

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
~~Various~~ **NM 46295**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Apache Corporation

3a. Address
6120 S Yale Avenue, Suite 1500
Tulsa, OK 74136-4224

3b. Phone No. (include area code)
(918) 491-4864

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
See Attached List

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
See Attached List

9. API Well No.

10. Field and Pool or Exploratory Area

11. Country or Parish, State
Lea County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change of Operator</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>and Bond Coverage</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Effective June 1 2009, Apache Corporation took over operations from Marathon Oil Company, of the wells on the attached well list, located in Lea County, New Mexico. As of this date, Apache accepts responsibility for all operations of these wells.

RECEIVED
SEP 08 2009
HOBBSOC

14 I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Sophie Mackay

Title Engineering Technician

Signature

Sophie Mackay

Date 06/12/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

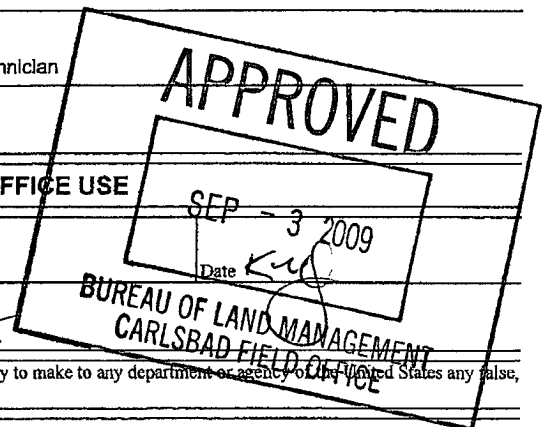
Title

Office

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



Apache Corporation ✓

Federal Well List

Acquisition from Marathon Oil Company

Effective 6/1/2009

Attachment to Sundry Notice for BLM

Agency Lease/Agrmt Nbr	Lease Name	Location	API Number
NMLC 046295	C J Saunders #001 ✓	1-22S-36E ✓ Unit-C ✓	30-025-08732 ✓ 660 N. 1970 W ✓
NMLC 046295	C J Saunders #003 ✓	1-22S-36E ✓ Unit-C ✓	30-025-26126 ✓ 430 N. 2307 W ✓
NMLC 046295	C J Saunders #004 ✓	1-22S-36E ✓ Unit-D ✓	30-025-32692 ✓ 660 N. 960 W ✓