

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0107698
2. Name of Operator MARBOB ENERGY CORPORATION E-Mail: geology@marbob.com		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 227 ARTESIA, NM 88211-0227		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-748-3303		8. Well Name and No. S L DEEP FEDERAL 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T19S R32E NENW 990FNL 1650FWL		9. API Well No. 30-025-39441-00-X1
10. Field and Pool, or Exploratory LUSK ; Bone Spring		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/23/09 @6:15 PM, DRLD 12 1/4" HOLE TO 4160'. RAN 93 JTS (4139.15') 9 5/8" 36/40# J-55 BUTTRESS CSG (3475.07' 36# & 664.08' 40#) TO 4158'. CMTD 1ST STG W/450 SX HLPP, TAILED IN W/250 SX P+, PD @5:00 PM ON 06/23/09, DNC. CMTD 2ND STG W/1000 SX HLPP, TAILED IN W/100 SX HLPP, PD @9:15 PM ON 06/23/09, CIRC W/GRAY WTR. TAG CMT @115'. RUN TEMP SURVEY - TOC @100' WOC 18 HRS. DO 5' BELOW FC W/10# BRINE - NO LOSS OF CIRC.

RECEIVED

AUG 06 2009

HOBBSOCD

14 I hereby certify that the foregoing is true and correct	
Electronic Submission #71969 verified by the BLM Well Information System For MARBOB ENERGY CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 07/08/2009 (09KMS0925SE)	
Name (Printed/Typed) DEBBIE WILBOURN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 07/08/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	WESLEY INGRAM Title PETROLEUM ENGINEER	Date 07/10/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****