Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD-HOBBS

FORM APPROVED OMB NO. 1004-0137

Expires March 31, 2007

5. Lease Serial No.

SUNDRY: NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

LC-032233(A) 6. If Indian, Allottee or Tribe Name

abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well Gas Well X Other WIW 2. Name of Operator				·			
				7. If Unit or CA/Agreement, Name and/or N			
				8. Well Name and No. North Hobbs G/SA No. 333			
Occidental Permian Limited Partnership Attn: Mark Stephens, Rm. 20.099				Unit 9. API Well No.			
3a Address 3b. Phone N				30-025-289			
P.O. Box 4294, Houston, TX 77210-	(713) 366-5158			ool, or Explorate	ory Area		
4. Location of Well (Footage, Sec., T., R, M., or Survey Description) 1400' FSL & 2430' FEL, Letter J, Sec. 30, T-18-S, R-38-E				Hobbs: Grayburg-San Andres 11. County or Parish, State Lea Co. NM			
12. CHECK APPROPRIATE	BOX(ES) TO INDIC	ATE NATURE OF N	NOTICE, REPO	ORT, OR OTH	ER DATA		
TYPE OF SUBMISSION							
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production Reclamation	(Start/Resume)	Water Shut-		
X Subsequent Report	Casing Repair	New Construction	Recomplete		Well Integrity X Other Rep	•	
	Change Plans	Plug and Abandon	Temporarily				
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disp	•	packer leaf	<u> </u>	
8/5/09 - 8/10/09: MI x RU. ND WH x NU BOP. POOH with packers x send to Schlehu set 5-1/2" KTC hydraulic tande 4038' - 4045' on 128 jts. 2-7/brine packer fluid. ND BOP x Nat 600 psi). Test witnessed by	uber for redressin em packer at 4173' '8" Duoline-20 inj UU WH. Pressure te	g. RBIH with tand - 4175' and 5-1, ection tubing. Cost casing for 30	dem injectio /2" Arrowset irculate wel minutes (in	n packer as 1-X packer 1 with 85 b itial at 61	sembly - at bls 10# 0 psi, endi	ing)	
and clean location.							
	recen	/ED	ACC	CEPTED F	UK KEGU	עאי	
OCT 0 8 2009				OCT	6 2009		
HOBBSOCD				/s/ Chris	Walls		
14 I hereby certify that the foregoing is true and correct Name (<i>Printed/Typed</i>) Mark Stephens		Title Regul	B l atory Compli	IRFAU OF LAND) MANAGEMEN	IT	
Mark Stephen		Date 9/23/		y -			
	S SPACE FOR FEDER	RAL OR STATE OF	FICE USE				
Approved by		TitlPETROLE	SUM ENGINE	Dat	e OCT O	9 2009	
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subject	ant or Office	Kr	I .			

