# State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV
2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505

Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

|                                | , c                                    |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              | •                                |                           |                    |                     | AMI                      | ENDED REPORT                             |
|--------------------------------|--|---------|---|--------------|----------------------------------|---------------------------|--------------------|---------------------|--------------------------|--|
| APPLIC                         | CATION                                 | FOI     | R PE <u>RMIT</u>                        | TO DRI       | LL, RE-E                         | NT <u>ER, DE</u>          | EPEN,              | PLUGBAC             |                          |  |
|                                | <sup>1</sup> Operator Name and Address |         |   |              |                                  |                           |                    |                     | <sup>2</sup> OGRID Numbe | er e                                     |
| EOG Resource                   |  | ·       | 50500                                   |              |                                  |                           |                    |                     | 3API Number<br>3623      | <u>^</u>                                 |
| P.O. Box 226                   | rty Code                               | 1d, 1e  | exas 79702                              |              | <sup>5</sup> Property            | Name                      |                    | 130-0225-           | <u>~3427.</u><br>***     | ell No.                                  |
| 3217                           | <u> </u>                               |         |   |              | Watson                           | 31                        |                    |                     |                          | 1  |
|                                | <del></del>                            | •       |   |              | <sup>7</sup> Surface I           | Location                  | <del></del>        | T                   | <del></del>              | т  |
| UL or lot no.                  | Section                                | Town    | nship Range                             | Lot. Idn     | Feet from                        | the North/S               | South Line         | Feet from the       | East/West line           | County                                   |
| 0                              | 31                                     | 1       | .5S 35E                                 |              | 660                              |                           | outh               | 1980                | East                     | Lea                                      |
|                                | т                                      | т       | *Proposed                               | Bottom       | Hole Locati                      | on If Differ              | rent Fron          | n Surface           | Т                        | Τ  |
| UL or lot no.                  | Section                                | Town    | nship Range                             | Lot. Idn     | Feet from                        | the North/S               | South Line         | Feet from the       | East/West line           | County                                   |
|                                |  | 9 Prop  | posed Pool 1                            |              |                                  |                           |                    | 10 Proposed P       | Pool 2                   | <u> </u>                                 |
|                                | Shoe Bar                               | ; Mor   | rrow, North                             | (Gas)        |                                  |                           | ·                  |                     |                          |  |
| 11                             |  |         | 10                                      |              | 12 7.4                           |                           | 14 _               |                     |                          |  |
|                                | N                                      |         | 12 Well Type  G                         |              | 13 Cable/Rotary  R  18 Formation |                           | 14 Lease Type Code |                     |                          | d Level Elevation 4011                   |
| <sup>16</sup> Mul              | ıltiple<br><b>N</b>                    |         | <sup>17</sup> Proposed I<br><b>1270</b> | -            | 1                                | nation<br>PPOW            |                    | Contractor<br>McVay |                          | Spud Date<br>5/28/03                     |
| ·                              |  |         |   |              | ed Casing an                     |                           | Program            |                     |                          |  |
| Hole Si                        | ize                                    | T       | Casing Size                             |              | g weight/foot                    | Setting D                 |                    | Sacks of Ceme       | ent E                    | estimated TOC                            |
| 14 3/                          | /4                                     |         | 11 3/4                                  | 1            | 42                               | 475                       |                    | 300                 |                          | Surface                                  |
| 11                             |  |         | 8 5/8                                   |              | 32                               | 4750                      | 0                  | 1200                |                          | Surface                                  |
| 7 7/                           | ′8                                     |         | 5 1/2                                   |              | 17                               | 1270                      | 0                  | 1100                |                          | 4500                                     |
|                                |  |         |   |              |                                  |                           |                    |                     |                          |  |
|                                |  |         |   |              |                                  |                           |                    |                     |                          |  |
| 22 Describe the p              | proposed prof                          | gram. I | f this application                      | is to DEEPE  | N or PLUG BAC                    | CK, give the dat          | a on the pre       | esent productive zo |                          | new productive zone.                     |
| Describe the blow              |  |         |   |              |                                  |                           |                    | 16                  | FE 20 2 7 22             |  |
| BOP Schema                     | a Atta                                 |         |   |              |                                  |                           | •                  | 1.5                 | ***                      | Carlot Carlot                            |
|                                |  |         | _                                       | _            | •                                |                           |                    | 13 A C.             | OCD<br>Hoppe             | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Drill and                      | complete                               | 12,7    | 00 Morrow we                            |              | ti Elletina                      | 1 M E.                    | ۸                  | (2)                 | 171, 774                 | [id]                                     |
|                                |  |         |   | erm<br>D     | nit Expires<br>ate Unless        | 1 Year Fr<br>□ Drilling   | om App<br>Underw   | orovál<br>ov \S     | Fbl Jung                 | 8  |
| <u></u>                        |  |         |   |              |                                  | . ن                       | J1140,             | ay Vo.              | j                        | 4  |
| <sup>23</sup> I hereby certify | v that the in                          | formati | on given above is                       | true and cor | mplete to the                    | OIL CONSERVATION DIVISION |                    |                     |                          |  |
| best of my knowl               |  |         | J                                       |              |                                  |                           | VII. (.            | ONSERVA             | IOIN: Tat.A 101          | .UN                                      |
| Signature:                     | Stan V                                 | Vag     | nu_                                     |              | ·                                | Approved by:              | 12                 | aul I               | Kneed                    |  |
| Printed name: St               | tan Wagne                              | er /    |   |              |                                  | Title: P                  | ETROLE             | UM ENGINEE          | R Z                      |  |
| Title: Re                      | egulatory                              | Anal    | .yst                                    |              |                                  | Approval Date             | APR ()             | 6 0000              | Expiration Date:         |  |
| Date:                          |  |         | Phone:                                  |              |                                  | Conditions of             | Approval:          |                     |                          |  |
| 4                              | 4/1/03 432 686 3689                    |         |   |              |                                  |                           |                    |                     |                          |  |

#### <u>DISTRICT I</u> 1625 N. French Dr., Hobbs, NM 88240

#### **State of New Mexico**

# Form C-102

Energy, Minerals, and Natural Resources Department OIL CONSERVATION DIVISION

Revised August 15, 2000 Submit to Appropriate District Office

State Lease - 4 copies

#### <u>DISTRICT II</u> 1301 W. Grand Avenue, Artesia, NM 88210

1220 South St. Francis Dr.

itate Lease - 4 copies Fee Lease - 3 copies

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT III

Santa Fe, New Mexico 87505

AMENDED REPORT

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

| WELL | LOCATION | AND A | ACREAGE DEDICATION PLAT |
|------|----------|-------|-------------------------|
|      |          |       |                         |

| _   | <sup>2</sup> Pool Code |                          |   |
|-----|------------------------|--------------------------|---|
| 238 | 96882                  |                          |   |
|     | W                      | <sup>6</sup> Well Number |   |
|     | 'Elevation 4011'       |                          |   |
|     | 238                    | 238 96882                | 96882 Shoe Bar; Morrow, North (Gas)  Property Name WATSON "31"  Operator Name |

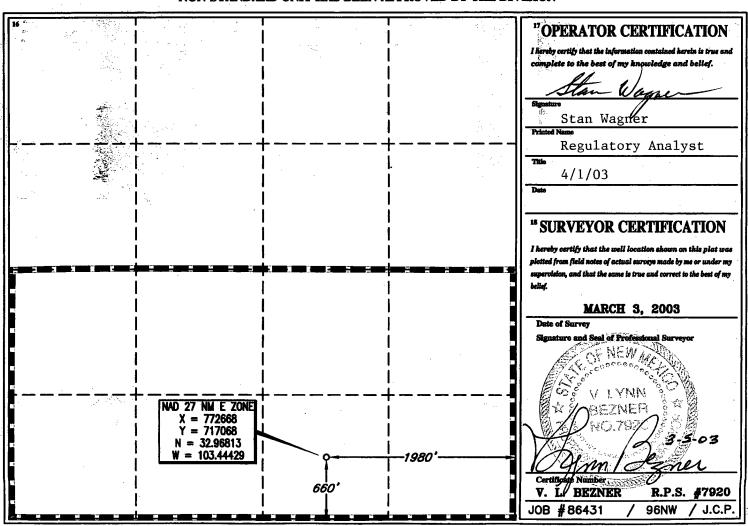
# <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| <b>0</b>      | 31      | 15 SOUTH | 35 EAST, N.M.P.M. |         | 660'          | SOUTH            | 1980'         | EAST           | LEA    |

### 11 Bottom Hole Location If Different From Surface

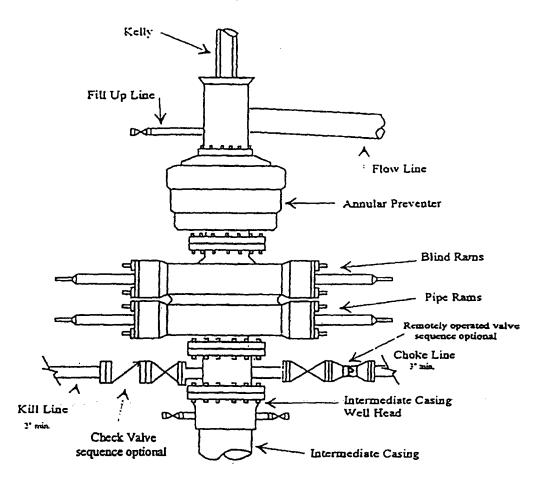
| DOWNII IIVIV DOWNION II DAILWAN 110M DAILWAN |         |                               |          |                                  |            |               |                  |               |                |        |  |
|--|---------|-------------------------------|----------|----------------------------------|------------|---------------|------------------|---------------|----------------|--------|--|
| UL or lot no.                                | Section | •                             | Township | Range                            | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County |  |
|  |         |                               |          |                                  |            |               |                  |               | ·              |        |  |
| <sup>12</sup> Dedicated Acres                | 5       | <sup>13</sup> Joint or Infill |          | <sup>14</sup> Consolidation Code | 15 Order N | ło.           |                  |               |                |        |  |
| 320  | :       | ÷                             |          |                                  |            |               |                  |               |                |        |  |

# NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





# Typical 5.000 psi Pressure System Schematic Annular with Double Ram Preventer Stack



Typical 5,000 psi choke manifold assembly with at least these minimun features

