## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No.

## SUNDRY NOTICES AND REPORTS ON WELLS not use this form for proposals to drill or to re-enter

NMLC029405B

abandoned well. Use form 3160-3 (APD) for such proposals.				Ī	6 If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7 If Unit or CA/Agreement, Name and/or No		
1. Type of Well					8. Well Name and No. GC FEDERAL 31		
☑ Oil Well ☐ Gas Well ☐ Other							
Name of Operator Contact: KANICIA CARRILLO COG OPERATING LLC      E-Mail: kcarrillo@conchoresources com					9. API Well No 30-025-39266-00-S1		
			. (include area code 5-4332	)	10. Field and Pool, or Exploratory MALJAMAR		
4 Location of Well (Footage, Sec., 7			11. County or Parish, and State				
Sec 20 T17S R32E SWSE 52 32.81430 N Lat, 103.79082 W			LEA COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF 1	NOTICE, RE	PORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	□ Deep	oen	□ Producti	on (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing		ture Treat	☐ Reclama	tion	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	Construction	Recomplete		Other Drilling Operation	
Final Abandonment Notice	Change Plans	Plug	and Abandon	-	rily Abandon	Drilling Operation	
	Convert to Injection	□ Plug	Back	Water Disposal			
determined that the site is ready for f 10/14/09 Test 5-1/2 csg 5000 10/20/09 Perf Lower Blinebry gals gel, 145400# 16/30 basf SPF, 26 holes. Acidize w/3500 SLC. Set comp plug @ 6260. acid. Frac w/ 116161 gals gel 5350-5486 w/1 SPF, 18 holes sand, 26600# 16/30 SLC. 10/23/09 Drill out plugs. Clear 10/26/09 RIH w/206jts 2-7/8", 10/27/09 RIH w/ 2-1/2"x2"x24	psi, ok. @ 6560-6760 w/1 SPF, 2 33090# 16/30 SLC. Plug D gals acid. Frac w/ 1151: Perf Upper Blinebry @ 60 146300# 16/30 BASF, 3 Acidize w/3000 gals acid Dout to PBTD 7055.	@ 6510. Perl 10 gals gel, 1 020-6220 w/ 1 2200# SLC. F id. Frac w/10	Middle Blinebry 47820# 16/30 B SPF, 26 holes Plug @ 5510 P	y @ 6290-649 ASF, 30730# . Acidize w/3, erf Paddock	90 w/1   . ∮ 16/30 500 gals @		
14 Thereby certify that the foregoing is	true and correct. Electronic Submission #	77204 verified	by the BLM Wel	Unformation	System		
Con	For COG omitted to AFMSS for proce	OPERATING IL	LC. sent to the I	Hobbs	•		
Name (Printed/Typed) KANICIA CARRILLO			Title PREPARER				
Signature (Electronic Submission) Date 11/11/2009							
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	E		
Approved By ACCEPTED					PHER WALLS JM ENGINEER		
Conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent to conduct the conduction of the conducti	iitable title to those rights in the	not warrant or subject lease	Office Hobbs	LA.		O	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction