## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  | OIL CONSERVATION DIVISION           |                    |   |  |           |  |                            | Revised 1-1-89                               |     |
|---|-------------------------------------|--------------------|---|--|-----------|--|----------------------------|--|-----|
| DISTRICT I  | 2040 Pacheco St. Santa Fe, NM 87505 |                    |   |  | OI (      | WELL API NO                            | ).                         |  |     |
| P.O. Box 1980, Hobbs, NM 88240  |                                     |                    |   |  |           | 30-025-28955                           |                            |  |     |
| DISTRICT II   | ~ 1111 0/000                        |                    |   |  |           | 5. Indicate Type of Lease              |                            |  |     |
| 811 S. 1st Street, Artesia, NM 88210  |                                     |                    |   |  |           | FED                                    | STATE                      | FEE [  | X   |
| DISTRICT III  |                                     |                    |   |  |           | 6. State Oil &                         | Gas Lease No.              | <u> </u>                                     |     |
| 1000 Rio Brazos Rd, Aztec, NM 87410   |                                     |                    |   |  |           |  |                            |  |     |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                     |                    |   |  |           |  |                            |  |     |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |                                     |                    |   |  |           | 7. Lease Name or Unit Agreement Name   |                            |  |     |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"                           |                                     |                    |   |  |           |  | Ü                          |  |     |
| (FORM C-101 FOR SUCH PROPOSALS.)  |                                     |                    |   |  |           | NORTH HO                               | BBS (G/SA)                 | UNIT   |     |
| 1. Type of Well: Oil Well Gas Well Other INJECTOR                           |                                     |                    |   |  |           |  |                            |  |     |
| Oil Well Gas Well Other INJECTOR  2. Name of Operator                       |                                     |                    |   |  |           | 8. Well No.                            | 333                        |  |     |
| Occidental Permian Ltd.   |                                     |                    |   |  |           | 0. Well 110.                           | 333                        |  |     |
| 3. Address of Operator  |                                     |                    |   |  |           | 9. Pool name o                         | r Wildcat                  | HOBBS (G/                                    | SA) |
| 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200                         |                                     |                    |   |  |           |  |                            |  |     |
| 4. Well Location  |                                     |                    |   |  |           |  |                            |  |     |
| Unit Letter J : 1400  | Feet From The                       | SOUTH              | Line and                                      | 2430                                     | Feet      | From The                               | EAST                       | Line   |     |
| 5 1: 20   |                                     |                    |   | _  | _         |  |                            | _  |     |
| Section 30  | Township                            | 18S                |   | Range                                    | 38E       | NMI                                    | РМ<br><i>Уинини</i>        | LEA Cour                                     | ıty |
|   | 10. Elevation (Sho                  | w whether DF, RK   | CB, RT GR, etc                                | c.)                                      |           |  |                            |  |     |
| 11. Check   | Appropriate Box                     | to Indicate Nic    | torne of NI-                                  | D  | 4 0       | 41 . D 4                               |                            |  |     |
| NOTICE OF INTE  |                                     | to mulcate Na      | lure or No                                    |  |           | iner Data<br>EQUENT R                  | EDODT O                    | <b>c</b> .                                   |     |
|   |                                     |                    |   |  | JUDG      | LQULITI                                | LFORTO                     | Γ.   |     |
| PERFORM REMEDIAL WORK   | PLUG AND ABANI                      |                    | REMEDIA                                       | L WORK                                   |           |  | ALTERING                   | CASING                                       | L   |
| TEMPORARILY ABANDON   | CHANGE PLANS                        |                    | COMMEN  | CE DRILLIN                               | IG OPN    | s                                      | PLUG & A                   | BANDONMENT                                   |     |
| PULL OR ALTER CASING  | CASING TEST AND CEMENT JOB          |                    |   |  |           |  |                            |  |     |
| OTHER: CO and AT  |                                     | X                  | OTHER:  |  |           |  |                            |  |     |
| 12. Describe Proposed or Completed Operations                               | (Clearly state all nor              | inant datails, and | l aina nautina                                | et datas imale                           | udina an  | ······································ |                            | . 1 1)                                       |     |
| SEE RULE 1103.  | (Clearly state all peri             | mem aetans, ana    | give pertiner                                 | n aaies, men                             | uaing esi |  |                            |  |     |
|   |                                     |                    |   |  |           |  |                            |  |     |
| 1. PULL INJECTION EQUIPMENT.  |                                     |                    |   |  |           |  | 20010                      |  |     |
| 2. CLEAN OUT TO PBTD.  3. ACIDIZE DEBES                                     |                                     |                    |   |  |           | /                                      | 6610310                    | 1112:  |     |
| <ol> <li>ACIDIZE PERFS.</li> <li>NOTIFY NMOCD OF PACKER TEST.</li> </ol>    |                                     |                    |   |  |           | (30                                    | N,                         | 102  |     |
| 5. RETURN TO INJECTION.   |                                     |                    |   |  |           |  | -00                        |  |     |
| in a second to a way item.  |                                     |                    |   |  |           | [/                                     | 144 500                    | 17777 18 18 18 18 18 18 18 18 18 18 18 18 18 |     |
|   |                                     |                    |   |  |           | ਲ                                      | 74                         | ED 2   |     |
|   |                                     |                    |   |  |           | 293031                                 | Krach                      | 71818  |     |
|   |                                     |                    |   |  |           | /2                                     | ,,00                       | Ø <sub>∧</sub> Ø                             |     |
|   |                                     |                    |   |  |           | /%                                     | •                          | 199/   |     |
|   |                                     |                    |   |  |           | //                                     | ح <sup>6</sup> > دع ح<br>ح | 777  |     |
|   |                                     |                    |   |  |           |  | 30 000                     |  |     |
|   | ı                                   |                    |   |  |           |  |                            |  |     |
| I hereby certify that the information above is true                         | and complete to the b               | est of my knowle   | dge and belief                                | ?  |           |  |                            |  |     |
| SIGNATURE ( )   |                                     |                    | TITLE   | DDOD EX                                  | VIC D     |  | DATI                       | 1-6-0  | 7   |
| <del></del>   |                                     |                    | <b>–</b> ************************************ | PROD E                                   | NGK       |  |                            |  |     |
| TYPE OR PRINT NAME D. NELSON  |                                     |                    |   |  |           | TE                                     | LEPHONE NO.                | 505/397-820                                  | )() |
| (This space for State Use)  | 1.1.1                               |                    | OC F  | ELD REP                                  | RESEN     | TATIVE II/S                            | TAFE MALE                  | ACER   |     |
| APPROVED BY Jany W. WILL  |                                     |                    |   | OC FIELD REPRESENTATIVE II/STAFF MANAGER |           |  |                            |  |     |
| CONDITIONS OF APPROVAL IF ANY   |                                     |                    |   | JAN 1 2 2004                             |           |  |                            |  |     |