

Office  
District I

1625 N French Dr., Hobbs, NM 87240

District II

1301 W Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103

May 27, 2004

RECEIVED

JUL 31 2009

HOBBSOCD

CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO. 30-025-34309 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> ✓
6. State Oil & Gas Lease No. L-0061
7. Lease Name or Unit Agreement Name: NEW MEXICO "L-61" STATE ✓
8. Well Number 2 ✓
9. OGRID Number 162683 ✓
10. Pool name or Wildcat FLYING "M" SAN ANDRES ✓

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/>	2. Name of Operator CIMAREX ENERGY CO. OF COLORADO ATTN: ZENO FARRIS
3. Address of Operator 5215 N. O'CONNOR BLVD., STE. 1500, IRVING, TEXAS 75039	4. Well Location Unit Letter <u>A</u> : <u>593</u> feet from the <u>NORTH</u> line and <u>668</u> feet from the <u>EAST</u> line Section <u>06</u> Township <u>10S</u> Range <u>33E</u> NMPM County <u>LEA</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4,214' GR	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input checked="" type="checkbox"/>	
Pit type <u>STEEL</u> Depth to Groundwater <u>50'</u> Distance from nearest fresh water well <u>*</u> Distance from nearest surface water <u>*</u>	
Pit Liner Thickness: <u>      </u> mil Below-Grade Tank: Volume <u>      </u> bbls; Construction Material <u>* NONE WITHIN 1,000'</u>	

## 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

## SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach Wellbore diagram of proposed completion or recompletion.

07/20/09: SET 4-1/2" CIBP @ 4,150'; CIRC. WELL W/ PXA MUD.

07/21/09: MIX &amp; PUMP A 25 SX. CMT. PLUG ON TOP OF CIBP @ 4,150'; MIX &amp; PUMP A 25 SX. CMT. PLUG @ 2,250'; WOC &amp; TAG TOP OF CMT. PLUG @ 1,980'; CUT 4-1/2" CASING @ 1,000' - COULD NOT PULL CSG. FREE; MIX &amp; PUMP A 35 SX. CMT. PLUG @ 1,050' PER MAXEY BROWN W/ THE NMOCD; WOC &amp; TAG TOP OF CMT. PLUG @ 690'.

07/23/09: PERF. 4-1/2" CSG. @ 420'; MIX &amp; CIRC. TO SURFACE A 100 SX. CMT. PLUG @ 420'-3'.

DIG OUT &amp; CUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE &amp; DRYHOLE MARKER.

WELL PLUGGED AND ABANDONED 07/23/09.

Any wellbore diagram of proposed completion Liability under bond is retained pending receipt of C-103 (Subsequent Report of Well Plugging) which may be found at OCD Web Page under Forms, www.emnrd.state.nm.us/oed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐SIGNATURE David A. Eyer TITLE AGENT DATE 07/29/09Type or print name DAVID A. EYLERE-mail address: DEYLER@MILAGRO-RES.COMTelephone No. (432) 687-3033

## For State Use Only

APPROVED BY Randy W. Hill TITLE DISTRICT 1 SUPERVISOR DATE AUG 04 2009

Conditions of Approval, if any: