| District | 1 |
|----------|---|
| DISTLICT |   |

State of New Mexico

Minerals & Natural Resources Department

1625 N. French Dr., Hobbs, NM 88240 District\_II

1301 W. Grand Avenue, Artesia, NM 88210

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Submit to Appropriate District Office State Lease - 4 Copies

Revised October 12, 2005

Fee Lease - 3 Copies

Form C-102

District III

Santa Fe, NM 87505

District III
1000 Rio Brazos Rd., Aztec, NM 87410
HOBBSOCD

1220 S. St. Francis Dr., Santa Fe, NM 87505

|  | AMENDED REPORT |
|--|----------------|
| FLU COCATION AND ACREAGE DEDICATION PLAT |                |

|                               |            |            | <u>WELL LC</u> | <u> JCATIO</u>             | <u>N AND ACI</u> | <u>REAGE DEDIC</u>       | <u>ATION PLA</u> | \ T  | _            |                        |        |
|-------------------------------|------------|------------|----------------|----------------------------|------------------|--------------------------|------------------|------|--------------|------------------------|--------|
| 'API Number                   |            |            |                | <sup>2</sup> Pool Code     | e                | <sup>3</sup> Pool Name   |                  |      |              |                        |        |
| 30-025-34380                  |            |            | 22900          |                            | Eun              | Eunice; Bli-Tu-Dr, North |                  |      |              |                        |        |
| 'Property Code                |            |            |                | <sup>5</sup> Property Name |                  |                          |                  |      | 'Well Number |                        |        |
| 22503 Northeast Dr            |            |            | st Drinkard I  |                            |                  |                          |                  |      |              | 226                    |        |
| OGRID No.                     |            |            |                | * Operator Name            |                  |                          |                  |      |              | <sup>°</sup> Elevation |        |
| 873 Apache Corporation        |            |            |                |                            |                  |                          | 3465' GR         |      |              |                        |        |
|                               |            |            |                |                            | 10 Surface       | Location                 |                  |      |              |                        |        |
| UL or lot no.                 | Section    | Township   | Range          | Lot Idn                    | Feet from the    | e North/South line       | Feet from the    | Eas  | t/West line  |                        | County |
| l                             | 3          | 21S        | 37E            | 17                         | 2449             | South                    | 1266             | East |              | Lea                    |        |
|                               |            |            | 11 Bo          | ottom Ho                   | le Location      | If Different From        | n Surface        |      | ····         |                        |        |
| UL or lot no.                 | Section    | Township   | Range          | Lot Idn                    | Feet from the    | e North/South line       | Feet from the    | East | t/West line  |                        | County |
| <sup>12</sup> Dedicated Acres | " Joint or | · Infili " | Consolidation  | Code 15 Or                 | der No.          |                          | 7/0 1/1          |      |              |                        |        |
| 40                            | l          |            |                |                            |                  |                          |                  |      |              |                        |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16       |   | T T | l e      | T 17   |
|----------|---|-----|----------|--|
| 10       |   |     |          | <sup>17</sup> OPERATOR CERTIFICATION   |
|          |   |     |          | I hereby certify that the information contained herein is true and complete to   |
|          |   |     |          | the best of my knowledge and belief, and that this organization either owns a    |
|          |   |     |          | working interest or unleased mineral interest in the land including the          |
|          |   |     |          | proposed bottom hole location or has a right to drill this well at this location |
|          | I |     |          | pursuant to a contract with an owner of such a mineral or working interest,      |
|          |   |     |          | or to a voluntary pooling agreement or a compulsory pooling order                |
|          |   |     |          | heretofore entered by the division   |
|          |   |     |          | 1 ,  |
|          |   |     |          | XI June  |
| <u> </u> |   |     |          | Signature Date   |
|          |   |     |          | Sophie Mackay  |
| ļ        |   |     |          | Printed Name   |
|          |   |     |          |  |
|          |   | !   |          |  |
|          |   |     |          |  |
|          |   |     |          | <sup>18</sup> SURVEYOR CERTIFICATION   |
|          |   |     | •        | I hereby certify that the well location shown on this plat                       |
|          |   |     | 1        | was plotted from field notes of actual surveys made by                           |
|          |   |     |          |  |
|          | 1 |     | 1        | me or under my supervision, and that the same is true                            |
|          |   |     | i        | and correct to the best of my belief   |
|          |   |     | 1        |  |
|          |   |     |          | Date of Survey   |
|          |   |     | 1        |  |
| -        |   |     | 1        | Signature and Scal of Professional Surveyor                                      |
|          |   |     | 1        |  |
|          |   |     | <b>!</b> |  |
|          |   |     | į į      |  |
|          |   |     | •        |  |
|          |   |     | į        | Certificate Number   |
|          |   |     | T T      | Certificate Number   |