

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD-HOBBS
RECEIVED
AUG 11 2009
HOBBSOCDFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM04229C
2. Name of Operator CHESAPEAKE OPERATING INC		6. If Indian, Allottee or Tribe Name
Contact: LINDA GOOD E-Mail: linda.good@chk.com		7. If Unit or CA/Agreement, Name and/or No. NMNM70979C
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405.935.4275 Fx: 405.849.4275	8. Well Name and No. LEU 06
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T21S R32E SENE 2000FNL 880FEL Unit # 800		9. API Well No. 30-025-32629-00-S1
		10. Field and Pool, or Exploratory HAT MESA; Delaware
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including a release of the well, and the operator has determined that the site is ready for final inspection.)

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

7/10/2009 MIRU PLUGGING UNIT AND SURFACE EQUIPMENT.

7/13/2009 POOH WITH 215 JTS 2 7/8" TBG. RIH WITH GAUGE RING, TAGGED UP AT 6633'. POOH WITH WIRELINE AND GAUGE RING. RIH WITH 95 JTS 2 7/8" TBG.

7/14/2009 CONTINUE IN HOLE WITH 2 3/8" TBG. TAGGED UP WITH TBG AT 6719'. LAYED DOWN 1 JT, EOT 6687'. CIRCULATED 140 BBL MUD. POOH W/20 JTS. SPOT 25 SX PLUG FROM 6055' TO 5808'. DISPLACE CEMENT WITH 22 BBL. STAND BACK 15 STANDS. WOC, WILL TAG CEMENT IN THE AM WITH BLM (PAT HUTCHINGS). GEORGE RUSSELL SET UP TO PICKUP 215 JTS 2 7/8" TBG THAT CAME OUT OF THE WELL.

7/15/2009 RIH W/TBG AND TAG TOC @ 5898'. PU TO 3248'. SPOT 65 SX CMT FROM 3248' TO 2605'. DISPLACED TBG. POOH W/TBG. RIH W/WIRELINE AND PERFORATE AT 2616'. POOH. RD WIRELINE. RIH W/5

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #72850 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 08/04/2009 (05DG0227S)	
Name (Printed/Typed) LINDA GOOD	Title SR. REGULATORY COMPLIANCE SPEC
Signature (Electronic Submission)	Date 08/04/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 08/08/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #72850 that would not fit on the form

32. Additional remarks, continued

1/2 AD-1 PKR ON 17 STDS TBG. SET PKR AT 1072'. PUMP DOWN TBG. CIRC BACK THRU 8 5/8". SQUEEZE W/330 SX CMT.

7/16/2009 TAG TOC @ 1281'. GOOD. POOH W/TBG. RU WIRELINE. RIH AND PERF CSG @ 60'. POOH. RD WIRELINE. RD BOP. RIH W/5 1/2 AD-1 PKR AND TBG SUB. BROKE CIRC TO 8 5/8". CIRC 20 SX CMT TO SURFACE. RIG DOWN.

DRY HOLE MARKER INSTALLED AND LOCATION CLEANED.

(CHK PN 891310)