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| Submit 2 Copies To Appropriate District Office State of New Mexico | HOBBSOCD | Form C-103 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|
| <u>District I</u> Energy, Minerals and Natural R | esources WELL API NO. | October 25, 2007 |
| 1625 N French Dr., Hobbs, NM 88240 District II | 30-25. | -10523 |
| District II OIL CONSERVATION DIV | 5. Indicate Type of L | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 Santa Fe NIM 87505 | or. STATE 6. State Oil & Gas Le | FEE |
| District IV 1220 S St Francis Dr, Santa Fe, NM | | B-934 |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Un | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BA | CK TO A | co "M" State |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUC | 8. Well Number | |
| 1. Type of Well: Oil Well Gas Well Other | 9. OGRID Number | 35 |
| 2. Name of Operator GP II Energy, Inc. | 9. OGRID Number | 8359 v' |
| 3. Address of Operator | 10. Pool name or Wil | |
| PO Box 50682, Midland, TX 79710 | Langlie Mattix 7 River | s Queen Grayburg |
| 4. Well Location Unit Letter B: 660 feet from the Northline and 1880 feet from the East line | | |
| Unit Letter B: 660 feet from the Northline and 1880 feet from the East line Section 30 Township 22S Range 37E NMPM County Lea | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | |
| 3419' DF | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | |
| OTHER: | | |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. | | |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the | | |
| | | |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | | |
| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and | | |
| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and other production equipment. | | |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. | | |
| If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed | | |
| from lease and well location. | | |
| All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have | | |
| to be removed.) All other environmental concerns have been addressed as per OCD rules | | |
| Pipelines and flow lines have been abandoned in accordance with 19.15.5 | | e been removed from |
| non-retrieved flow lines and pipelines. | | |
| When all work has been completed, return this form to the appropriate Distric | t office to schedule an inspection. If | more than one |
| inspection has to be made to a P&A location because it does not meet the crite | | |
| SIGNATURE Soul & Compton title | AgentDA | те <i>07/09/200</i> 9 |
| TYPE OR PRINT NAME Joe Compton E-MAIL: | compton@gp2energy.com PHO | NE: 432.684.4748 |
| For State Use Only | | |
| APPROVED BY: January TITLE OM | LEANCE OFFICER DA | ATE 7/15/09 |
| | | 115 (115/5/ |
| Conditions of Approval (if any): A PA-OK TO RELEA | 5/= | |