## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** 

Do not use this form for proposals to drill or to re-enter an

Lease Serial No. NMNM96244 6. If Indian, Allottee or Tribe Name

abandoned wei	II. Use form 3160-3 (API	D) for such [	proposal AOB	BSOCE	}	The Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreen	nent, Name and/or No.
1. Type of Well					8. Well Name and No.	
☑ Oil Well ☐ Gas Well ☐ Other					LIVESTOCK FEDE	:RAL 9 03
Name of Operator					9. API Well No. 30-025-38013-00	)-S1
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154	3b. Phone No. (include area code) Ph: 405.935.4275 Fx: 405.849.4275			10. Field and Pool, or Exploratory DAGGER LAKE; Delaware		
4. Location of Well (Footage, Sec., T. R, M., or Survey Description)			1		11 County or Parish, a	nd State
Sec 9 T22S R33E SENW 198	J		LEA COUNTY, N	IM /		
12. CHECK APPR	ROPRIATE BOX(ES) TO	) INDICATE	E NATURE OF N	NOTICE, RI	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	Acidize De		epen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
_	Alter Casing	Fracture Treat		☐ Reclam	ation	☐ Well Integrity
Subsequent Report     Subsequent Re	☐ Casing Repair	☐ New Construction		Recomplete		Other
Final Abandonment Notice	☐ Change Plans	⊃ ⊠ Plu	Plug and Abandon		arily Abandon	_
V.	Convert to Injection	Plug Back		□ Water I	Disposal	
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  7/27/2009 MIRU PLUGGING UNIT AND SURFACE EQUIPMENT. NU BOP.  7/28/2009 RIH W/TBG AND TAG CIBP @ 4898' (TBG TALLY). CIRCULATE HOLE W/SALTY GEL MUD. SPOTTED 25 SX CMT ON PLUG. WOC. RIH & TAG TOC @ 4790'. GOOD. PULL UPHOLE TO 1151'. PRESSURED UP ON CASING TO 500 PSI. HELD OK. LEFT PRESSURE ON WELL. SDFN.  7/29/2009 SICP 200 PSI PRESSURED UP CASING TO 500 PSI. HELD OK. SPOT 25 SX CMT FROM 1140' TO 893' (EST TOP). WOC. TAG TOC @ 825'. PU TBG TO 633'. SPOTTED 35 SX CMT FROM 633' TO 287' (EST TOP). WOC. TAG TOC @ 342'. PU TO 71' AND CIRCULATE 10 SX CMT TO SURFACE. ND BOP.  8/5/2009 INSTALLED DRY HOLE MARKERS AND CLEANED LOCATION. RECLAIM WORK TO BEGIN AS SOON AS CREW AVAILABLE.  Accepted as to plugging of the well bore.  Liability under bond is retained until						
14 I hereby certify that the foregoing is	s true and correct. Electronic Submission #	172006 vorific	hy the DI M Mell	Surface res	toration is completed	<u>.                                    </u>
Cam	For CHESAPE	AKE OPERAT	[ING INC, sent to	the Hobbs	S 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Name(Printed/Typed) LINDA GOOD			RT SIMMONS on 08/06/2009 (09KMS0883SE)  Title SR. REGULATORY COMPLIANCE SPEC			
Signature (Electronic S	Signature (Electronic Submission)			009		
THIS SPACE FOR FEDERAL O					SE	
ACCEDT	SALDA EIR	1.11	JAMES A	AMOS		
Approved By ACCEPTED			TitleSUPERVIS			Date 08/08/20
Conditions of approval, if any, are attached. Approval of this notice does not warrant or						
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs			2009
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	a crime for any	person knowingly an within its jurisdiction	d willfully to 1	nake to any department or	agency of the United
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