| Submit 3 Copies To Appropriate District | State of New Mex | | | Form C-103 | |
|---|---|-------------------------|--|---------------|--|
| Office District I | gy, Minerals and Natura | al Resources | L API NO. | May 27, 2004 | |
| 1625 N. Granah Dr. Habbs NM 88240 | | l l | 5-29845 | | |
| District II 1301 W. Grand Ave, Artesia, NA CELVE CONSERVATION DIVISION | | DIVISION 5. Inc | 5. Indicate Type of Lease | | |
| District III 1220 South St. Francis Dr. | | is Dr. | | EE | |
| District IV | | 003 6. Sta V-170 | ate Oil & Gas Lease N | 10. | |
| 1220 S St Francis Dr., Santa FHOBBSOCD 87505 | | | | Nome | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | ase Name or Unit Agr | reement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | eye -C-, 8601 JV-P | | |
| PROPOSALS) | | | ell Number 1 | | |
| 1. Type of Well: Oil Well Gas Well Other | | | GRID Number 0030 | 002 | |
| 2. Name of Operator BTA Oil Producers | | | | | |
| 3. Address of Operator | | 1 | 10. Pool name or Wildcat Double A Abo, South | | |
| 104 S. Pecos, Midland, TX 79701 | | | Abo, South | | |
| 4. Well Location Unit Letter F : 1750 feet from the north line and 1650 feet from the west line | | | | | |
| Unit Letter F: 1750 feet from the <u>north</u> line and <u>1650</u> feet from the <u>west</u> line | | | | | |
| Section 36 | Township 17S | Range 35E | NMPM Lea | County | |
| Section 36 Township 1/S Range 33E NWHW Eea County 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| | 3896' GR 3910' RKB | | | <u> </u> | |
| Pit or Below-grade Tank Application or Closur | re 🗌 | | | | |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | | | | |
| TEMPORARILY ABANDON | | | | A 🗆 | |
| | PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | | |
| OTHER: End Surface Commingle | | | | | |
| Office. Describe represed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| in also (sometime and store) ail and water production from BTA's Buckeye C #2 | | | | | |
| BTA currently is approved to surface commingle (combine and store) oil and water production from BTA's Buckeye C #2 (NW/NW. Sec. 36, T17S-R35E, Lea County, ND) with our Buckeye C #1. | | | | | |
| (NW/NW. 300.30, 11/3-1332, Edd County, 112) with our 2 was-y- | | | | | |
| The Buckeye C #1 was P&A'd 4/05/2007 | | | | | |
| The Buckeye C #2 was P&A'd 3/30/2007 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| \cap | | | | | |
| I hereby certify that the information book frue and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been will be constructed of closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan . | | | | | |
| 1/1 $1/2$ | | | | | |
| SIGNATURE TOM JAN MICH | TITLE_ | Regulatory Administrato | orDATE | _04/09/2007_ | |
| Type or print name Pam Inskeep | E-mail address | • | Telephone No. | 432) 682-3753 | |
| For State Use Only | //.// | DISTRICT 1 SUPER | WISOFI L | AUG 13 2009 | |
| APPROVED BY: TITLE DATE NOW LOOP Conditions of Approval (if any): | | | | | |
| | | | | | |