

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

JUL 22 2009

HOBBSOCD

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

Injection

2. Name of Operator

XTO Energy Inc.

3a. Address

200 N. Loraine, Ste. 800 Midland, TX 79701

3b. Phone No. (include area code)

432-620-6740

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Ltr. M, Section 23, T-20S, R-36E
660' FSL & 660' FWL

5. Lease Serial No.

NMLC030143B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NM70948B

8. Well Name and No.

Eunice Monument
South Unit B

9. API Well No.

30-025-04293

10. Field and Pool, or Exploratory Area

Eunice Monument; Grayburg
San Andres

11. County or Parish, State

Lea

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>To Repair</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Injector</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MIT Chart ran on 6-11-09 - Chart Attached

6/11/09 - Performed MIT. Pressured up on well to 540 psig. Well bled down from 540# to 520# in 30 mins.
Mark Whitaker was present and witnessed the test.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kristy Ward

Title

Regulatory Analyst

Date 07/14/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by



Title

PETROLEUM ENGINEER

Date

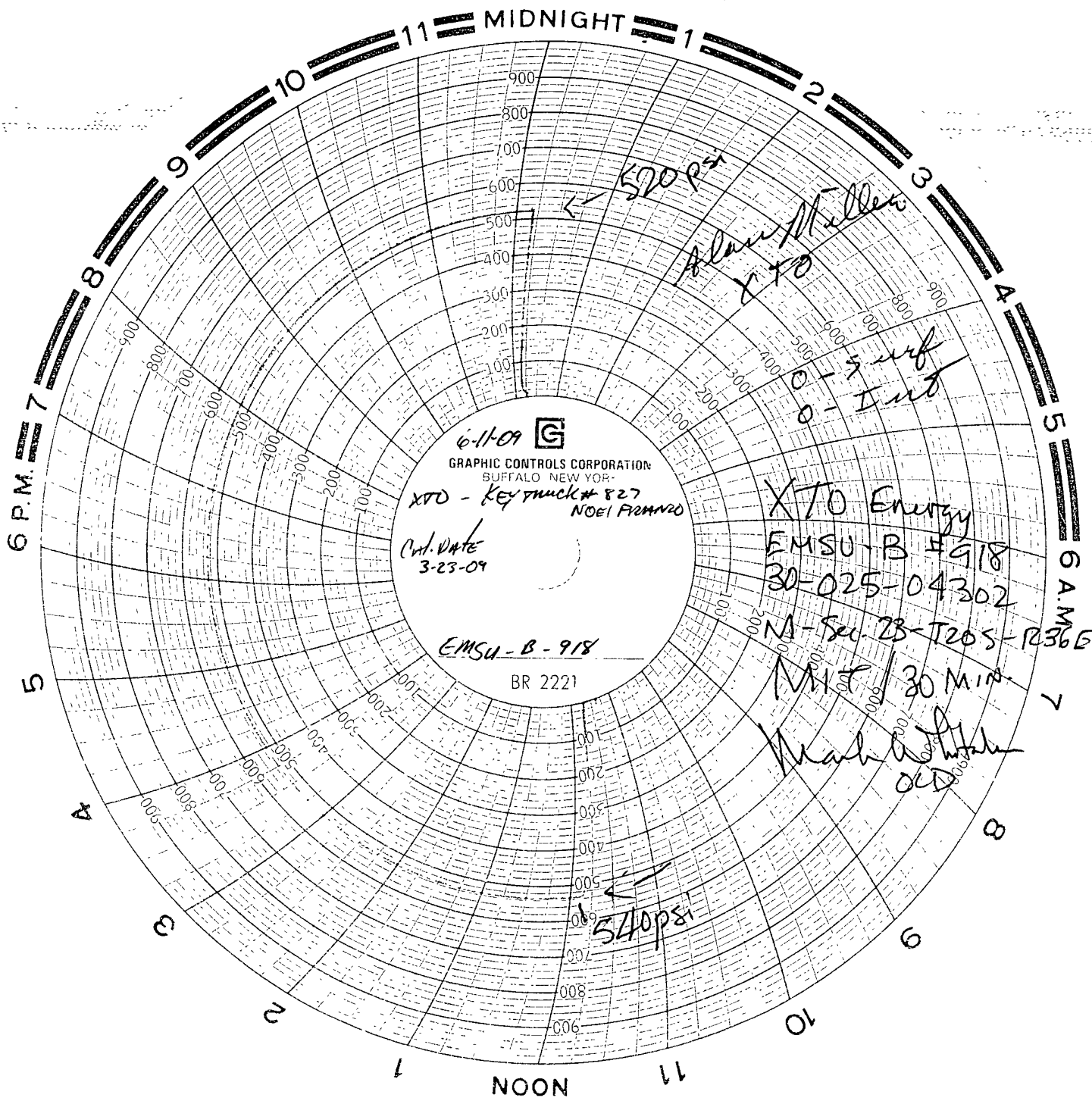
JUL 23 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

O&A Copies



6-11-09

GRAPHIC CONTROLS CORPORATION
BUFFALO NEW YORK

XTO - KEY TRUCK # 827
NOEL FARMER

CAL. DATE
3-23-09

EMSU-B-918

BR 2221

XTO Energy

EMSU-B #918

30-025-04302

M-Fri 23-T205-1236E

30 MIN

Mark A. H. H.
O.D.