## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District III</u> 1301 W. Grand Avenue, Artesia, NM 88210 <u>District IIII</u> 1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural ResourCEIVED

Revised Feb. 26, 2007

Oil Conservation Division

Submit to Appropriate District Office SEP 17 2009 5 Copies

Form C-104

| District IV                                                                                                                                                                                                           |                     |                                                             | 0.5                                                          |                          | 20 South St.              |                                              | ٠ ا             | AUDDEUG<br>AUDDEUG    |                                          |                            | 3 соры                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------|--------------------------------------------------------------|--------------------------|---------------------------|----------------------------------------------|-----------------|-----------------------|------------------------------------------|----------------------------|--------------------------------------|--|
| 1220 S. St. Franc                                                                                                                                                                                                     |                     |                                                             |                                                              |                          | Santa Fe, N               |                                              |                 | IOBBSO(               |                                          |                            | AMENDED REPORT                       |  |
| <sup>1</sup> Operator n                                                                                                                                                                                               | I.                  |                                                             | <u>est fo</u>                                                | <u>IK ALL</u>            | LOWABLE                   | AND AUT                                      | но              | <sup>2</sup> OGRID Nu |                                          | IKAN                       | SPURI                                |  |
| Cano Petro o                                                                                                                                                                                                          | exico, Inc.         |                                                             | 2                                                            |                          |                           |                                              | 2488            |                       |                                          |                            |                                      |  |
| 801 Cherry S<br>Fort Worth,                                                                                                                                                                                           |                     |                                                             | <sup>3</sup> Reason for Filing Cod<br>Returned to production |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| <sup>4</sup> API Numbe<br>30-05-20182                                                                                                                                                                                 | 5 Pool              | Andres                                                      |                                                              | <sup>6</sup> Pool Code 1 |                           |                                              |                 |                       |                                          |                            |                                      |  |
| <sup>7</sup> Property Co                                                                                                                                                                                              |                     | San Andres Un                                               | Jnit <sup>9</sup> Well                                       |                          |                           |                                              | Vell Nu         | ll Number<br>155      |                                          |                            |                                      |  |
| II. 10 Su                                                                                                                                                                                                             |                     |                                                             |                                                              | T + 1-                   | In the sales              | Tay 41 /Cl41                                 | •• -            | c 4b -                | - To                                     | /T T 7 4 12                | T C                                  |  |
| UI or lot no.<br>H                                                                                                                                                                                                    | l l                 |                                                             | ship Range Lot Idn<br>S 30E                                  |                          | Feet from the 1980        | 1                                            |                 | Feet from the 660     | East                                     | West li<br>Line            | ne County<br>Chaves                  |  |
|                                                                                                                                                                                                                       |                     | ole Locatio                                                 |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| UL or lot no.<br>H                                                                                                                                                                                                    | Section 29          | Township 08S                                                | Range<br>30E                                                 | Lot Idn                  | Feet from the 1980        | North/South line<br>North Line               |                 | Feet from the 660     |                                          | West li<br>Line            | ne County<br>Chaves                  |  |
| 12 Lse Code                                                                                                                                                                                                           |                     | cing Method<br>Code                                         | 14 Gas Connection<br>Date                                    |                          | <sup>15</sup> C-129 Peri  | mit Number                                   | <sup>16</sup> ( | C-129 Effective       | Date                                     | 17                         | C-129 Expiration Date                |  |
| III. Oil a                                                                                                                                                                                                            | nd Gas              | Transpor                                                    | ters                                                         |                          |                           |                                              |                 | •                     |                                          | <u> </u>                   |                                      |  |
| <sup>18</sup> Transpor<br>OGRID                                                                                                                                                                                       |                     | <sup>19</sup> Transporter Name<br>and Address               |                                                              |                          |                           |                                              |                 |                       |                                          | <sup>20</sup> O/G/W        |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| 159160                                                                                                                                                                                                                |                     | Versado Gas Processor, LLC<br>1000 Louisiana St. Suite 4300 |                                                              |                          |                           |                                              |                 |                       |                                          | Gas                        |                                      |  |
|                                                                                                                                                                                                                       | Houston, TX 77007   |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| IV. Well                                                                                                                                                                                                              | etion Data          |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          | <sup>23</sup> TD<br>3510' | <sup>24</sup> PBTD                           |                 |                       | <sup>25</sup> Perforations<br>3340-3449' |                            | <sup>26</sup> DHC, MC                |  |
| <sup>27</sup> Ho                                                                                                                                                                                                      | 27 Hole Size        |                                                             | <sup>28</sup> Casing & Tubin                                 |                          | g Size                    |                                              | pth Se          | et                    |                                          | <sup>30</sup> Sacks Cement |                                      |  |
|                                                                                                                                                                                                                       | 1/4"                |                                                             | 8 5/8"                                                       |                          |                           |                                              | 333'            |                       |                                          | 200 sx                     |                                      |  |
| 7 7/8"                                                                                                                                                                                                                |                     |                                                             |                                                              |                          | 3510'                     |                                              |                 | 300 sx                |                                          |                            |                                      |  |
| <del></del>                                                                                                                                                                                                           |                     |                                                             | N.                                                           | o Tubing                 | NA                        |                                              |                 |                       |                                          |                            |                                      |  |
|                                                                                                                                                                                                                       |                     |                                                             |                                                              |                          |                           |                                              |                 | White S Malana        |                                          |                            | A , A A B A , Lib,                   |  |
| V. Well 7                                                                                                                                                                                                             | Test Dat            | <br>a                                                       |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| 31 Date New                                                                                                                                                                                                           |                     | <sup>2</sup> Gas Delive<br>10/31/0                          |                                                              |                          | Fest Date<br>0/06/08      | 34 Test Lengt<br>24hrs.                      |                 | h 35 Tł               | 35 Tbg. Pressure                         |                            | <sup>36</sup> Csg. Pressure          |  |
| <sup>37</sup> Choke Siz<br>NA                                                                                                                                                                                         | ize <sup>38</sup> O |                                                             | 39                                                           |                          | Water 0                   | <sup>40</sup> Gas<br>1                       |                 |                       | d keeben                                 |                            | <sup>41</sup> Test Method<br>Flowing |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature:  Printed name: |                     |                                                             |                                                              |                          |                           | Approved by:  Title: DICTRIVE 1 GLIPE DAISON |                 |                       |                                          |                            |                                      |  |
| Cindy Chavez  (Citle:                                                                                                                                                                                                 |                     |                                                             | DISTRICT I SUPERVISOR                                        |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| Regulatory Coordinator                                                                                                                                                                                                |                     |                                                             |                                                              |                          |                           | Approval Date: SEP 2:1 2009                  |                 |                       |                                          |                            |                                      |  |
| E-mail Address:<br>cindy@canopet                                                                                                                                                                                      |                     | ·····                                                       |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |
| Date: Phone: 817-698-0090                                                                                                                                                                                             |                     |                                                             |                                                              |                          |                           |                                              |                 |                       |                                          |                            |                                      |  |