

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
1301 W. Grand, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                            |                                                      |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Nadel and Gussman Permian LLC</b><br><b>601 N Marienfeld, Suite 508, Midland, Texas 79701</b> |                                                      | <sup>2</sup> OGRID Number<br><b>155615</b>                       |
| <sup>4</sup> API Number<br><b>30 - 025-36285</b>                                                                                           |                                                      | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>5</sup> Pool Name<br><b>Shoebar Morrow South (Deepest Zone)</b>                                                                       |                                                      | <sup>6</sup> Pool Code<br><b>85220</b>                           |
| <sup>7</sup> Property Code<br><b>32346</b>                                                                                                 | <sup>8</sup> Property Name<br><b>Loco Ocho State</b> | <sup>9</sup> Well Number<br><b>1</b>                             |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County          |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-----------------|
| <b>N</b>      | <b>33</b> | <b>16S</b> | <b>35E</b> |         | <b>660'</b>   | <b>South</b>     | <b>1980'</b>  | <b>West</b>    | <b>Lea Eddy</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.                      | Section                                         | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| <b>same</b>                        |                                                 |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|---------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
|                                 | <b>NA</b>                                                                                   |                   | <b>0</b>          |                                                  |
| <b>24650 20809</b>              | <b>Dynegy, Inc.</b><br><b>1000 Louisiana Street, Suite 5800</b><br><b>Houston, TX 77002</b> |                   | <b>G</b>          |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                          |                                           |                                    |                                      |                                                      |                                   |
|------------------------------------------|-------------------------------------------|------------------------------------|--------------------------------------|------------------------------------------------------|-----------------------------------|
| <sup>25</sup> Soud Date<br><b>6/2/03</b> | <sup>26</sup> Ready Date<br><b>9/3/03</b> | <sup>27</sup> TD<br><b>12,985'</b> | <sup>28</sup> PBTD<br><b>12,910'</b> | <sup>29</sup> Perforations<br><b>12,832'-12,840'</b> | <sup>30</sup> DHC. MC<br><b>-</b> |
| <sup>31</sup> Hole Size                  | <sup>32</sup> Casing & Tubing Size        | <sup>33</sup> Depth Set            | <sup>34</sup> Sacks Cement           |                                                      |                                   |
| <b>17 1/2</b>                            | <b>13 3/8", 48#, H40</b>                  | <b>432'</b>                        | <b>365 sx, Circ.</b>                 |                                                      |                                   |
| <b>11"</b>                               | <b>8 5/8", J55/N-80</b>                   | <b>4985'</b>                       | <b>1600 sx, Circ.</b>                |                                                      |                                   |
| <b>7 7/8"</b>                            | <b>5 1/2", 17# SP110</b>                  | <b>12,900'</b>                     | <b>1001 sx, TOC N/A</b>              |                                                      |                                   |
|                                          | <b>2 7/8", 6.5#, L-80</b>                 | <b>12,300'</b>                     |                                      |                                                      |                                   |

VI. Well Test Data

|                                             |                                                   |                                          |                                            |                                               |                                             |
|---------------------------------------------|---------------------------------------------------|------------------------------------------|--------------------------------------------|-----------------------------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>9/3/03</b> | <sup>36</sup> Gas Delivery Date<br><b>10/3/03</b> | <sup>37</sup> Test Date<br><b>9/3/03</b> | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure<br><b>300 PSI</b> | <sup>40</sup> Csg. Pressure<br><b>0</b>     |
| <sup>41</sup> Choke Size<br><b>22/64</b>    | <sup>42</sup> Oil<br><b>0</b>                     | <sup>43</sup> Water<br><b>12 bwpd</b>    | <sup>44</sup> Gas<br><b>460 mcfpd</b>      | <sup>45</sup> AOF<br><b>-</b>                 | <sup>46</sup> Test Method<br><b>Flowing</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Joel Martin*  
Printed name: **Joel Martin**

Title: **Engineering Manager**

Date: **10/14/03**  
Phone: **915-682-4429**

OIL CONSERVATION DIVISION

Approved by: *[Signature]*  
Title: **PETROLEUM ENGINEER**

Approval Date:

**JAN 21 2004**