Form 3160-5 (August CEVED) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DEC 20 / SUNDRY NOTICES AND REPORTS ON WE		FORM APPRC OMB NO. 1004 Expires July 31 5 Lease Serial No NMLC030133B	4-0135
Do not use this form for proposals to drill or to re-enter an HOBBER doubled well. Use form 3160-3 (APD) for such proposals.		6. If Indian, Allottee or Tribe	Name
SUBMIT IN TRIPLICATE - Other instructions on rev	erse side.	7. If Unit or CA/Agreement.	Name and/or No
I. Type of Well ☐ Gas Well ☐ Other		8. Well Name and No. MILLARD DECK ESTAT	E 28 FEDERAL
2 Name of Operator Contact LINDA GOO CHESAPEAKE OPERATING INC E-Mail linda good@chk.com	D	9 API Well No 30-025-38103-00-S1	
3a Address 3b Phone No P O BOX 18496 Ph: 405-93 OKLAHOMA CITY, OK 73154-0496 Ph: 405-93) (include area code) 35-4275	LANGLIE	
4. Location of Well (Footage, Sec. T. R. M. or Survey Description) Sec 28 T22S R36E NWNE 965FNL 1590FEL		11 County or Parish, and Sta LEA COUNTY, NM	ite
12. CHECK APPROPRIATE BOX(ES) TO INDICATE	NATURE OF NOTICE, RE	PORT, OR OTHER DA	TA ·
TYPE OF SUBMISSION	TYPE OF ACTION		
Subsequent Report Casing Repair	ture Treat v Construction g and Abandon Tempora	ition	Water Shut-Off Well Integrity Other
13 Describe Proposed or Completed Operation (clearly state all pertinent details, includ If the proposal is to deepen directionally or recomplete horizontally, give subsurface Attach the Bond under which the work will be performed or provide the Bond-No. of following completion of the involved operations. If the operation results in a multipl testing has been completed. Final Abandonment Notices shall be filed only after all determined that the site is ready for final inspection)	locations and measured and true ve n file with BLM/BIA ` Required sub le completion or recompletion in a r	rtical depths of all pertinent ma osequent reports shall be filed w new interval a Form 3160-4 sha	arkers and zones. within 30 days all be filed once
INSTALLED ROD PUMP AND RETURNED TO PRODUCTION. 12/16/2009 FISH PLUNGER & BUMPER SPRING, RD S&S, NDV TBG (31.90'), RIH, ND BOP, SET TAC, NUWH, PU RIH W/NEW 1 1 3/4" N97, 104 - 7/8" N97, 2',4',6',8' X 7/8" SUBS, 26' SPM LINER, HI OUT PUMP, SISD, RD IN AM, NOLAN BRUNSON WILL SET 640 P JNTS 2 7/8" L805 1/2" TAC @ 9052.67 JNTS 2 7/8"CUP SN @ 927	1/4" PUMP, 15 - 1 1/4" SINKE F STUFFING BOX , SEAT & UMPING UNIT FROM TBAU	ER BARS, 250- SPACE LEASE ON WED AM 28	16
12/17/2009 RD TYLER WS #109 REMAIN ON LOCATION, NOLA LEASE TO LOCATION, UNLOAD, SET & ASSEMBLE UNIT, VICTO FLOWLINE.	NN BRUNSON MOVED 640 F RY SERVICES FINISHED W	2UMPING UNIT FROM T /H CONNECTIONS TO F	BAU PROD
14. Thereby certify that the foregoing is true and correct.			
Electronic Submission #79028 verified For CHESAPEAKE OPERAT Committed to AFMSS for processing by CHI Name (Printed/Typed) LINDA GOOD	ING INC, sent to the Hobbs ERYLE RYAN on 12/18/2009 (10		
Signature (Electronic Submission)	Date 12/18/2009		
THIS SPACE FOR FEDERA	L OR STATE OFFICE US	E	n de la composition de La composition de la c
Approved By ACCEPTED	DUSTIN WINKLER	ER	Date 12/22/200
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office Hobbs	14	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pushes any false, fictitious or fraudulent statements or representations as to any matter w	erson knowingly and willfully to ma athin its jurisdiction	ike to any department or agenc	y of the United
** BLM REVISED ** BLM REVISED ** BLM RE	EVISED ** BLM REVISED	** BLM REVISED **	

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بر ع Additional data for EC transaction #79028 that would not fit on the form

32. Additional remarks, continued

12/18/2009 BACK ON PRODUCTION.

(CHK PN 611242)