| Submit 3 Copies 10 Appropriate District  | State of New Me          |                               | Form C-103   |
|--|--------------------------|-------------------------------|--|
| District II.  District II.  District II.  On the Content of the Co |                          | June 19, 2008  WELL API NO. / |  |
| 1301 W. Grand Ave., Artesia, NM 88210 2 8 7011 CONSERVATION DIVISION   |                          |                               | 30-025-38036 / 5. Indicate Type of Lease                 |
| District III 1220 South St. Francis Dr.  |                          |                               | STATE STATE FEE  |
| 1000 R10 Brazos Rd , Aztec, NM 8710BBSOCD Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM   |                          |                               | 6. State Oil & Gas Lease No.<br>V-6717                   |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS  |                          |                               | 7. Lease Name or Unit Agreement Name                     |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |                          |                               | Badger State Com  8. Well Number - 1                     |
| 1. Type of Well: Oil Well Gas Well 🔀 Other   |                          |                               |  |
| 2. Name of Operator Purvis Operating Co.   |                          |                               | 9. OGRID Number - 131559                                 |
| 3. Address of Operator  P.O. Boy 51000, Midland, TV 70710, 1990  |                          |                               | 10. Pool name or Wildcat – Wildcat, Morrow/Mississippian |
| P.O. Box 51990, Midland, TX 79710-1990  4. Well Location   |                          |                               |  |
| Unit Letter P: 660 feet from the South line and 660 feet from the East line  |                          |                               |  |
| Section 6 Township 15S Range 35E NMPM Lea County   |                          |                               |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4037' GR  |                          |                               |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                          |                               |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                          |                               |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   |                          |                               |  |
| TEMPORARILY ABANDON  |                          |                               | _  |
| DOWNHOLE COMMINGLE   |                          | O/ IOI/IO/ OLIVILI            |  |
|  |                          | OTHER DOWN                    |  |
| OTHER:   | tions (Clearly state all | OTHER: Drilling               | nd give pertinent dates, including estimated date        |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |                          |                               |  |
| or recompletion.   |                          |                               |  |
|  |                          |                               |  |
|  |                          |                               |  |
| 9/17/09 - DRILLED 2' - TD = 75'.  Depth Showndwate 45 feet   |                          |                               |  |
| Donth Mound  |                          |                               |  |
| 145 leet   |                          |                               |  |
|  |                          |                               |  |
|  |                          |                               | •  |
|  |                          |                               |  |
|  |                          |                               |  |
|  |                          |                               |  |
| Spud Date:   | Rig Release D            | ate:                          |  |
| L  |                          | 1.707                         |  |
|  | 1 1 - 4 - 4 - 1 - 1      | 1111                          | as and balief  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |                          |                               |  |
| C.135) h   |                          |                               | 0 /22 /00  |
| SIGNATURE  | TITLE_Land               | l Manager                     | DATE9/22/09  |
| Type or print nameD. Briggs Donaldson E-mail address:land@purvisop.com PHONE:432-682-7346  |                          |                               |  |
| For State Use Only   |                          |                               |  |
| DETERNITORIES  |                          |                               |  |
|  |                          |                               |  |
| Conditions of Approval (if a Accepted for Record Only  |                          |                               |  |

BD-OCDE BD-OCDE Lond Commission Rpt

DRILLING CONTRACTORS P.O BOX 637

PUSHER

## **ABBOTT BROTHERS**

RAT HOLE SERVICE P.O BOX 305 PHONES - (575) 393-8228 or (800) 781-8228

YARD: 1923 WEST BENDER HOBBS, NEW MEXICO 88240 Mg 7636

DATE 9-/7-09

COMPANY REPRESENTATIVE

FIELD WORK TICKET

COMPANY Purus) Aperating Lease Budger St Well 3

ADDRESS

EQUIPMENT USED ACTIVITY HOURS RATE OF PAY SUBTOTAL

RIG NO ROAD rig to locution - duil 3 335 975 
MISC REMARKS:

MISC REMARKS:

TOTAL 973 
ACCEPTED