| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N French Dr , Hobbs, NM 88240                                |  |                                |           | State of New Mexico<br>Energy, Minerals and Natural Resources<br><b>RECEIVED</b> |          |  |            |                   |                          |                      |              | Form C-105<br>July 17, 2008                                 |                           |               |                                  |  |           |  |
|---|--|--------------------------------|-----------|--|----------|--|------------|-------------------|--------------------------|----------------------|--------------|---|---------------------------|---------------|----------------------------------|--|-----------|--|
| District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III   |  |                                |           | Oil Conservation Division  |          |  |            |                   |                          |                      |              | 30-025-10439<br>2. Type of Lease                            |                           |               |                                  |  |           |  |
| 1000 RIO Brazos R<br>District IV  |  | JAN 9220 South St. Francis Dr. |           |  |          |  |            |                   |                          | STATE FEE FED/INDIAN |              |   |                           |               |                                  |  |           |  |
| 1220 S. St Francis  |  |                                |           | HOBBS COTE, NM 87505   |          |  |            |                   |                          |                      |              | 3. State Oil & Gas Lease No.                                |                           |               |                                  |  |           |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG<br>4. Reason for filing:   |  |                                |           |  |          |  |            |                   |                          |                      |              | 5. Lease Name or Unit Agreement Name                        |                           |               |                                  |  |           |  |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)   |  |                                |           |  |          |  |            |                   |                          |                      |              | 6. Well Numb  | e                         |               |                                  | . tarite   |           |  |
|   |  |                                |           |  |          | ugh #9, #15 Date Rig Released and #32 and/or<br>lance with 19.15.17.13.K NMAC) |            |                   |                          |                      |              | 1   |                           |               |                                  |  |           |  |
| 7. Type of Completion:<br>□ NEW WELL □ WORKOVER □ DEEPENING □ PLUGBACK ☑ DIFFERENT RESERVED   |  |                                |           |  |          |  |            |                   |                          | /OIR                 |              |   |                           |               |                                  |  |           |  |
| 8. Name of Opera<br>John H. Hendrix   |  | on                             |           |  |          |  |            |                   |                          |                      |              | 9. OGRID<br>012024  |                           |               |                                  |  |           |  |
| 10. Address of O<br>P. O. Box 3040, 1   |  | X 79702-                       | 3040      |  |          |  |            |                   |                          |                      |              | 11. Pool name or Wildcat<br>Tubb Oil & Gas (60240)          |                           |               |                                  |  |           |  |
| 12.Location Unit Ltr Section  |  |                                | n         | Towns  | hip      | Range Lot  |            | Fee               |                          | Feet from            | the          | N/S Line  | T                         | Feet from the |                                  | Line   | County    |  |
| Surface:  | I  | 23                             |           | 228  |          | 37E  |            | 198               |                          | 1980                 |              | SOUTH 660   |                           |               | EAST                             |  | Lea       |  |
| BH:   |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| 13. Date Spudded  | d 14. Da   | 14. Date T.D. Reached          |           |  | Date Rig | g Released   |            |                   | 16. Date Comple<br>11/25 |                      |              |   | luce)                     |               |                                  | . Elevations (DF and RKB,<br>f, GR, etc.) 3318' GR |           |  |
| 18. Total Measur<br>6441'   |  |                                |           | 19. Plug Back Measured Depth<br>Cmt @ 6090' (hard fill @ 6028')                  |          |  |            |                   | 20. Was Directional      |                      |              | Survey Made? 21.  |                           |               | Type Electric and Other Logs Run |  |           |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>5914-6010' Tubb Oil & Gas  |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| 23.   |  |                                | ,         |  | CAS      | SING RECO  | ORI        | D (R              |                          |                      | ring         |   |                           |               |                                  |  |           |  |
| CASING SIZE WEIGHT LB./FT. DEPTH SET HOLE SIZE  |  |                                |           |  |          |  |            |                   |                          |                      |              | CEMENTING RECORD AMOUNT PULLED                              |                           |               |                                  |  |           |  |
| NC  |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          |                      |              | γ.  |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| 24.<br>SIZE TOP BO  |  |                                | BOI       | LINER RECORD     OTTOM   SACKS CEMENT  |          |  |            | 25.<br>SCREEN SIZ |                          |                      |              |   |                           |               |                                  |  |           |  |
|   |  |                                | - 201     |  |          |  |            | BUILDIT           |                          |                      | 3/8"         | DEPTH SET 6009'   |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            | 1                 |                          |                      |              |   |                           |               |                                  |  |           |  |
| 26. Perforation   | record (in   | terval, size                   | , and nun | nber)  |          |  |            |                   |                          |                      |              | ACTURE, CEMENT, SQUEEZE, ETC.                               |                           |               |                                  |  |           |  |
| 1 SPF: 5914', :   | 5925', 59  | 73', 5980                      | ', 5986', | , 5994'  | , 6010   | <sup>2</sup> . 7 shots   | ts         |                   |                          | NTERVAL<br>010'      |              | AMOUNT AND KIND MATERIAL USED<br>2500 gal acid 15% nefe HCl |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            | ry & Tub          | b)                       |                      |              |   |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          | - <u>,</u>           | -)           |   |                           |               |                                  |  |           |  |
| 28.   |  |                                |           |  |          | ]  | PRO        | DDU               | JCI                      | ΓΙΟΝ                 |              |   |                           |               |                                  |  |           |  |
| Date First Production   Production Method (Flowing, gas lift, pumping - Size and type pump)   Well State                                      |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           | t. or Shu     | t-in)                            |  |           |  |
| 11/25/09<br>Date of Test  | Hours  |                                |           | <u>3</u> 2" x 1<br>ke Size   | ¼″ x 1   |  | Prod'n For |                   |                          | 1                    | Gas          | s - MCF Water - Bbl. Gas - Oil Ratio                        |                           |               |                                  |  | Vil Ratio |  |
| 12/2/00   |  |                                |           |  |          | Test Period 24 hr  |            | Oil - Bbl<br>7    |                          |                      | 30           | Mer   | 4                         | • •           |                                  | 0.03-0   |           |  |
| 12/2/09<br>Flow Tubing<br>Press.  | Casing   | 24<br>Casing Pressure<br>30#   |           | Calculated 24-<br>Hour Rate  |          | Oil - Bbl.   |            | Gas - MCF         |                          |                      | Water - Bbl. | 1   | Oil Gravity - API - (Cort |               | r)                               |  |           |  |
| 20 Disposition of   | F Gas /Sala  | I wood for                     |           |  |          |  |            |                   |                          |                      |              |   | ~ ~ ~                     |               |                                  |  |           |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>sold<br>31. List Attachments  |  |                                |           |  |          |  |            |                   |                          |                      |              | 30. Test Witnessed By<br>Warren Hughes                      |                           |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
|   | 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial: Latitude Longitude NAD 1927 1983              |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief<br>Printed |  |                                |           |  |          |  |            |                   |                          |                      |              |   |                           |               |                                  |  |           |  |
| Signature Ann Ann Karnen Name Carolyn Doran Haynes Title Engineer Date 12/30/09<br>E-mail Address cdoranhaynes@jhhc.org                       |  |                                |           |  |          |  |            |                   |                          |                      |              |   | 30/0 <u>9</u>             |               |                                  |  |           |  |
|   |  |                                |           |  |          |  |            |                   |                          |                      |              | Ki  | Ŧ                         |               |                                  |  |           |  |