District I

1625 N. French Dr., Hobbs NM 88340 EIVED Energy, Minerals & Natural Resources Department

District II

ONLOGO SERVATION DIVISION

State of New Mexico

Form C-102

OIL CONSERVATION DIVISION

Revised October 12, 2005 Submit to Appropriate District Office

State Lease - 4 Copies

1220 South St. Francis Dr.

Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 1220 S. St. Francis Dr., Sania Fe, NM 87505

1301 W. Grand Avenue, Artesia, NM 88210

Santa Fe, NM 87505

☐ AMENDED REPORT

|   |                          |               |                 |                        |               |  |               | <del></del>    | MULD ICH OICI            |  |  |
|---|--------------------------|---------------|-----------------|------------------------|---------------|--|---------------|----------------|--------------------------|--|--|
|   |                          | W             | ELL LC          | )CATIO!                | N AND ACR     | EAGE DEDIC                               | CATION PLA    | T              |                          |  |  |
| <sup>1</sup> API Number<br>30-025-10439 |                          |               |                 | <sup>2</sup> Pool Code | 2             | <sup>3</sup> Pool Name<br>Tubb Oil & Gas |               |                |                          |  |  |
|   |                          |               |                 | 60240                  |               |  |               |                |                          |  |  |
| <sup>4</sup> Property Code              |                          |               | 5 Property Name |                        |               |  |               |                | <sup>6</sup> Well Number |  |  |
| 005195                                  |                          |               |                 |                        | 1             |  |               |                |                          |  |  |
| <sup>7</sup> OGRID №.                   |                          |               |                 |                        |               | <sup>9</sup> Elevation                   |               |                |                          |  |  |
| 012024                                  |                          |               |                 |                        | 3318' GR      |  |               |                |                          |  |  |
| <u> </u>                                | <u>.</u> <u>I</u>        |               |                 |                        | 10 Surface    | Location                                 |               |                |                          |  |  |
| UL or lot no.                           | Section                  | Township      | Range           | Lot Idn                | Feet from the | North/South line                         | Feet from the | East/West line | County                   |  |  |
| I                                       | 23                       | 22S           | 37E             |                        | 1980          | South                                    | 660           | East           | Lea                      |  |  |
|   | l                        |               | п Вс            | ottom Ho               | le Location I | Different From                           | n Surface     |                |                          |  |  |
| UL or lot no.                           | Section                  | Township      | Range           |                        |               | North/South line                         | Feet from the | East/West line | County                   |  |  |
|   |                          |               |                 |                        |               |  |               |                |                          |  |  |
| <sup>2</sup> Dedicated Acres<br>40      | i <sup>13</sup> Joint or | · Infill 14 C | onsolidation    | Code 15 Or             | rder No.      |  |               |                |                          |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|    | 1 |   |                                |   |   |
|----|---|---|--------------------------------|---|---|
| 16 |   |   |                                |   | 17 OPERATOR CERTIFICATION   |
|    |   |   |                                | }   | I hereby certify that the information contained herein is true and complete   |
|    |   |   |                                |   | to the best of my knowledge and belief, and that this organization either   |
|    |   |   |                                |   | owns a working interest or unleased mineral interest in the land including  |
|    |   |   |                                |   | the proposed bottom hole location or has a right to drill this well at this   |
|    |   |   |                                |   | location pursuant to a contract with an owner of such a mineral or working  |
|    |   |   | İ                              |   | interest, or to a voluntary pooling agreement or a compulsory pooling order   |
|    |   |   |                                |   | heretofore entered by the division  |
|    |   |   |                                |   | Carolyn Doran Haynes Printed Name   |
|    |   |   | 0 messaga 1 kg/ 12             |   | 1802702402  |
|    |   |   |                                | 660'  | <sup>18</sup> SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true |
|    |   |   | स्य व्यवस्य - सिन्धे<br>१<br>१ |   | and correct to the best of my belief  |
|    |   |   |                                | 5 4 5 7 1 1 1 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 | Date of Survey  |
|    |   |   | 1980'                          |   | Signature and Seal of Professional Surveyor   |
|    |   |   |                                |   |   |
|    |   |   |                                |   |   |
|    |   |   |                                |   |   |
|    |   |   |                                |   |   |
|    |   |   |                                |   | Certificate Number  |
| L  |   |   | <u> </u>                       | 7   |   |
|    |   | - |                                |   |   |