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DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS

SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No 1004-0137  
Expires: March 31, 2007

5. Lease Serial No  
NM-14496

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Fasken Oil and Ranch, Ltd.

3a. Address

303 West Wall St., Suite 1800, Midland, TX 79701

3b. Phone No. (include area code)

432-687-1777

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Ling Federal No. 3

9 API Well No.  
30-025-38608

10 Field and Pool or Exploratory Area  
Apache Ridge; Bone Springs

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit B, 660' FNL & 1980' FEL, Sec 31, T19S, R34E

11. Country or Parish, State  
Lea, New Mexico

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Add perms in the
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	same zone & stimulate
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

11-19-09 - 11-26-09

RUPU. Perforated 5-1/2" casing @ 9490'- 9494' 5 holes, 9506'- 9514' 9 holes and 9520'- 9538' 1JSPF, 0.42" EH, 60° phasing, 19 holes. Acidized existing perforations from 9547'- 9570' with 1000 gals of 75Q 15% NEFE HCL acid w/ clay stabilizers & 34- 7/8" RCN ball sealers. Acidized new perforations from 9490'- 9538' with 1500 gals of 75Q 15% NEFE HCL acid w/ clay stabilizers & 66- 7/8" RCN ball sealers. RIW w/ 292- jts 2-3/8" EUE 8rd N-80 tubing @ 9658'. RIW w/ pump and rods. RDPU & cleand location.



14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Kim Tyson

Title Regulatory Analyst

Signature

*Kim Tyson*

Date 12/15/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)