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SUBMIT IN HAPLICATE - Unitor instructions on reverse state. Type of Well Gai Well O Mell Gai Well Markabel ENErgy CORPORATION E-Mail geology@markabel constructions State of the Units	Do not use th	is form for proposals to drill or to re-enter an	6 If Indian, Allottee or Tribe Name
Contract DEBBIE WILBOURN CONTRACT DE	SUBMIT IN TR	IPLICATE - Other instructions on reverse side.	7 If Unit or CA/Agreement, Name and/or N
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Ph: 575-748-3303 USK Bona Springs Actestant Well //foorage: Sec. T. R. M. or Survey Decompoord Sec. 8 T19S R32E NWNE 430 FNL 2310FEL IT County on Parish, and Nate LCALL Country NM It County on Parish, and Nate Sec. 8 T19S R32E NWNE 430 FNL 2310FEL It County on Parish, and Nate LCAL COUNTY, NM It County on Parish, and Nate Sec. 8 T19S R32E NWNE 430 FNL 2310FEL It County on Parish, and Nate LCAL COUNTY, NM It County on Parish, and Nate Notice of Intent Actidiz: Despen Charles Country Country Intent Actidiz: Despen Charles Country New Construction Recomplete Well Integring Statisequent Report Charles Plans Plag and Abandon Temporarity Abandon Charles Plans Plag and Abandon Temporarity Abandon Well Integring If the proposed or Completed Operation (Clamy state all periment details, including estimated data of any perimental data of any perimenta data of any perimental data of any perimental	MARBOB ENERGY CORPO	RATION E-Mail geology@marbob.com	30-025-38905
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If the proposal is to deepen directionally or recomplete horizontally, give subsriface locations and measured and true vertical depths of all perturbation matters and 200 provide the Bond No on file with BLMPIA. Required subsequent exports shall be filed on its to the Bond No on file with BLMPIA. Required subsequent exports shall be filed on its to the mobile of the involved operations. If the operation results in a multiple completion or new interval, a form 31604 shall be filed on its to the show open completed on the involved operations. If the operation has determined that the site is ready for final inspection.) TD WELL @12:30 AM ON 11/13/09. DRLD 7 7/8" HOLE TO 11220". RAN 301 JTS (11213.45) 5 1/2" 17# N-80 LTC CSG TO 1218" CMTD 200 ST HUP TAILED IN W/100 SX P+ NEAT, PD @9:15 AM ON 11/14/09, DRLC RAN TEMP SURVEY - TOC @1500". WOC 18 HRS. RECEIVED DEC 0 7 2009 DEC 0 7 2009 MOBBIS OCD Name (Printed/Typed) DEBBIE WILBOURN The APRODE INTERVENCE VET MOLE OF FIGE AD No Mark and Supermemotic Sup	Subsequent Report	Image: Alter Casing Image: Fracture Treat Image: Repair Image: Casing Repair Image: New Construction Image: Repair Image: Change Plans Image: Plug and Abandon Image: Treat Image: Convert to Injection Image: Plug Back Image: Weight Structure Treat	eclamation ecomplete emporarily Abandon /ater Disposal
DEC 0 7 2009 HOBBSOCD HOBBSOCD 14. Thereby certify that the foregoing is true and correct. Electronic Submission #77539 verified by the BLM Well Information System For MARBOB ENERGY CORPORATION, sent to the Hobbs Name (Printed/Typed) DEBBIE WILBOURN Title AUTHORIZED REPRESENTATIVE Signature (Electronic Submission) Date 11/17/2009 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. DEC 0 8 Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and will ully to finate to any departited by or the Unit BUREAU OF LAND MANAGEMENT Office	following completion of the involve testing has been completed Final A determined that the site is ready for TD WELL @12:30 AM ON 1 LTC CSG TO 1218'. CMTD 2	ed operations. If the operation results in a multiple completion or recompletic Abandonment Notices shall be filed only after all requirements, including recl final inspection.) 1/13/09. DRLD 7 7/8" HOLE TO 11220'. RAN 301 JTS (11213 2ND STG W/1000 SX HLPP, TAILED IN W/100 SX P+ NEAT,	n in a new interval, a Form 3160-4 shall be filed on amation, have been completed, and the operator has .45') 5 1/2" 17# N-80
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