   |                 |               |                                            |                     |                           | PR(          |               | СТ      | TION                              |              |                             |                  |                      |                      |            | <u> </u>      |  |
| Date First Produc                                                 | tion                                                                                              |                 | Producti      | on Meth                                    | aod (Fle            | owing, gas lift, pi       |              |               |         |                                   | )            | Well Status                 | (Prod            | l. or Shui           | t-1n)                |            |               |  |
|                                                                   |                                                                                                   |                 |               |                                            |                     |                           |              |               |         |                                   |              | In                          | :e               | <u>-c</u> +          | ion                  |            |               |  |
| Date of Test                                                      | Hours                                                                                             | Hours Tested    |               | ke Size                                    |                     | Prod'n For<br>Test Period |              | Oıl - Bbl Gas |         |                                   | Gas          | - MCF                       | ater - Bbl       | Bbl. Gas - Oil Ratio |                      |            |               |  |
| Flow Tubing<br>Press.                                             | Casını                                                                                            | Casing Pressure |               | Calculated 24-<br>Hour Rate                |                     | Oıl - Bbl                 |              | Gas - MCF     |         | V                                 | Water - Bbl. |                             | Oil Gravi        |                      | vity - API - (Corr.) |            |               |  |
| 29 Disposition of                                                 | f Gas <i>(Sol</i>                                                                                 | ld, used fo     | r fuel, vente | ed, etc )                                  |                     | L                         | Pg= 1        |               |         |                                   |              |                             | 30. T            | est Witne            | essed By             | 4          |               |  |
| 31 List Attachme                                                  | ents                                                                                              |                 |               |                                            |                     |                           |              |               |         |                                   |              |                             |                  |                      |                      |            | <u> </u>      |  |
| 32 If a temporary                                                 | 32 If a temporary pit was used at the well, attach a plat with the location of the temporary pit. |                 |               |                                            |                     |                           |              |               |         |                                   |              |                             |                  |                      |                      |            |               |  |
| 33 If an on-site b                                                | 33 If an on-site burial was used at the well, report the exact location of the on-site burial     |                 |               |                                            |                     |                           |              |               |         |                                   |              |                             |                  |                      |                      |            |               |  |
| I have by certit                                                  | F. that t                                                                                         | he infor        | mation of     | -01119 0                                   | hotl                | Latitude                  | form         | fanse         |         |                                   |              | Longitude                   | <u> </u>         |                      | -                    | NA         | D 1927 1983   |  |
| I hereby certif                                                   |                                                                                                   |                 |               | OWN U                                      | F                   | Printed                   | J0rm         | IS true       | e ui    |                                   |              | o the desi of               | ' my 1           | knowied              | dge an               | 0          |               |  |
| Signature Collin O brow                                           |                                                                                                   |                 |               | Name                                       |                     |                           |              | Tıtle         |         |                                   | e            |                             |                  |                      | Date                 |            |               |  |
| E-mail Addres                                                     | SS                                                                                                |                 |               | Collin Strawn                              |                     |                           |              | Engi          |         |                                   | qi           | neer                        |                  | 6-9-09               |                      |            |               |  |