

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs  
**RECEIVED**

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

DEC 07 2009

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

|  |  |   |
|--|--|---|
| 1 Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                        |  | 5. Lease Serial No.<br><b>LC-032573B</b>                                      |
| 2 Name of Operator<br><b>Range Operating New Mexico, Inc.</b>  |  | 6 If Indian, Allottee or Tribe Name   |
| 3a Address<br><b>100 Throckmorton St., Suite 1200, Fort Worth, TX 76102</b>  | 3b. Phone No. (include area code)<br><b>817-869-4216</b> | 7. If Unit or CA/Agreement, Name and/or No                                    |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Unit Letter A, 330 FNL, 660 FEL<br/>Section 7, Township 22S, Range 37E</b> |  | 8. Well Name and No.<br><b>Elliot B Federal #14</b>                           |
|  |  | 9. API Well No<br><b>30-025-37867</b>   |
|  |  | 10 Field and Pool, or Exploratory Area<br><b>Eunice; San Andres Southwest</b> |
|  |  | 11. County or Parish, State<br><b>Lea, New Mexico</b>                         |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Notify BLM 24 hrs prior to MI and RU. 10-9-09
2. Set CIBP@3810' Spot 25sx's Class C Cmt on top F/3810'-3560'  
Displ Hole w/MLF Perf@2715' Unable to EPIR Spot 25sx's  
F/2765' to 2513' WOC. 10-13-09
3. Tag Toc@2585' Perf@1250' SQZ 75sx's Class C Cmt WOC Tag@985'. 10-14-09
4. Perf@300' Circ Cmt to Surf via 5 1/2x8 5/8 Csg ANN w/85sx's Class C Cmt  
Leaving 5 1/2 Csg Cmt to Surf. 10-14-09
5. Cut Off Wellhead, Install Dry Hole Marker, P&A Complete. 10-14-09

|  |  |   |
|--|--|---|
| 14 I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed) <b>JIMMY BAGLEY</b>   |  | Title <b>MANAGER</b>  |
| Signature <i>[Signature]</i>   |  | Date <b>10/15/09</b>  |
| THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE   |  |   |
| Approved by <i>[Signature]</i><br>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon |  | Office <b>DISTRICT 1 SUPERVISOR</b><br>Date <b>DEC 2 2009</b><br><b>s/ Dustin Winkler</b> |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make or cause to be made any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction                               |  |   |

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE