

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OPERATOR'S COPY  
RECEIVED

SEP 17 2009

HOBBSDOCD

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1 Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2 Name of Operator  
CANO PETRO OF NEW MEXICO, INC.

3a Address  
801 Cherry Str Unit 25 Suite 3200, FT Worth, TX 76102

3b. Phone No (include area code)  
817-698-0900

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FNL & 660 FEL  
10-08S-30E

5 Lease Serial No.  
NMNM-082050-0403706

6. If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No  
CATO SAN ANDRES UNIT

8. Well Name and No.  
CSAU 19

9 API Well No.  
30-005-20013

10. Field and Pool, or Exploratory Area  
CATO; SAN ANDRES

11 County or Parish, State  
CHAVES

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/20/08 MIRU PULLIN UNIT. PULLED RODS, PUMP, AND TUBING  
11/27/08 TIH w/ 3-3/4" CONE BIT AND CLEANED OUT TD (3580')  
11/29/08 RAN 3-1/2" 9.3# J-55 FLUSH JT LINER FROM SURFACE TO TD.  
12/1/08 CEMENTED W/200 SX 50/50 Poz AND 200 SX CLASS C. WOC.  
12/18/08 PERFORATED SAN ANDRES: 3308-3357' - 3389-3424' - 3470-3530' 4 SPF  
12/19/08 ACIDIZED SAN ANDRES W/ 8000 GAL 28% HCI @ 6 BPM  
12/29/08 RIH W/2-1/16" SEAL TITE TUBING AND PACKER. SET PACKER @ 3224'  
LOADED BACKSIDE W/FRESH WATER AND PERFORMED MIT. MIT PASSED  
01/01/09 STARTED WATER INJECTION INTO SAN ANDRES.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Cindy Chavez

Title Regulatory Coordinator

Signature

Date

6/9/09

ACCEPTED FOR RECORD FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

SEP 21 2009

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

