District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division

State of New Mexico

SEP 29 2009 Submit to Appropriate District Office

| District IV<br>1220 S. St. Franc                                  |                         |  | 0.5                                    | 12         | 20 South St  | Francis Dr.                       | H(     | 9BBSOC!                   | D                                       | _               | 5 Copie                                  |  |
|---|-------------------------|--|--|------------|--|-----------------------------------|--------|---------------------------|---|-----------------|--|--|
|   | I.                      |  |  | R ALI      | Santa Fe, N<br>LOWABLE                             |                                   | НО     | RIZATION                  | TO '                                    | ∟<br>TRAN       | ] AMENDED REPORT<br>NSPORT               |  |
| Operator n  | ame and                 | Address  |  |            |  |                                   |        | <sup>2</sup> OGRID Nu     |   |                 |  |  |
| Cano Petro o<br>801 Cherry S                                      |                         |  | <sup>3</sup> Reason for Filing Cod     |            |  |                                   | 248802 |                           |   |                 |  |  |
| Fort Worth,   | 5102                    |  | New Drill                              |            |  |                                   |        |                           |   |                 |  |  |
| <sup>4</sup> API Number   |                         |  |  |            | Andres   | <sup>6</sup> Pool C               |        |                           |   | Pool Cod        | le 10540                                 |  |
| <sup>7</sup> Property Code 303560 8 Property Name Cato San Andres |                         |  |  |            |  | Unit 9 Well I                     |        |                           |   | Vell Nu         | mber<br>531                              |  |
|   | rface Lo                |  |  |            |  |                                   |        |                           |   |                 |  |  |
| L 11 0  |                         | 08S  | 30E                                    |            | Feet from the 2603   North/South line   South Line |                                   |        | Feet from the 25          |   |                 |  |  |
|   |                         | le Locatio   |  | Y -4 X 2   | T  | N - 41/0 - 41                     |        | TE (C. 0)                 |   | /337            |  |  |
| UL or lot no.<br>L  | Section<br>11           | Township<br>08S  | Range<br>30E                           | 2603       |  | he North/South line<br>South Line |        | 25                        | West Lin                                |                 | Chaves                                   |  |
| <sup>12</sup> Lse Code<br>P                                       |                         | ducing Method Code Date P 1/12/08  |  |            | <sup>15</sup> C-129 Permit Number <sup>16</sup> (  |                                   |        | C-129 Effective Date 17   |   |                 | C-129 Expiration Date                    |  |
|   |                         | Transpor   | ters                                   |            |  |                                   |        |                           |   |                 |  |  |
| <sup>18</sup> Transpor<br>OGRID                                   | ter                     | 19 Transporter Name  |  |            |  |                                   |        |                           |   |                 | <sup>20</sup> O/G/W                      |  |
| 034053  |                         | and Address Plains Marketing L.P.  |  |            |  |                                   |        |                           |   |                 | Oil                                      |  |
|   |                         | P.O. Box 4648<br>Houston, TX 77210   |  |            |  |                                   |        |                           |   |                 |  |  |
| 159160  |                         | Versado Gas Processor, LLC   |  |            |  |                                   |        |                           |   |                 | Gas                                      |  |
|   |                         | 1000 Louisiana St. Suite 4300  |  |            |  |                                   |        |                           |   | 9               |  |  |
| . See See See See See See See See See Se                          |                         | Houston, TX 77007  |  |            |  |                                   |        |                           |   |                 |  |  |
|   |                         |  |  |            |  |                                   |        |                           |   |                 | e en |  |
|   |                         |  |  |            |  |                                   |        |                           |   |                 |  |  |
|   |                         | THE STATE OF THE S | ······································ | 1-0        |  |                                   |        |                           |   |                 |  |  |
| IV. Well  | Comple                  | etion Data   |  |            |  |                                   |        |                           |   |                 |  |  |
| <sup>21</sup> Spud Da<br>12/28/07                                 |                         |  | ,                                      |            | <sup>23</sup> TD<br>4030'                          | <sup>24</sup> PBTD                |        | 25 Perforat<br>See Attach |   |                 | <sup>26</sup> <b>DHC</b> , <b>MC</b>     |  |
|   | <sup>27</sup> Hole Size |  | <sup>28</sup> Casing                   | & Tubin    | g Size   |                                   |        | et                        |   | <sup>30</sup> S | acks Cement                              |  |
| 12  | 12 ¼"                   |  | 8 5/8"                                 |            |  | 518'                              |        |                           | 350sx                                   |                 |  |  |
| 7 1/8"  |                         |  | 1.61                                   | 5 ½"       |  | 4020'                             |        |                           |   |                 | 750sx                                    |  |
|   |                         |  | N                                      | o Tubing   |  | NA                                |        |                           |   |                 |  |  |
| see clos  |                         | 4 Jubing 2 1/8   |  |            |  | 3570                              |        |                           |   | <del></del>     | 1074 * , ,444 *                          |  |
| V. Well 7   | Test Dat                | a  |  |            |  |                                   |        |                           |   |                 | No.                                      |  |
| 31 Date New Oil 32 Gas 1/12/08                                    |                         | <sup>2</sup> Gas Delive  | · .                                    |            | Test Date<br>/12/08                                | 34 Test Lengt<br>24hrs.           |        | h <sup>35</sup> Tk        | 35 Tbg. Pressure                        |                 | <sup>36</sup> Csg. Pressure              |  |
| <sup>37</sup> Choke Siz<br>NA                                     | Size 38 Oi              |  | 39                                     |            | Water<br>1   | <sup>40</sup> Gas<br>1            |        |                           | <u>.</u>                                |                 | <sup>41</sup> Test Method<br>Pumping     |  |
| <sup>2</sup> I hereby certi                                       | fy that the             | rules of the   | Oil Conse                              | rvation Di | ivision have                                       |                                   |        | OIL CONSERV               | ATIO                                    | N DIVIS         | SION                                     |  |
| peen complied complete to the                                     | with and t              | hat the infori   | nation giv                             | en above i | is true and  |                                   |        |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |  |  |
| Signature:  | 1                       |  |  | _          | 0  | Approved by:                      |        |                           | _                                       |                 |  |  |
| Printed name:   |                         |  |  |            |  | Title: CETROL COM GANCHINGS       |        |                           |   |                 |  |  |
| Shana McNeal  |                         |  |  |            |  | LEI MOTON CLASM STATE             |        |                           |   |                 |  |  |
| Title:<br>Production Assistant I                                  |                         |  |  |            |  | Approval Date:                    |        | NOV 13                    | 2000                                    |                 |  |  |
| E-mail Address  |                         |  |  |            |  |                                   |        |                           | -000                                    |                 |  |  |
| <u>hana@canopet</u><br>Date:                                      | ro.com                  | Pho  | ne:                                    |            |  |                                   |        |                           |   |                 | ļ  |  |
|   | 21/09                   | _  | -698-0090                              |            |  |                                   |        |                           |   |                 |  |  |
|   |                         |  |  |            |  |                                   |        |                           |   | -               |  |  |