

|   |                    |   |   |                       |                               |   |   |  |          |               |
|---|--------------------|---|---|-----------------------|-------------------------------|---|---|--|----------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S St. Francis Dr., Santa Fe, NM 87505  |                    | <b>State of New Mexico</b><br><b>Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |   |                       |                               | <b>Form C-105</b><br>July 17, 2008                        |   |  |          |               |
| <div style="position: relative; width: 100px; height: 100px; margin: auto;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background-color: black; color: white; text-align: center; font-size: 2em; font-weight: bold; line-height: 1;">             RECEIVED<br/>             JUL 07 2009<br/>             HOBBS CO           </div> </div>              |                    | 1. WELL API NO.<br>30-025-10246   |   |                       |                               |   |   |  |          |               |
|   |                    | 2. Type of Lease<br><input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN                              |   |                       |                               |   |   |  |          |               |
|   |                    | 3. State Oil & Gas Lease No.  |   |                       |                               |   |   |  |          |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>   |                    |   |   |                       |                               |   |   |  |          |               |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                    |   |   |                       |                               | 5. Lease Name or Unit Agreement Name<br>Rogers            |   |  |          |               |
|   |                    |   |   |                       |                               | 6. Well Number:<br><br>2                                  |   |  |          |               |
| 7. Type of Completion.<br><input type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input checked="" type="checkbox"/> OTHER    Add Perfs  |                    |   |   |                       |                               |   |   |  |          |               |
| 8. Name of Operator<br>John H. Hendrix Corporation  |                    |   |   |                       |                               | 9. OGRID<br>012024  |   |  |          |               |
| 10. Address of Operator<br>P. O. Box 3040, Midland, TX 79702-3040   |                    |   |   |                       |                               | 11. Pool name or Wildcat<br><br>Blinebry Oil & Gas - 6660 |   |  |          |               |
| 12. Location  | Unit Ltr           | Section   | Township  | Range                 | Lot                           | Feet from the   | N/S Line  | Feet from the                                      | E/W Line | County        |
| Surface:  | H                  | 12  | 22S   | 37E                   |                               | 1650  | N   | 990  | E        | Lea           |
| BH:   |                    |   |   |                       |                               |   |   |  |          |               |
| 13. Date Spudded  |                    | 14. Date T.D. Reached   |   | 15. Date Rig Released |                               | 16. Date Completed (Ready to Produce)<br>05/01/09         |   | 17. Elevations (DF and RKB, RT, GR, etc.) 3345' GL |          |               |
| 18. Total Measured Depth of Well<br>7650'   |                    |   | 19. Plug Back Measured Depth  |                       |                               | 20. Was Directional Survey Made?                          |   | 21. Type Electric and Other Logs Run               |          |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>5505-5901' Blinebry Oil & Gas  |                    |   |   |                       |                               |   |   |  |          |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>   |                    |   |   |                       |                               |   |   |  |          |               |
| CASING SIZE   |                    | WEIGHT LB./FT.  |   | DEPTH SET             |                               | HOLE SIZE   |   | CEMENTING RECORD                                   |          | AMOUNT PULLED |
| NC  |                    |   |   |                       |                               |   |   |  |          |               |
|   |                    |   |   |                       |                               |   |   |  |          |               |
|   |                    |   |   |                       |                               |   |   |  |          |               |
|   |                    |   |   |                       |                               |   |   |  |          |               |
| <b>24. LINER RECORD</b>   |                    |   |   |                       |                               |   |   |  |          |               |
| SIZE  | TOP                | BOTTOM  | SACKS CEMENT  |                       | SCREEN                        |   |   |  |          |               |
|   |                    |   |   |                       |                               |   |   |  |          |               |
| <b>25. TUBING RECORD</b>  |                    |   |   |                       |                               |   |   |  |          |               |
| SIZE  | DEPTH SET          |   | PACKER SET  |                       |                               |   |   |  |          |               |
| 2 3/8"  | 6190'              |   |   |                       |                               |   |   |  |          |               |
| 26. Perforation record (interval, size, and number)<br>5505', 5525', 5549', 5748', 5776', 5797', 5809', 5845', 5901'. 1 - 1/2" JHPF for 9 new holes. 5576', 5589', 5606', 5621', 5639', 5660', 5672', 5702', 5720', 5738' are existing perfs (1990)   |                    |   |   |                       |                               |   |   |  |          |               |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.   |                    |   |   |                       |                               |   |   |  |          |               |
| DEPTH INTERVAL  |                    |   |   |                       | AMOUNT AND KIND MATERIAL USED |   |   |  |          |               |
| 5505-5901'  |                    |   |   |                       | 2500 gal acid                 |   |   |  |          |               |
| <b>28. PRODUCTION</b>   |                    |   |   |                       |                               |   |   |  |          |               |
| Date First Production<br>05/01/09   |                    |   | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br>Pumping 2" x 1 1/4" x 16' |                       |                               |   | Well Status ( <i>Prod. or Shut-in</i> )<br>Prod |  |          |               |
| Date of Test<br>05/18/09  | Hours Tested<br>24 | Choke Size  | Prod'n For Test Period 24 hr  | Oil - Bbl<br>3        | Gas - MCF<br>10               | Water - Bbl.<br>8   | Gas - Oil Ratio                                 |  |          |               |
| Flow Tubing Press.  | Casing Pressure    | Calculated 24-Hour Rate   | Oil - Bbl.  | Gas - MCF             | Water - Bbl.                  | Oil Gravity - API - ( <i>Corr.</i> )                      |   |  |          |               |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br>sold   |                    |   |   |                       |                               |   | 30. Test Witnessed By<br>Warren Hughes          |  |          |               |
| 31. List Attachments  |                    |   |   |                       |                               |   |   |  |          |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  |                    |   |   |                       |                               |   |   |  |          |               |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:   |                    |   |   |                       |                               |   |   |  |          |               |
| Latitude _____ Longitude _____ NAD 1927 1983  |                    |   |   |                       |                               |   |   |  |          |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  |                    |   |   |                       |                               |   |   |  |          |               |
| Signature <i>Carolyn Doran Haynes</i>   |                    |   | Printed Name Carolyn Doran Haynes Title Engineer  |                       |                               |   | Date 07/07/09                                   |  |          |               |
| E-mail Address cdoranhaynes@jhhc.org  |                    |   |   |                       |                               |   |   |  |          |               |

*Kg*