

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

NM OCLD  
HOBBS  
FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Tempo Energy, Inc.

3a. Address

Po Box 1034 Midland, TX 79702

3b. Phone No. (include area code)

(432) 689-2951

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)

K- 2310' FSL, 1650' FWL, Sect. 35, T23S, R32E

5. Lease Serial No.

NM 03226

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Payne Federal #4

9. API Well No.

30-025-08128-00-00 29337

10. Field and Pool, or Exploratory Area

Triest Draw- Delaware

11. County or Parish, State

Lea

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

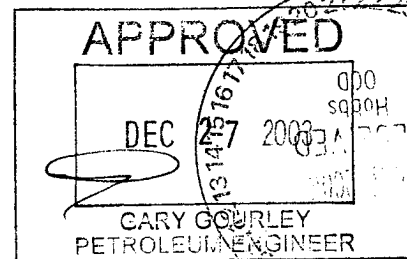
- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/05/03 Mayo Mars Pluggers MIRU  
11/06/03 Spot 25 sxs @ 4900'- no tag  
11/07/03 Spot 25 sxs @ 4900- 4772' Tag  
11/11/03 Spot 45 sxs @ 4660-4060'  
11/12/03 Pull 1226' 5" casing  
11/12/03 Spot 35 sxs @ 1288-1239' Tag  
11/13/03 Spot 45 sxs @ 350-221' Tag  
11/13/03 Spot 25 sxs @ 60'- surface  
11/17/03 Install Dry Hole Marker ✓



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Frank Pannell

Title Vice President

Signature

Date 12/15/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Chris Williams

ORIGINAL SIGNED BY

CHRIS WILLIAMS

Title

DISTRICT SUPERVISOR/GENERAL MANAGER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Date JAN 06 2004

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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