

District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

HOBBSOCD

AMENDED REPORT

I. REQUEST

WARRANTY AND AUTHORIZATION TO TRANSPORT

|                                                                                                                |                                           |                                                                        |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Apache Corporation<br>6120 S Yale Ave, Suite 1500<br>Tulsa, OK 74136 |                                           | <sup>2</sup> OGRID Number<br>873                                       |
|                                                                                                                |                                           | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NC / 12/16/2009 |
| <sup>4</sup> API Number<br>30 - 0 25-39488                                                                     | <sup>5</sup> Pool Name<br>House; Blinebry | <sup>6</sup> Pool Code<br>33230                                        |
| <sup>7</sup> Property Code<br>303209                                                                           | <sup>8</sup> Property Name<br>Blankenship | <sup>9</sup> Well Number<br>7                                          |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>E | Section<br>12 | Township<br>20S | Range<br>38E | Lot Idn | Feet from the<br>2170 | North/South line<br>North | Feet from the<br>355 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                                    |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township                                           | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>12/16/2009 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                                     |                     |
|------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                       | <sup>20</sup> O/G/W |
| 35103                              | Sunoco Partners Marketing & Terminals LP<br>PO Box 5090<br>Sugarland, TX 77487      | O                   |
| 241472                             | Southern Union Gas Services LTD<br>301 Commerce St, Suite 700<br>Ft Worth, TX 76102 | G                   |
|                                    |                                                                                     |                     |
|                                    |                                                                                     |                     |
|                                    |                                                                                     |                     |
|                                    |                                                                                     |                     |

IV. Well Completion Data

|                                       |                                        |                           |                             |                                             |                                       |
|---------------------------------------|----------------------------------------|---------------------------|-----------------------------|---------------------------------------------|---------------------------------------|
| <sup>21</sup> Spud Date<br>11/07/2009 | <sup>22</sup> Ready Date<br>12/16/2009 | <sup>23</sup> TD<br>7310' | <sup>24</sup> PBTD<br>7284' | <sup>25</sup> Perforations<br>6060' - 6480' | <sup>26</sup> DHC, MC<br>DHC-HOB-0349 |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                             |                                       |
| 12-1/4"                               | 8-5/8"                                 | 1567'                     | 750 sx, Circ to surf        |                                             |                                       |
| 7-7/8"                                | 5-1/2"                                 | 7310'                     | 1050 sx, TOC @ 200'         |                                             |                                       |
|                                       |                                        |                           |                             |                                             |                                       |
|                                       |                                        |                           |                             |                                             |                                       |

V. Well Test Data

|                                          |                                               |                                       |                                       |                             |                                      |
|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>12/16/2009 | <sup>32</sup> Gas Delivery Date<br>12/16/2009 | <sup>33</sup> Test Date<br>12/19/2009 | <sup>34</sup> Test Length<br>24 hours | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure          |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>5-64/16                  | <sup>39</sup> Water<br>96.48/201      | <sup>40</sup> Gas<br>0/0              |                             | <sup>41</sup> Test Method<br>Pumping |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name:  
Amber Cooke

Title:  
Engineering Tech

E-mail Address:  
amber.cooke@apachecorp.com

Date:  
12/21/2009

Phone:  
918 491.4968

OIL CONSERVATION DIVISION

Approved by:

Title:

PETROLEUM ENGINEER

Approval Date:

JAN 19 2010