| Submit To Appropriate District Office Two Copies   |  |                     |  | State of New Mexico               |                     |                                 |                                |            |                               | Form C-105  |                                      |   |               |        |                      |       |             |  |
|--|--|---------------------|--|-----------------------------------|---------------------|---------------------------------|--------------------------------|------------|-------------------------------|---|--------------------------------------|---|---------------|--------|----------------------|-------|-------------|--|
| District Î   | Energy, Minerals and Natural Resources |                     |  |                                   |                     |                                 | July 17, 2008  1. WELL API NO. |            |                               |   |                                      |   |               |        |                      |       |             |  |
| District II  |  |                     |  |                                   |                     |                                 |                                |            |                               |   | 30-025-39013                         |   |               |        |                      |       |             |  |
| 1301 W. Grand Avenue, Artesia, NM 88210<br>District III  |  |                     |  | Oil Conservation Division         |                     |                                 |                                |            |                               | ľ   | 2. Type of Lease                     |   |               |        |                      |       |             |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  |  |                     |  | 1220 South St. Francis Dr.        |                     |                                 |                                |            |                               | L   | STATE   FEE   FED/INDIAN             |   |               |        |                      |       |             |  |
| 1220 S. St. Francis  |  |                     |  | Santa Fe, NM 87505                |                     |                                 |                                |            |                               |   | 3. State Oil & Gas Lease No. BO-0934 |   |               |        |                      |       |             |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 4. Reason for filing:  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      | <ol><li>Lease Name<br/>New Mexico</li></ol>                               |               |        | ment Na              | me    |             |  |
| ▼ COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)  |  |                     |  |                                   |                     |                                 |                                |            | T                             | 6. Well Number:   |                                      |   |               |        |                      |       |             |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19 15.17.13.K NMAC) |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 7. Type of Completion:  NEW YORK OVER TIDESPENING TIPLIGRACK TIDIFFERENT RESERVOIR TOTHER  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 8. Name of Operator Apache Corporation PLUGBACK DIFFERENT RESERVOIR OTHER 9. OGRID 873   |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 10. Address of Or  |  |                     |  |                                   |                     |                                 |                                |            |                               | •   | -                                    | 11. Pool name or Wildcat  |               |        |                      |       |             |  |
| 10. Address of Op  | 7:<br>Ti                               | il20 S `<br>ulsa, O | Yale Ave<br>K 74136                    | e, Suite                          | 1500                |                                 |                                |            | Penrose Skelly; Grayburg      |   |                                      |   |               |        |                      |       |             |  |
| 12.Location  | Unit Ltr                               | Se                  | ction                                  | Township R                        |                     | Range                           | ge Lot                         |            | Feet from t                   |   | ne                                   | N/S Line  | Feet from the |        | E/W Line County      |       | County      |  |
| Surface:   | М                                      |                     | 2                                      | 2                                 | 2S                  | 37E                             |                                |            |                               | 185   |                                      | South   | 595 V         |        | W                    | est   | Lea         |  |
| BH:  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 13. Date Spudded<br>07/28/2009   |  | ate T.D.<br>2/2009  | Reached                                |                                   | Date Rig<br>/03/200 | Released<br>)9                  |                                |            |                               | Date Compl<br>24/2009   | eted                                 | d (Ready to Produce) 17. Elevations (DF and RKB, RT, GR, etc.) 3375' GR   |               |        |                      |       |             |  |
| 18 Total Measure<br>TMD @ 4694'  |  |                     |  | ,                                 |                     |                                 |                                | 20.<br>Yes | 20. Was Directional Survey Ma |   |                                      | de? 21. Type Electric and Other Logs Run<br>CNPhDen, CSITT, SGR, DLL, BHF |               |        |                      |       |             |  |
| 22. Producing Int  | erval(s), o                            | of this co          | ompletion                              | - Top, Bo                         | ttom, Na            | ime                             |                                |            | L                             |   |                                      | T T   | 1.            |        |                      |       |             |  |
| 3692' - 3818' (  | Graybu                                 | rg) 392             | 20' - 427                              | 0' ( \$an                         |                     |                                 | 000                            | 2 (2       |                               | . 11 .  | •                                    |   | 11)           |        |                      |       |             |  |
| 23.  | ~~ I                                   | ****                | - COLUMN T                             | . CT                              |                     | ING REC                         | <u>OKI</u>                     | ) (F       |                               |   | ıng                                  |   |               | pn I   | Δ.7                  | AOINT | מבו ז ווו ו |  |
| CASING SI  | ZE                                     | W                   | EIGHT LE                               | B./FT. DEPTH SET                  |                     |                                 |                                |            | HOLE SIZE CEM                 |   |                                      | CEMENTING RECORD AMOUNT PULLED  |               |        |                      |       |             |  |
| INC_   | -                                      |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
|  |  |                     |  |                                   |                     |                                 |                                |            |                               |   | -                                    |   |               |        |                      |       |             |  |
| *  |  |                     |  |                                   |                     |                                 |                                |            |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |                                      |   |               |        |                      |       |             |  |
|  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 24.  | Las                                    |                     | - 15                                   | LINER RECORD  BOTTOM SACKS CEMENT |                     |                                 |                                |            |                               |   | 25.                                  | ZE TUBING REC   |               |        |                      |       |             |  |
| SIZE   | TOP                                    |                     | B                                      | OTTOM SACKS CEMENT                |                     |                                 | BCICLIN                        |            | 2-7/8"                        | DEL   | 4445                                 |   | IACK          | EK JET |                      |       |             |  |
|  | +                                      |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      | 2 .,0   | <u> </u>      |        |                      |       |             |  |
| 26. Perforation  | record (in                             | nterval,            | size, and i                            | umber)                            |                     | -Lu                             |                                |            |                               |   | FR.                                  | ACTURE, CE  |               |        |                      |       |             |  |
| Grayburg 3   | 3692' - 3                              | 818' F              | roducin                                | 3                                 |                     | DEPTH INTERVAL<br>3692' - 3818' |                                |            |                               | AMOUNT AND KIND MATERIAL USED   |                                      |   |               |        |                      |       |             |  |
| San Andres 3920' - 4270' Producin  |  |                     |  | ng 3692' - 3818'                  |                     |                                 |                                |            |                               | Acidize w/3k gals 15% HCl. Frac w/46200 gals gel & 101k#16/30 SLC sd. |                                      |   |               |        |                      |       |             |  |
|  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 28.  |  |                     |  |                                   |                     |                                 | PRO                            | DDU        | JC1                           | TION  |                                      |   |               |        |                      |       |             |  |
| Date First Produc  | tion                                   |                     | Produ                                  | ction Me                          | thod (Fla           | wing, gas lift, p               | umpin                          | g - Siz    | ze and                        | type pump)  |                                      | Well Status   | (Prod o       | r Shut | -in)                 |       |             |  |
| 12/24/20   | 009                                    |                     | Pum                                    | ping                              |                     |                                 |                                |            |                               |   |                                      | Prod  | ucing         |        |                      |       |             |  |
| Date of Test   | Date of Test Hours Tested              |                     |  | •                                 |                     |                                 |                                | Oil        | Oil - Bbl Gas                 |   |                                      | s - MCF Water -   |               | -Bbl   | Bbl. Gas - Oil Ratio |       | Oil Ratio   |  |
| 12/30/2009   | 9 2                                    | 4                   |  |                                   | İ                   | Test Period                     |                                | 50         |                               | ]   | 17.                                  | 5   | 220           |        |                      | 3500  | )           |  |
|  |  |                     | Calculated 24- Oil - Bbl.<br>Hour Rate |                                   | <br>I               | Gas - MCF                       |                                | 1          | Water - Bbl. Oil              |   |                                      | Gravity - API - (Corr.)<br>34.5   |               |        |                      |       |             |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  30. Test Witnessed By  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| Sold Apache  31 List Attachments   |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| C-102, C-103, C-104  32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| Latitude Longitude NAD 1927 1983  I hereby certiff ligat the information shown on both sides of this form is true and complete to the best of my knowledge and belief                        |  |                     |  |                                   |                     |                                 |                                |            |                               |   |                                      |   |               |        |                      |       |             |  |
| Signature  | 1 Im                                   | De                  | (1)                                    | Ole                               | I                   | Printed<br>Name Ambe            |                                |            |                               |   |                                      | Engineering   | •             |        |                      | -     | 01/04/2010  |  |
| E-mail Addre   | ss amb                                 | er.cool             | ke@apa                                 | checorp                           | .com                | 1                               | _                              |            |                               |   |                                      |   |               |        |                      |       |             |  |
|  |  |                     |  |                                   |                     | K-                              |                                | _          |                               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |                                      |   |               |        |                      |       |             |  |
|  |  |                     |  |                                   |                     | / <                             |                                | -          |                               |   |                                      |   |               |        |                      |       |             |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea             | astern New Mexico | Northwestern New Mexico |                  |  |  |  |  |  |
|---------------------|-------------------|-------------------------|------------------|--|--|--|--|--|
| T. Anhy             | T. Canyon         | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |  |
| T. Salt             | T. Strawn         | T. Kirtland             | T. Penn. "B"     |  |  |  |  |  |
| B. Salt             | T. Atoka          | T. Fruitland            | T. Penn. "C"     |  |  |  |  |  |
| T. Yates            | T. Miss           | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |  |
| T. 7 Rivers         | T. Devonian       | T. Cliff House          | T. Leadville     |  |  |  |  |  |
| T. Queen 3297'      | T. Silurian       | T. Menefee              | T. Madison       |  |  |  |  |  |
| T. Grayburg 3617'   | T. Montoya        | T. Point Lookout        | T. Elbert        |  |  |  |  |  |
| T. San Andres 3839' | T. Simpson        | T. Mancos               | T. McCracken     |  |  |  |  |  |
| T. Glorieta         | T. McKee          | T. Gallup               | T. Ignacio Otzte |  |  |  |  |  |
| T. Paddock          | T. Ellenburger    | Base Greenhorn          | T.Granite        |  |  |  |  |  |
| T. Blinebry         | T. Gr. Wash       | T. Dakota               |                  |  |  |  |  |  |
| T.Tubb              | T. Delaware Sand  | T. Morrison             | •                |  |  |  |  |  |
| T. Drinkard         | T. Bone Springs   | T.Todilto               |                  |  |  |  |  |  |
| T. Abo              | Т.                | T. Entrada              |                  |  |  |  |  |  |
| T. Wolfcamp         | T.                | T. Wingate              |                  |  |  |  |  |  |
| T. Penn             | Т.                | T. Chinle               |                  |  |  |  |  |  |
| T. Cisco (Bough C)  | T.                | T. Permian              | OIL OR GAS       |  |  |  |  |  |

|                         |                                    |                                      | SANI | OS OR ZONE |
|-------------------------|------------------------------------|--------------------------------------|------|------------|
| No. 1. from             | to                                 | No. 3, from                          | to   |            |
| No. 2. from             | to                                 | No. 4, from                          | to   |            |
| ,                       | IMPOI                              | RTANT WATER SANDS                    |      |            |
| Include data on rate of | of water inflow and elevation to w | hich water rose in hole.             |      |            |
| No. 1, from             | to                                 | feet                                 |      |            |
| No. 2, from             | to                                 | feetfeet                             |      |            |
| No. 3, from             | ,to                                | feetfeet                             |      |            |
|                         |                                    | CORD (Attach additional sheet if nee |      |            |

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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