Form 3160-5 (February 2005)

#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2) ٠.,

FORM APPROVED OMB No 1004-0137 Expires March 31, 2007

5. Lease Serial No. NM-14496 & NM-10474

| Do not use this t   | form for proposals to   | RIS ON WELLS SOU WAR<br>O drill or to re-enter an<br>PD) for such proposals.                               | 6 If Indian, Allottee o   | r Tribe Name   |
|---|---|--|---|--|
| SUBMI   | T IN TRIPLICATE – Other in  | nstructions on page 2  | 7 If Unit of CA/Agree   | ement, Name and/or No.   |
| 1. Type of Well   |   |  |   |  |
| ✓ Oil Well Gas V  | Vell Other  | Ling Federal Nos. 3  | 8. Well Name and No<br>Ling Federal Nos. 3, 4, 5, 6, & 9  |  |
| 2 Name of Operator Fasken Oil and Ranch, Ltd. 5   |   |  | 9 API Well No<br>30-025-38608, 3874   | 18, 39121, 39122, & 39454 V  |
| 3a Address<br>303 West Wall St , Suite 1800, Midland, TX 797  | O1  | b. Phone No (include area code)<br>432-687-1777  | 10. Field and Pool or I<br>Apache Ridge; Bond   | Exploratory Area   |
| 4 Location of Well (Footage, Sec., T,R.,M, or Survey Description) Please see remarks section  |   |  | 11 Country or Parish,<br>Lea, New Mexico  |  |
| 12. CHEC  | K THE APPROPRIATE BOX   | (ES) TO INDICATE NATURE OF   | NOTICE, REPORT OR OTH   | ER DATA  |
| TYPE OF SUBMISSION  |   | ТҮРЕ С   | OF ACTION   |  |
| ✓ Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair Change Plans   | Deepen Fracture Treat New Construction Plug and Abandon  | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon  | Water Shut-Off  Well Integrity  ✓ Other Dispose produced  water  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back  | Water Disposal  |  |
| Attach the Bond under which the w following completion of the involvitesting has been completed. Final determined that the site is ready for Fasken Oil and Ranch, Ltd. is requested. Final Higher Fasken Oil and Ranch, Ltd. is requested. The second | vork will be performed or provied operations. If the operation Abandonment Notices must be final inspection.)  Is sting approval to dispose proving approval to dispose approved to the Letter B, Sec. 31, FWL, Unit Letter D, Sec. 31, FWL, Unit Letter C, Sec. 31, FWL, Unit Letter C, Sec. 31, T19S, R34E, All approved to the Ling Federal #1 G, Sec. 31, T19S, R34E, All approved to | T19S, R34E ~ 14496<br>T19S, R34E ~ 14496<br>T19S, R34E ~ 14496<br>T19S, R34E ~ 14496<br>T19S, R34E ~ 14496 | BIA Required subsequent reprecompletion in a new interval cluding reclamation, have been eral 3, 4, 5, 6, & 9 into the Line APP NOV /s/ JD V BUREAU OF LA | orts must be filed within 30 days<br>a Form 3160-4 must be filed once<br>completed and the operator has  |
| 14 I hereby certify that the foregoing is tr<br>Name (Printed/Typed)  | ue and correct  |  |   |  |
| Kim Tyson   |   | Title Regulatory A   | nalyst  |  |
| Signature Rin Zun   |   | Date 11/05/2009  |   |  |
|   | THIS SPACE F  | OR FEDERAL OR STATE  | OFFICE USE  | ```  |
| Approved by   |   | DISTRICT 1   | SUPERVISOR  | NOV 2 0 2009   |
| conditions of approval, if any, are attached<br>nat the applicant holds legal or equitable ti<br>ntitle the applicant to conduct operations t   | tle to those rights in the subject l  | of warrant or certify  |   | and the second s |
| Citle 18 II S.C. Section 1001 and Title 43 I  | ISC Section 1212 make it a ci   | ame for any narron knowingly and wil   | If all to make to an in the   | Col. III i 10 Col.   |

The following information is needed before your disposal of produced water can be approved, Onshore Oil & Gas Order #7.

1. Name (s) of all formation (s) producing water on the lease.

Apache Ridge; Bone Springs Tonto; Wolfcamp

2. Amount of water produced from all formations in barrels per day.

125 barrels per day

3. A current water analysis of produced water from all zones showing at least the total dissolved solids, ph, and the concentrations of chlorides and sulfates.

See attached water analysis for the Ling Federal #3, 4, 5, and 6. Ling Federal #9 is currently awaiting well completion.

4. How water is stored on the lease.

The water is stored in tanks.

5. How water is moved to the disposal facility.

The water is moved by injection pump at the Ling Federal #3 Battery.

- 6. Identify the Disposal Facility by:
  - A. Operators Name.

Fasken Oil and Ranch, Ltd.

B. Well Name.

Ling Federal

C. Well type and well number. (SWDW) (WIW)

Well #1. This is a water injection well.

C. Location by 1/4 1/4, section, township, & range.

SW 1/4 of the NE 1/4, Lot G, Section 31, T19S, R34E

7. A copy of the Underground Injection Control Permit – issued for the injection well by the Environmental Protection Agency or New Mexico Oil Conservation Division where the State has achieved primacy.

See attached permit.

## RECEIVED<sub>Martin Water Laboratories, Inc.</sub>

P.O. BOX 98 MIDLAND, TX. 79702

NUV 9 7 2008

709 W. INDIANA MIDLAND, TEXAS 79701 FAX (432) 682-8819

| PHONE (432) 663-4521  | RESULT OF WATER           | R ANALYSES                                      |                               | FAA (402) 002-0019                               |  |                    |  |          |       |  |
|---|---------------------------|---|-------------------------------|--|--|--------------------|--|----------|-------|--|
| FASKEN OIL AND  Mr. Carl thanch, LTD.  303 W. Wall, Suite 1800, Midland, TX 79701 |                           | LABORATORY NO. SAMPLE RECEIVED RESULTS REPORTED |                               | 1108-51<br>11-5-08<br>11-6-08                    |  |                    |  |          |       |  |
|   |                           |   |                               |  |  | Fasken Oil & Ranch |  | Lin      | ıg #3 |  |
|   |                           |   |                               |  |  | COMPANY            |  | LEASELin | 8     |  |
| FIELD OR POOL   |                           | Lea GTATI                                       |                               | NM   |  |                    |  |          |       |  |
| SECTION BLOCK SURVEY  | COUNTY                    | STAT  | =                             | LATAT  |  |                    |  |          |       |  |
| SOURCE OF SAMPLE AND DATE TAKEN:  | *1 4 00                   |   |                               |  |  |                    |  |          |       |  |
| NO. 1 Submitted water sample - taker  | n 11-4-08.                |   |                               |  |  |                    |  |          |       |  |
| NO. 2   |                           |   |                               | A  |  |                    |  |          |       |  |
| NO. 3   |                           |   |                               |  |  |                    |  |          |       |  |
| NO. 4   |                           | N 1 2004  |                               |  |  |                    |  |          |       |  |
|   | Bone Springs              |   |                               | · · · · · · · · · · · · · · · · · · ·            |  |                    |  |          |       |  |
| REMARKS:  |                           | AL DOMOCRIES                                    | A CONTRACTOR AND A STREET WAY |  |  |                    |  |          |       |  |
| Chi   | EMICAL AND PHYSIC NO. 1   | NO. 2   | NO. 3                         | NO. 4  |  |                    |  |          |       |  |
| A ( 0   | 1.0980                    |   |                               | 110. 7   |  |                    |  |          |       |  |
| Specific Gravity at 60° F.  | 1.0700                    |   | <del></del>                   | <del>                                     </del> |  |                    |  |          |       |  |
| pH When Sampled pH When Received  | 7.16                      |   |                               |  |  |                    |  |          |       |  |
| Bicarbonate as HCO,   | 3,026                     |   |                               |  |  |                    |  |          |       |  |
| Supersaturation as CaCO,  | 2,040                     |   |                               |  |  |                    |  |          |       |  |
| Undersaturation as CaCO,  |                           |   |                               |  |  |                    |  |          |       |  |
| Total Hardness as CaCO,   | 1,550                     |   | <del></del>                   |  |  |                    |  |          |       |  |
| Calcium as Ca   | 460                       |   |                               |  |  |                    |  |          |       |  |
| Magnesium as Mg   | 97                        |   |                               | \  |  |                    |  |          |       |  |
| Sodium and/or Potassium   | 60,787                    |   |                               |  |  |                    |  |          |       |  |
| Sulfate as SO <sub>4</sub>  | 1,031                     |   |                               |  |  |                    |  |          |       |  |
| Chloride as Cl  | 92,300                    |   |                               |  |  |                    |  |          |       |  |
| Iron as Fe  | 2.5                       |   |                               |  |  |                    |  |          |       |  |
| Barium es Ba  | 0                         |   |                               |  |  |                    |  |          |       |  |
| Turbidity, Electric   |                           |   |                               |  |  |                    |  |          |       |  |
| Color as Pt   |                           |   |                               |  |  |                    |  |          |       |  |
| Total Solids, Calculated  | 157,701                   |   |                               |  |  |                    |  |          |       |  |
| Temperature °F  |                           |   |                               |  |  |                    |  |          |       |  |
| Carbon Dioxide, Calculated  |                           |   |                               |  |  |                    |  |          |       |  |
| Dissolved Oxygen,   |                           |   |                               |  |  |                    |  |          |       |  |
| Hydrogen Sulfide  | 0.0                       |   |                               |  |  |                    |  |          |       |  |
| Resistivity, ohms/m at 77° F  | 0.068                     |   |                               |  |  |                    |  |          |       |  |
| Suspended Oil   |                           |   |                               |  |  |                    |  |          |       |  |
| Filtrable Solids as mg/l  |                           | <u> </u>  | *****                         |  |  |                    |  |          |       |  |
| Volume Filtered, ml   |                           |   |                               |  |  |                    |  |          |       |  |
|   |                           |   |                               | <del> </del>                                     |  |                    |  |          |       |  |
|   |                           |   |                               |  |  |                    |  |          |       |  |
|   | Results Reported As Milli | horams Per Liter                                |                               |  |  |                    |  |          |       |  |
| Additional Determinations And Remarks   |                           | characteristics that are s                      | imilar to some c              | of our Rone                                      |  |                    |  |          |       |  |
| Springs records in central Lea county.  | 1 ms water snows          | Olidiactoristics mai are s                      | IIIIIIII W SOIII C            | 71 Our Living                                    |  |                    |  |          |       |  |
| Springs records in central Lea county.  |                           |   |                               |  |  |                    |  |          |       |  |
|   |                           |   |                               |  |  |                    |  |          |       |  |
|   |                           |   |                               |  |  |                    |  |          |       |  |
|   |                           |   |                               |  |  |                    |  |          |       |  |

Form No. 3

Greg Ogden, B.S.

## Endura Products Corporation P.O. Box 3394, Midland, Texas 79702

Phone (432) 684-4233 Fax (432) 684-4277

#### **WATER ANALYSIS**

| Date          | 9/17/2009       | Endura Rep | Norman Smiley | Code   | 10113410 |
|---------------|-----------------|------------|---------------|--------|----------|
| Sampling      | Point/Date W    | State      | New Mexico    |        |          |
| Company       | Fasken Oil a    | and Ranch  |               | County | Lea      |
| Formation     |                 |            | Ling Federal  | Well   | #4       |
|               |                 |            |               |        |          |
| DISSOLY       | VED SOLID       | <u>s</u>   |               |        |          |
| CATIONS       | <u>1</u>        |            | mg/l          | me/l   |          |
| Sodium, N     | a+ (Calc.)      |            | 39,146        | 1,702  |          |
| •             | ness as Ca++    |            | 6,088         | 0      | ٠        |
| Calcium Ca    | a <del>++</del> |            | 5,568         | 278    |          |
| Magnesiun     |                 |            | 317           | 26     |          |
| Barium, Ba    | -               |            | 0             | 0      |          |
| Iron (Total)  |                 |            | 36            | 2      |          |
| <b>ANIONS</b> |                 |            |               |        |          |
| Chlorides,    | Cl-             |            | 71,000        | 2,000  |          |
| Sulfate, SC   |                 |            | 300           | 6      |          |
| Carbonate,    |                 |            | 0             | 0      | •        |
| Bicarbonat    |                 |            | 122           | 2      |          |
|               | ,               |            | •             | •      |          |

#### OTHER PROPERTIES

**Total Dissolved Solid** 

Sulfide, S-\*

| pH*                       |   | 6.910 |
|---------------------------|---|-------|
| Specific Gravity,60/60 F. |   | 1.072 |
| Turbidity                 | 4 | 592   |

#### **SCALING INDICIES**

116,489

0

| TEMP, F | CA CO3 | CASO4*2H2O | CA SO4  | BA SO4   |
|---------|--------|------------|---------|----------|
| 80      | 0.0518 | -0.7885    | -1.0006 | -29.2009 |
| 120     | 0.3840 | -0.7962    | -0.8278 | -29.4176 |
| 160     | 0.8983 | -0.8021    | -0.6611 | -29.6473 |

#### **PERFORATIONS**

### **Endura Products Corporation**

P.O. Box 3394, Midland, Texas 79702 Phone (432) 684-4233 Fax (432) 684-4277

#### **WATER ANALYSIS**

| Date 7/30/2009 Sampling Point/Date Sepa Company Fasken Oil and |                    |         | 10111716<br>New Mexico<br>Lea |
|--|--------------------|---------|-------------------------------|
| Formation  | Lease Ling Federal | Well    | #5                            |
| DISSOLVED SOLIDS   |                    |         |                               |
| <u>CATIONS</u>   | mg/l               | me/l    |                               |
| Sodium, Na+ (Calc.)  | 51,566             | 2,242   |                               |
| Total Hardness as Ca++   | 4,152              | 0       |                               |
| Calcium Ca++   | 3,480              | 174     |                               |
| Magnesium, Mg+   | 410<br>0           | 34<br>0 |                               |
| Barium, Ba++ Iron (Total) Fe+++*                               | 60                 | 3       |                               |
| ANIONS   |                    |         |                               |
| Chlorides, Cl-   | 86,000             | 2,423   |                               |
| Sulfate, SO4-  | 1,350              | 28      |                               |
| Carbonate, CO3-  | 0<br>122           | 0<br>2  | •                             |
| Bicarbonates, HCO3-<br>Sulfide, S-*                            | . 122              | 0       | ,                             |
| Total Dissolved Solid  | 142,988            | ·       |                               |
| OTHER PROPERTIES   |                    |         |                               |
| pH*  | 6.940              |         |                               |
| Specific Gravity,60/60 F.                                      | 1.097              |         |                               |
| Turbidity  | 148                |         |                               |
|  | SCALING INDICIES   | S       |                               |
| TEMP, F CA   | CO3 CASO4*2H2O     | CA SO4  | <u>BA SO4</u>                 |

-0.3617

-0.3688

-0.3807

-0.5901

-0.4168

-0.2560

-29.2520

-29.4602

-29.6903

#### **PERFORATIONS**

80

120

160

-0.0110

0.3381

0.8783

## Endura Products Corporation P.O. Box 3394, Midland, Texas 79702

Phone (432) 684-4233 Fax (432) 684-4277

#### WATER ANALYSIS

| Date 3/6/2009 Sampling Point/Date Company Fasken O Formation   | well head 2/2<br>il and Ranch |   |                             |               |
|--|-------------------------------|---|-----------------------------|---------------|
| DISSOLVED SOLI   | <u>DS</u>                     |   |                             |               |
| CATIONS Sodium, Na+ (Calc.) Total Hardness as Ca+ Calcium Ca++ Magnesium, Mg++                             | +                             | mg/l 47,081 4,208 2,648 951                   | me/l 2,047 0 132 79         |               |
| Barium, Ba++ Iron (Total) Fe+++*   |                               | 12  | . 1                         |               |
| ANIONS Chlorides, Cl- Sulfate, SO4- Carbonate, CO3- Bicarbonates, HCO3- Sulfide, S-* Total Dissolved Solid |                               | 77,900<br>1,275<br>0<br>2,318<br>0<br>132,185 | 2,194<br>27<br>0<br>38<br>0 |               |
| OTHER PROPERT pH* Specific Gravity,60/60 Turbidity   | ) F.                          | 6.740<br>1.082<br>136<br>SCALING INDICIES     |                             | DA CO4        |
| TEMP, F  | CA CO3                        | <u>CASO4*2H2O</u>                             | CA SO4                      | <u>BA SO4</u> |

-0.5016

-0.5097

-0.5208

-29.2280

-29.4403

-29.6705

-0.7221

-0.5497

-0.3883

#### **PERFORATIONS**

80

120

160

0.8918

1.2323

1.7596

### New Mexico Energy, Minerals and Natural Resources Department

#### Bill Richardson Governor

Joanna Prukop Cabinet Secretary

Mark Fesmire
Division Director
Oil Conservation Division



Administrative Order IPI-346 June 19, 2009

Fasken Oil & Ranch, Ltd. 300 West Wall Ave, Suite 1800 Midland, TX 79701-5116

Attention: Ms. Kim Tyson

RECEIVED

JUN 2 5 2009

FASKEN OIL AND RANCH, LTD.

**RE:** Injection Pressure Increase Request

Ling Federal Well No. 1 (API No. 30-025-28064) SWD-1142 Unit G, Sec 31, T 19 South, R 34 East, NMPM, Lea County, New Mexico Delaware formation Through perforations from 5679 feet to 8303 feet

Reference is made to your request on behalf of Fasken Oil & Ranch, Ltd. (OGRID 151416) received by the Division June 15, 2009, to increase the surface injection pressure limit on the above named disposal well.

Administrative Order No SWD-1142 approved on September 29, 2008, permitted the Ling Federal Well No. 1 for injection into the Delaware formation from 5679 feet to 8303 feet and allowed a maximum surface injection pressure of 1136 psi.

It is our understanding that this well will not take a sufficient volume of water at this pressure limit and a higher pressure limit is needed to enable increased water disposal.

The basis for granting this pressure increase is the step rate test run by Gray wireline on this well in May, 2009. Gray wireline measured the pressures during this test with surface and downhole pressure gauges.

You are hereby authorized to utilize up to <u>1500 psi</u> as the maximum surface injection pressure on this well provided the tubing, size, type, setting depth and perforation depths do not change. However, you are prohibited from injecting at pressures that would induce fracturing.

This approval is subject to your being in compliance with all other Division rules, including but not limited to Division Rule 5.9.



IPI-346 June 19, 2009 Page 2

The Division Director may rescind this injection pressure increase if it becomes apparent that the injected fluid is not being confined to the injection zone or is endangering any fresh water aquifers.

The injection authority granted herein shall terminate one year after the effective date of this order if the operator has not commenced injection operations into the subject well, provided however, the Division, upon written request by the operator, may grant an extension thereof for good cause shown.

Sincerely,

Mark E. Fesmire, P.E.

Director

#### MEF/tw

cc: Oil

Oil Conservation Division – Hobbs Bureau of Land Management-Carlsbad

File: SWD-1136

## New Mexico Energy, Minerals and Natural Resources Department

Bill Richardson

Joanna Prukop Cabinet Secretary Reese Fullerton Deputy Cabinet Secretary RECEIVED

OCT 0 1 2008

FASKEN OIL AND RANCH, LTD. Mark Fesmire
Division Director
Oil Conservation Division



Administrative Order SWD-1142 September 29, 2008

APPLICATION OF FASKEN OIL & RANCH, LTD. FOR PRODUCED WATER DISPOSAL, LEA COUNTY, NEW MEXICO

### ADMINISTRATIVE ORDER OF THE OIL CONSERVATION DIVISION

Under the provisions of Rule 701(B), Fasken Oil & Ranch, Ltd. (OGRID 151416) made application to the New Mexico Oil Conservation Division for permission to utilize for produced water disposal its Ling Federal Well No. 1 (API No. 30-025-28064) located 1980 feet from the North line and 1980 feet from the East line of Section 31, Township 19 South, Range 34 East, NMPM, Lea County, New Mexico.

#### THE DIVISION DIRECTOR FINDS THAT:

The application has been duly filed under the provisions of Rule 701(B) of the Division Rules and Regulations. Satisfactory information has been provided that affected parties as defined in Rule 701B(2) have been notified and no objections have been received within the prescribed waiting period. The applicant has presented satisfactory evidence that all requirements prescribed in Rule 701 will be met and the operator will be in compliance with the Division's Rule 40 after production wells surrounding this subject injection well are re-activated.

#### IT IS THEREFORE ORDERED THAT:

Fasken Oil & Ranch, Ltd. is hereby authorized to utilize its Ling Federal Well No. 1 (API No. 30-025-28064) located 1980 feet from the North line and 1980 feet from the East line of Section 31, Township 19 South, Range 34 East, NMPM, Lea County, New Mexico, in such manner as to permit the injection of produced water for disposal purposes into the Delaware Mountain Group through perforations from 5679 feet to 8303 feet and through plastic-lined tubing set with a packer located within 100 feet of the top of the injection interval.

#### IT IS FURTHER ORDERED THAT:



The operator shall take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface.

Within 6 months of beginning injection, the operator shall supply the Division with a copy of an injection [temperature and tracer survey] log run while injecting at this well's average injection rate, identifying the injection intervals within the perforated interval.

After installing injection tubing, the casing-tubing annulus shall be loaded with an inert fluid and equipped with a pressure gauge or an approved leak detection device in order to determine leakage in the casing, tubing, or packer. The casing shall be pressure tested from the surface to the packer setting depth to assure casing integrity.

The wellhead injection pressure on the well shall be limited to **no more than 1136 psi.** In addition, the injection well or system shall be equipped with a pressure limiting device in workable condition which shall, at all times, limit surface injection pressure to the maximum allowable pressure for this well.

The Director of the Division may authorize an increase in injection pressure upon a proper showing by the operator of said well that such higher pressure will not result in migration of the injected fluid from the injection formation. Such proper showing shall consist of a valid step-rate test run in accordance with and acceptable to this office.

The operator shall notify the supervisor of the Division's district office of the date and time of the installation of disposal equipment and of any mechanical integrity test so that the same may be inspected and witnessed. The operator shall provide written notice of the date of commencement of injection to the Division's district office. The operator shall submit monthly reports of the disposal operations on Division Form C-115, in accordance with Rule Nos. 706 and 1115 of the Division Rules and Regulations.

Without limitation on the duties of the operator as provided in Division Rules 19 and 116, or otherwise, the operator shall immediately notify the Division's district office of any failure of the tubing, casing or packer in the well, or of any leakage or release of water, oil or gas from around any produced or plugged and abandoned well in the area, and shall take such measures as may be timely and necessary to correct such failure or leakage.

In accordance with Rule No 705.C, the injection authority granted herein shall terminate one year after the effective date of this order if the operator has not commenced injection operations into the subject well, provided however, the Division, upon written request, mailed by the operator prior to the termination date, may grant an extension thereof for good cause shown. One year after injection operations into the well has ceased, the injection authority will terminate *ipso facto*.

Administrative Order SWD-1142 Fasken Oil & Ranch, Ltd. September 29, 2008 Page 3 of 3

Compliance with this order does not relieve the operator of the obligation to comply with other applicable federal, state or local laws or rules, or to exercise due care for the protection of fresh water, public health and safety and the environment.

Jurisdiction is retained by the Division for the entry of such further orders as may be necessary for the prevention of waste and/or protection of correlative rights or upon failure of the operator to conduct operations (1) to protect fresh or protectable waters or (2) consistent with the requirements in this order, whereupon the Division may, after notice and hearing, terminate the injection authority granted herein.

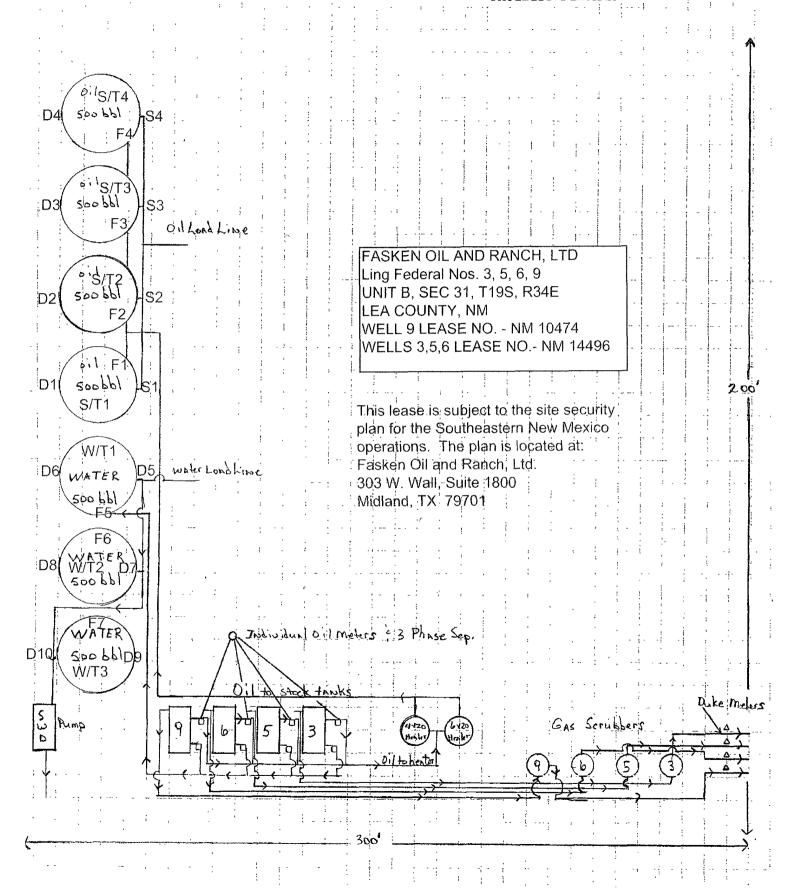
MARK E. FESMIRE, P.E.

Director

MEF/wvjj .

cc: Oil Conservation Division - Hobbs

Bureau of Land Management - Carlsbad



# Attachment 1-1 To Site Facility Diagram Ling Federal Nos. 3,5,6 - Lease No. NM 14496 Ling Federal No. 9 - Lease No. NM 10474

General sealing of valves, sales by tank gauging and transport truck.

Production phase - drain valves D1 through D4, D6, D8, D10 are sealed closed. sales valves S1, S2, S3 and S4 are sealed closed.

Sales phase - Sales are from tanks S/T1, S/T2, S/T3 or S/T4.

Sealing of valves:

Tank S/T - valves D1 through D4, F1 through F4 and S1 through S4 sealed closed.

Production System - Closed