

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1 Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Service (Injection)

2 Name of Operator
 Sahara Operating Company

3a Address
 P.O. Box 4130, Midland, TX 79704

3b Phone No (include area code)
 432/697-0967

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)
 990' FNL & 330' FWL, Sec 30, T26S, R33E, NMPM
 Unit Letter "D"

5 Lease Serial No.
 LC-065880

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No
 North El Mar Unit
 NM 70994X

8 Well Name and No.
 North El Mar Unit #4

9 API Well No
 30 025 08436

10 Field and Pool, or Exploratory Area
 El Mar (Delaware)

11 County or Parish, State
 Lea County, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treatment	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be file within 30 days following completion of the involved operations. If the operation results in a mutple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Well P&A as follows:

11-17-2009 MIRU Mayo Marrs. ND WH, NU BOP, RIH tag CIBP @ 4610'. Circ hole with mud. Spot 25 sx @ 4610'. PUH, Spot 25 sx @ 2679'. POH, SDON.

11-18-2009 RIH & Perf 960', POH. Ran packer and squeezed 35 sx, POH, WOC. RIH and tagged @ 813'. POH. RIH and Perf 415' - RIH and squeeze 35 sx, POH WOC, tagged 280'. RIH & perf 60', circulate 20 sx to surface. Dug out and cut off wellhead, installed dry hole marker. Clean location, moved out.

Well P&A as to wellbore, surface reclamation pending
 All operations conducted using steel pits

Accepted as to plugging of the well bore.
 Liability under bond is retained until
 Surface restoration is completed.

14 I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Robert McAlpine

Title President

Signature

Date 11/30/2009

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

DEC 23 2009

Approved by

DISTRICT 1 SUPERVISOR

DEC 20 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

BUREAU OF LAND MANAGEMENT