## New Mexico Oil Conservation Division, District I UNITED STATES Hobbs, NM \$340 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT 1625 N. French Department, District No. 1000, District No. 100

Form 3160-5 (August 2007)

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS HOBBSOCD  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |                                  |                     |                                       |               | 5. Lease Serial No.<br>NMNM119274     |   |                |                              |  |  |
|---|----------------------------------|---------------------|---------------------------------------|---------------|---------------------------------------|---|----------------|------------------------------|--|--|
|   |                                  |                     |                                       |               | 6. If Indian, Allottee or Tribe Name  |   |                |                              |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |                                  |                     |                                       |               |                                       | 7. If Unit or CA/Agreement, Name and/or No. |                |                              |  |  |
| I. Type of Well ☐ Gas Well ☐ Other  |                                  |                     |                                       |               |                                       | 8. Well Name and No.<br>PEERY FEDERAL 6     |                |                              |  |  |
| Name of Operator Contact. ROBERT CHASE MACK ENERGY CORPORATION E-Mail. jerrys@mackenergycorp.com  |                                  |                     |                                       |               | 9. API Well No.<br>30-005-29074-00-S1 |   |                |                              |  |  |
| 3a. Address P. O. BOX 960 ARTESIA, NM 88211-0960  3b. Phone No Ph: 575-74 Fx: 575-746   |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| 4. Location of Well (Footage, Sec , T , R , M , or Survey Description)  |                                  |                     |                                       |               |                                       | 11. County or Parish, and State             |                |                              |  |  |
| Sec 29 T15S R30E SESE 875FSL 330FEL   |                                  |                     |                                       |               | -                                     | CHAVES COUNTY, NM                           |                |                              |  |  |
|   | 12. CHECK APPI                   | ROPRIATE BOX(ES) TO | ) INDICATE                            | NATURE OF N   | OTICE, RI                             | EPORT, OR OTHE                              | R DATA         |                              |  |  |
| TYPE  | E OF SUBMISSION                  |                     |                                       | *             |                                       |   |                |                              |  |  |
| □ Noti  | ice of Intent                    | ☐ Acidize           | Dee                                   | pen           | ☐ Product                             | ion (Start/Resume)                          | ■ Wat          | er Shut-Off                  |  |  |
| _   | ☐ Alter Casing                   |                     | ☐ Frac                                | ture Treat    | ☐ Reclama                             | ation                                       | □ Wel          | ■ Well Integrity             |  |  |
| M Sub   | sequent Report                   | ☐ Casing Repair     | _                                     | Construction  | ☐ Recomp                              |   |                | ☑ Other  Production Start-up |  |  |
| ☐ Final Abandonment Notice ☐ Change Plans   |                                  |                     |                                       | and Abandon   | arily Abandon                         | rioduc                                      | nion start-up  |                              |  |  |
|   |                                  |                     |                                       |               | ☐ Water D                             |   |                |                              |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| 9/29/2009 Frac port 11,537' w/ 3,402 gals 20% Divert, 17,598 gals Viking 2500, 3,444 gals 15% NEFE, 9,870 gals Slickwater, 96,948# White Sand 30/50, 25,401# Prime Plus 30/50, 15,666 gals AquaFrac 2500.   |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| Frac port 11,026' w/ 9,324 gals 20% Divert, 103,194 gals Viking 2500, 3,486 gals 15% NEFE, 25,578 gals Slickwater, 94,625# White Sand 30/50, 25,834# Prime Plus 30/50, 2,226 gals AquaFrac 2500. Frac port 10,559' w/10,248 gals 20% Divert, 3,486 gals 15% NEFE, 101,220 gals Viking 2500, 24,570 gals Slickwater, 97,896# White Sand 30/50, 22,378# Prime Plus 30/50, 2,310 gals AquaFrac 2500.   |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| Frac port 10,060' w/ 3,402 gals 15% NEFE, 10,458 gals 20% Divert, 24,822 gals Slickwater, 103,026 gals Viking 2500, 95,920# White Sand 30/50, 24,596# Prime Plus 30/50, 2,310 gals AquaFrac 2500. Frac port 9,601' w/10,206 gals 15% NEFE, 9,996 gals 20% Divert, 23,898 gals Slickwater, 102,312 gals Viking 2500, 97,0443 White Sand 30/50, 23,810# Prime Plus 30/50, 3,906 gals AquaFrac 2500. Frac port 8,209' w/ 11,298 gals 20% Divert, 22,932 gals Slickwater, 112,392 Viking 2500, 97,653#  |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| 14 I hereb  | by certify that the foregoing is | strue and correct   | · · · · · · · · · · · · · · · · · · · |               |                                       |   |                |                              |  |  |
| Electronic Submission #77123 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 11/10/2009 (10DG0025SE)   |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| Name (I   | Printed/Typed) DEANA W           | VEAVER              |                                       | Title PRODUC  | CTION CLE                             | RK  | ·              |                              |  |  |
| Signatu   | re (Electronic S                 | Submission)         |                                       | Date 11/10/20 | 09                                    |   |                |                              |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                                  |                     |                                       |               |                                       |   |                |                              |  |  |
| Approved By ACCEPTED  |                                  |                     | DAVID R G<br>TitlePETROLEL            |               | ER,                                   | Da  | ate 11/16/2009 |                              |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

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## Additional data for EC transaction #77123 that would not fit on the form

## 32. Additional remarks, continued

White Sand 30/50, 37,083# Prime Plus 30/50. 10/05/2009 RIH w/ 212 jts 2 7/8 tubing, SN @ 6674, 2 1/2x2x24' pump.

