| Submit I Copy To Appropriate District Office   | State of New Mexico<br>Energy, Minerals and Natural Resources | Form C-103                                       |
|--|---|--|
| District I  1625 N. French Dr., Hobbs, Nicolar District II   |   | WELL API NO.                                     |
| District II  | CONSERVATION DIVISION   | 30-025-07701                                     |
| 1301 W. Grand Ave , Artesia, NM 88210<br>District III  | 1220 G. J. G. F. J. B.  | 5. Indicate Type of Lease                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | YIIIQ 1220 South St. Flancis DI.                              | STATE FEE  |
| District IV  | Santa He NIM 87505  | 6. State Oil & Gas Lease No.                     |
| 1220 S. St. Francis Dr., Santa F. 1055<br>87505  | OCD   |  |
|  | ES AND REPORTS ON WELLS                                       | 7. Lease Name or Unit Agreement Name             |
| (DO NOT USE THIS FORM FOR PROPOSAL   | LS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                    | 7. Bease Name of Ont Agreement Name              |
| DIFFERENT RESERVOIR. USE "APPLICA"   | TION FOR PERMIT" (FORM C-101) FOR SUCH                        | 240h16 5110                                      |
| PROPOSALS)  1. Type of Well: Oil Well  Ga  | as Well Other   | 8. Well Number                                   |
| 2. Name of Operator  | dis well Other  | 9. QGRID Number —                                |
| CRAZY HORSY  | HC /  | 9. ODKID Minner _                                |
| 3. Address of Operator   |   | 10. Pool name or Wildcat                         |
| 3540 5 POPIOR ST 6   | qu'il los pender 80237  |  |
| 4. Well Location   | Lo.   |  |
| Unit Letter P:   | feet from the 460 5 line and 6                                | feet from the line                               |
| Section /  | Township 195 Range 38 E                                       | NMPM County Lea                                  |
| The second secon | 1. Elevation (Show whether DR, RKB, RT, GR, etc.              | ) County   |
|  |   |  |
|  |   |  |
| 12. Check App  | propriate Box to Indicate Nature of Notice,                   | Report or Other Data                             |
|  |   |  |
| NOTICE OF INTE   |   | SEQUENT REPORT OF:                               |
|  | PLUG AND ABANDON REMEDIAL WOR                                 |  |
|  | CHANGE PLANS COMMENCE DR                                      |  |
|  | MULTIPLE COMPL 🔲 CASING/CEMEN                                 | T JOB  |
| DOWNHOLE COMMINGLE   | To  |  |
| OTHER:   | OTHER:  | SURVY LUG  |
| 13. Describe proposed or complete  | ed operations. (Clearly state all pertinent details, and      | d give pertinent dates, including estimated date |
| of starting any proposed work)   | . SEE RULE 19.15.7.14 NMAC. For Multiple Co.                  | mpletions: Attach wellbore diagram of            |
| proposed completion or recom   | pletion.  |  |
| I.I. Direct IID II   | ike hine crew, 12-11-0  | of Their pa                                      |
| WE VIEW OF W   | 166 11 11 01000 1 12 11 2                                     | 7, Meg Kan                                       |
|  |   |  |
| A TEMP LOG IT  | PARER SURVEY MOG.   | STARTED @ 10100                                  |
| , , ,  | 3410  |  |
| Finished @ 3'115   | PM OK Dicera DOW  | <b>~</b>   |
| ( 0,4)   | n ded ded   |  |
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| Spud Date:   | Rig Release Date:   |  |
| L  |   |  |
|  |   |  |
| I hereby certify that the information abo  | ve is true and complete to the best of my knowledge           | e and belief.                                    |
|  |   |  |
| SIGNATURE SIGNATURE  | TITLE MANUALA   | DATE 19-11-00                                    |
| 199/   | TITLE MANAGER   | DATE 12-11-09                                    |
| Type or print name   | E-mail address:   | PHONE: 575-441-0235                              |
| For State Use Only   |   |  |
|  | PETROLEUM ENOM  | DATE DEC 1 4 2009                                |
| APPROVED BY: Conditions of Approval (if any):  | TITLE   | DATE   |
| Conditions of Approval (if any):   |   |  |