OCD-HOBBS DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AN SUNDRY MOTICES AND REPORTS ON WELLS Ho not use this form for proposals to drill or to re-enter an DEPARTMENT OF THE INTERIOR AND REPORTS ON WELLS AND REPORTS OF THE INTERIOR AND REPORTS OF THE INTERIOR A	FORM APPROVED OM B No 1004-0137 Expires March 31, 2007
BUREAU OF LAND MANAGEMENT	5 · Lease Senal No NM-016799
Do not se this form for proposals to drill or to re-enter an approach well. Use Form 3160 - 3 (APD) for such proposals.	6 If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE- Other instructions on reverse side.	7 If Unit or CA/Agreement, Name and/or No
Type of Well Oil Well D Gas Well C Other	8 Well Name and No.
Name of Operator Forest Oil Corporation	Maljamar Grayburg Unit
a Address 707 17th Street, Suite #3600 303-812-1676	30-025-00463.
Location of Well (Footage, Sec ,, T, R, M, or Survey Description)	Maljamar Grayburg San Andres
Sec 4-T17S-R32E 1980' FNL & 660' FEL Unit N	Lea County, NM
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, I	REPORT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION	
Image: Notice of Intent Image: Acidize Image: Deepen Image: Production (S) Image: Notice of Intent Image: Acidize Image: Production (S) Image: Subsequent Report Image: Acidize Image: Production (S) Image: Final Abandonment Notice Image: Convert to Injection Image: Production (S) Image: Final Abandonment Notice Image: Convert to Injection Image: Production (S)	Abandon
13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of a If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and the Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Require Attach the Complete and the bond No on file with BLM/BIA Requires and the second starting date of a start of the second start of the seco	true vertical depths of all pertinent markers and zones ared subsequent reports shall be filed within 30 days
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