

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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OCD-HOBBS

NOV 19 2009

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FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NM-11118
2. Name of Operator NADEL AND GUSSMAN HEYCO, LLC		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 1936 ~ ROSWELL NM 88202-1936	3b. Phone No. (include area code) 505-623-6601	7. If Unit or CA/Agreement, Name and/or No 8910180420 Nm 71067.B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter L, 1980' FSL & 660' FWL Sec. 3, T18S, R32E		8. Well Name and No Young Deep Unit #9
		9. API Well No. 30-025-28400
		10. Field and Pool, or Exploratory Area N. Young Bone Springs
		11. County or Parish, State Lea, New Mexico

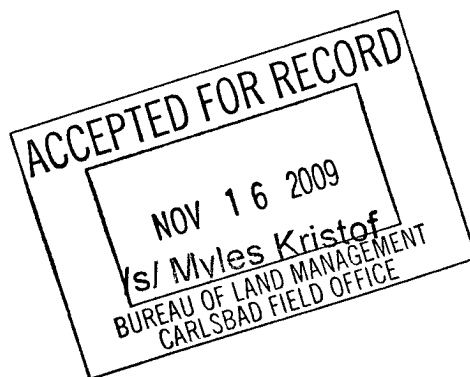
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>Completion Sundry</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM Bond No. NMB000520  
Surety Bond No. B004230

10/06/09 MIRU PU, Set RBP @ 7905  
10/06/09 Perforate 7742-7780, 0.39", 12 holes  
10/07/09 Acidize w/ 1500 gal 15% NEFE  
10/16/09 Frac w/ 29,500 gal 30# X-link & 11,256 lbs 16/30 prop  
10/23/09 Turn well over to production, perfs 7742-7780 (12 Total)



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Tammy R. Link		Title Production Analyst
Signature <i>Tammy R. Link</i>		Date 11/03/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	PETROLEUM ENGINEER Title Office <i>Kz</i>	Date NOV 23 2009
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)