

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**OCD-HOBBS**

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5 Lease Serial No.  
NM-14496

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No

1 Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

8. Well Name and No.  
Ling Federal No. 5

2. Name of Operator  
Fasken Oil and Ranch, Ltd.

9 API Well No.  
30-025-39121

3a. Address  
303 West Wall St., Suite 1800, Midland, TX 79701

3b. Phone No. (include area code)  
432-687-1777

10. Field and Pool or Exploratory Area  
Apache Ridge; Bone Springs

4 Location of Well (Footage, Sec., T, R, M., or Survey Description)  
990' FNL & 660' FWL, Sec 31, T19S, R34E

11. Country or Parish, State  
Lea, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

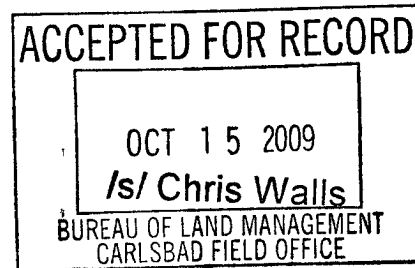
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Stimulate Well</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6-5-09 - 6-11-09

RUPU. RIW w/ BHA and 303 jts 2-3/8" N-80 tbg @ 9505' with packer @ 9503'. Pumped 2000 gals of 15% NeFe HCL acid w/ clay stabilizers while dropping 72- 7/8" RCN 1.3 sg ball sealers evenly spaced for diversion and displaced acid w/ 2% Kcl water. Maximum treating pressure of 3290 psi. RIW w/ 299 joints of 2-3/8" EUE 8rd N-80 tubing @ 9628'. RIW w/ pump and rods. RDPU.

**RECEIVED**  
**OCT 19 2009**  
**HOBBSOCD**



14 I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Kim Tyson

Title Regulatory Analyst

Signature

*Kim Tyson*

Date 06/22/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**PETROLEUM ENGINEER**

Title

Date

**OCT 19 2009**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)