Submit 3 Copies To Appropriate Distri Office				Form C-103		
District I 1625 N French Dr , Hobbs, NM 8824	RECEIVED			WELL API NO 30-025-04	. /	rch 4, 2004
District II 1301 W Grand Ave, Artesia, NM 882 District III 1000 Rug Brazzo Rd, Artes, NM 8741	OIL CON	VSERVATION	<b>J</b> DIVISION	5. Indicate Type		
District III 1000 Rio Brazos Rd , Aztec, NM 8741		) South St. Fra	ncis Dr.	STATE	FEE F	
District IV 1220 S St Francis Dr , Santa Fe, NM	HOBREOCD	anta Fe, NM 8	7505	6. State Oil & O	Gas Lease No.	
	OTICES AND REPO			7. Lease Name	or Unit Agreemer	nt Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS ) 1. Type of Well:				Etcheverry	1	
				8. Well Numbe	r /	
Oil Well 🔽 Gas Well 🗋 Other				1		
2. Name of Operator Range Operating New Mexico, Inc				9. OGRID Num 227588	nber	-
3. Address of Operator 100 Throckmorton St, Suite 1200, Fort Worth, TX 76102				10. Pool name o Eumant: Ya	or Wildcat 🖌	ueen
4. Well Location		501	th	1	Eas	
Unit Letter G	: 990 feet fr	rom the South	the line and 19	78 feet fr	om the West	, line
		ship 25-S R	ange 37-E			-
Section 2 VC			ange ≠1-⊏ R, RKB, RT, GR, etc.	NMPM Lea	County	
Pit or Below-grade Tank Application						. Over 10
Pit Location: UL <u>N</u> Sect <u>10</u> Tw						
Distance from nearest surface wate 2310 feet from the North line ar			SectIW	oKng	;	
	ck Appropriate Bo	D:		SEQUENT RI		SING 🗌
TEMPORARILY ABANDON		NS 🗌	COMMENCE DR		PLUG AND ABANDONMEI	
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST A CEMENT JOB	ND 🗌	ABANDONME	
OTHER:			OTHER:			
<ol> <li>Describe proposed or co of starting any proposed or recompletion.</li> </ol>						
1 Notify OCD 24 hrs prior to M 2. RIH and set CIBP@2950' & 3. Displace hole w/MLF. 10-16	spot 25sx's cmt F/2950'- 3-09	-2706'. 10-16-09	of C-103 f	of plugging of well bor ider bond is retained p subsequent Report of V be nound at OCD Web	ending receipt	
		0-17-09	Finger with	kenning, state, nm. us/oc	Page under	
<ol> <li>Spot 25sx's cmt F/2600'-235</li> <li>Spot 25sx's cmt F/1432'-111</li> <li>Spot 55sx's cmt F/310' to Su</li> <li>Install Dryhole Marker. 10-17</li> </ol>	urf WOC TAG@Surf. 10- <u>7-09_</u>	.17-09				
<ol> <li>Spot 25sx's cmt F/1432'-111</li> <li>Spot 55sx's cmt F/310' to Su</li> <li>Install Dryhole Marker. 10-17</li> <li>hereby certify that the informat</li> </ol>	urf WOC TAG@Surf. 10- 7-09	-17-09 complete to the b	best of my knowledg	e and belief. I furt	her certify that any j	
<ol> <li>Spot 25sx's cmt F/1432'-111</li> <li>Spot 55sx's cmt F/310' to Su 7. Install Dryhole Marker. 10-17</li> <li>hereby certify that the informat rade tank has been/will be constructed</li> </ol>	urf WOC TAG@Surf. 10- 7-09	-17-09 complete to the b	best of my knowledg	e and belief. I furt	her certify that any j	eđ plan 🗌.
5. Spot 25sx's cmt F/1432'-111 6. Spot 55sx's cmt F/310' to Su 7. Install Dryhole Marker. <u>10-17</u> hereby certify that the informat rade tank has been/will be constructe	urf WOC TAG@Surf. 10- 7-09	complete to the b	Dest of my knowleds □, a general permit □ MA~A GER	ge and belief. I furt or an (attached) alter	her certify that any print of the certify that any print of the terminative OCD-approver the terminative of terminat	ed plan □. 19-09
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5. Spot 25sx's cmt F/1432'-111 6. Spot 55sx's cmt F/310' to Su 7. Install Dryhole Marker. 10-17 hereby certify that the informat grade tank has been/will be constructed SIGNATURE Fype or print name <b>Jimmy</b> This space for State use)	urf WOC TAG@Surf. 10- 7-09	.17-09 complete to the b NMOCD guidelines 	best of my knowledg □, a general permit □ MA~A GER ddress:	ge and belief. I furt or an (attached) alter	ther certify that any prnative OCD-approv DATE <u>/0 - /</u> Felephone No. <b>43</b> 2	ed plan []. 2 <u>9-0</u> 9 2 <i>561-86</i>
5. Spot 25sx's cmt F/1432'-111 6. Spot 55sx's cmt F/310' to Su	urf WOC TAG@Surf. 10- 7-09	complete to the b NMOCD guidelines	Dest of my knowleds □, a general permit □ MA~A GER	ge and belief. I furt or an (attached) alter	her certify that any provident of the second	ed plan []. 2 <b>9-09</b> 2 <b>561-86</b>