Submit 3 Copies To Appropriate District Office State of New Mexico	Form C-103
Enough Minerals and Matural Deserve	
1625 N. French Dr., Hobbs, NM 88240 CINED ONSERVATION DIVISION DIVISION OF THE PROPERTY OF THE	WELL API NO.
1301 W. Gladiu Ave., Aliesia, Invi 80210 OID COLIDER VILLEGIA DI VIDIO	
District III 1000 Rio Brazos Rd., Aztec, NM 87410 NOV 2 4 70091220 South St. Francis Dr.	5. Indicate Type of Lease
District IV Santa Fe, NM 87505	STATE S FEE
District IV 1220 S. St. Francis Dr., Santa Fe, NM HOBBSOCD Santa Fe, NW 87505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO	4
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH	Pep 36 State
PROPOSALS.)	8. Well Number
1. Type of Well: Oil Well Gas Well Other	1 /
2. Name of Operator	9. OGRID Number
Armstrong Energy Corporation	1092
3. Address of Operator P.O. Box 1973, Roswell, NM 88202-1973	10. Pool name or Wildcat
4. Well Location	Fusselman /
Section 36 Township 5S Range 33E NMPM Roosevelt County 11. Elevation (Show whether DR, RKB, RT, GR, etc.)	
11. Elevation (Snow whether DR, RRD, R1, GR, etc.)	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
1	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL	. WORK ALTERING CASING
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENC	CE DRILLING OPNS. ⊠ P AND A □
	EMENT JOB
DOWNHOLE COMMINGLE	
OTHER:	
OTHER: OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent deta	ils and give pertinent dates including estimated date
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion	
or recompletion.	
11.00.00	
11-22-09 Spud @ 5:00 PM 11-19-09. Drilled 12¼" hole to 2095'. TD @ 4:30 PM 11-21-09.	
11-23-09 Ran 48 jts, 2100', 8%"-24#/ft, 8 RD, J-55, cemented @ 2095'. Pumped 20 BBLS fresh water spacer ahead of	
cement. Cemented w/ 855 sx Econocem w/ 3% Salt, 2% CaCl, 12.9 PPG, 1.87 cu ft/sx, tail-in 200 sx Halcem-C	
w/ 2% CaCl, 14.8 PPG, 1.35 cu ft/sx, circ 200 sx. PD @ 1:30 PM, 11-22-09.	
Spud Date: Rig Release Date:	
I hereby certify that the information above is true and complete to the best of my kno	wledge and belief.
SIGNATURE TITLE Vice President - Operations DATE 11/23/09	
SIGNATURE /// TITLE Vice President - Operations DATE 11/23/09	
Type or print name <u>Bruce Stubbs</u> E-mail address: <u>bastubbs@armstrongenergycorp.com</u> PHONE: <u>(575) 625-2222</u>	
For State Use Only	
APPROVED BY Washeld Hills	
APPROVED BY: War What TITLE Compliance Officer DATE 11-25-09 Conditions of Approval (if any):	
Conditions of Approval (II ally):	