

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
~~Various~~ NM 46295  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
See Attached List

9. API Well No.

2. Name of Operator  
Apache Corporation

3a. Address  
6120 S Yale Avenue, Suite 1500  
Tulsa, OK 74136-4224

3b. Phone No. (include area code)  
(918) 491-4864

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
See Attached List

11. Country or Parish, State  
Lea County, New Mexico

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change of Operator and Bond Coverage
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Effective June 1 2009, Apache Corporation took over operations from Marathon Oil Company, of the wells on the attached well list, located in Lea County, New Mexico. As of this date, Apache accepts responsibility for all operations of these wells.

**RECEIVED**  
SEP 08 2009  
HOBBSOC

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Sophie Mackay

Title Engineering Technician

Signature

*Sophie Mackay*

Date 06/12/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

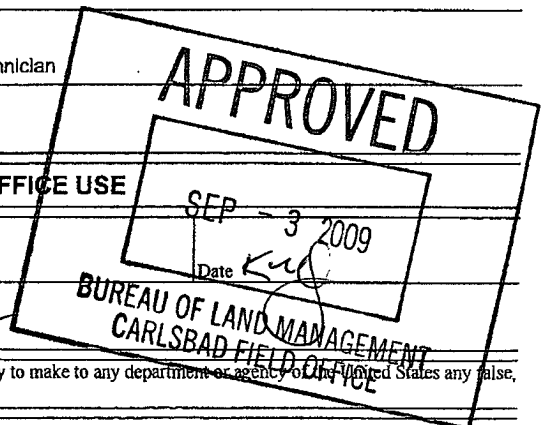
Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



# Apache Corporation ✓

Federal Well List

Acquisition from Marathon Oil Company

Effective 6/1/2009

Attachment to Sundry Notice for BLM

Agency Lease/Agrmt Nbr	Lease Name	Location	API Number
NMLC 046295	C J Saunders #001 ✓	1-22S-36E ✓ Unit-C ✓	30-025-08732 ✓ 660N 1970 W ✓
NMLC 046295	C J Saunders #003 ✓	1-22S-36E ✓ Unit-C ✓	30-025-26126 ✓ 430N 2307 W ✓
NMLC 046295	C J Saunders #004 ✓	1-22S-36E ✓ Unit-D ✓	30-025-32692 ✓ 660N 960 W ✓