

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NOV 19 2009

HOBBSOCD

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC030133B |
| 2. Name of Operator CHESAPEAKE OPERATING INC | | 6. If Indian, Allottee or Tribe Name |
| Contact: LINDA GOOD E-Mail: linda.good@chk.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154-0496 | 3b. Phone No. (include area code) Ph: 405-935-4275 | 8. Well Name and No. MILLARD DECK ESTATE 28 FEDERAL |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T22S R36E NWNE 965FNL 1590FEL | | 9. API Well No. 30-025-38103-00-S1 |
| | | 10. Field and Pool, or Exploratory LANGLIE ; Strawn |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Workover Operatic |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

INSTALL ROD PUMP PROCEDURE:

CHESAPEAKE, RESPECTFULLY, REQUESTS PERMISSION TO INSTALL A ROD PUMP PER THE FOLLOWING PROCEDURE:

1. MIRU PU. NDWH/NU 5K BOP.
2. RELEASE TAC AND LOWER TUBING 1 JOINT. RESET TAC. ND BOP/NU WH.
3. RIH W/THE FOLLOWING ROD STRING:
106 7/8" NORRIS 97
250 ?" NORRIS 97
15 1.5" SINKER BARS

Verbal Approval Given to Linda Good 11/17/09

| | |
|--|--------------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #77409 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 11/16/2009 (10KMS0095SE) | |
| Name (Printed/Typed) LINDA GOOD | Title SR. REGULATORY COMPLIANCE SPEC |
| Signature (Electronic Submission) | Date 11/16/2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------|------------------|
| Approved By: DUNCAN WHITLOCK | Title: LEAD PET | Date: 11/18/2009 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office: Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #77409 that would not fit on the form

32. Additional remarks, continued

1.25 INSERT PUMP TO HANDLE 120" STROKE

4. RDMO PU

5. SET 456 PUMPING UNIT WITH ELECTRIC MOTOR AND 120" STROKE. SET UP UNIT TO RUN 6 SPM.

(CHK PN 611242)