District 1
1625 N French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd , Aztec, NM 87410
District IV

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

☐ AMENDED REPORT

Submit one copy to appropriate District Office

| 1220 S. St. Franc  | ís Dr , S             | anta Fe, N                      | M 8750                | 35                         | 12         | Santa Fe, NI                  | M 87505  |               |                                  |                   | لسا                     | AMENDED REPORT                      |  |
|--|-----------------------|---------------------------------|-----------------------|----------------------------|------------|-------------------------------|--|---------------|----------------------------------|-------------------|-------------------------|-------------------------------------|--|
|  | I.                    | RE                              | QUE                   | ST FO                      | R ALL      | OWABLE                        | AND AUT  | HO            |                                  |                   | <u> </u>                | PORT                                |  |
| <sup>1</sup> Operator n  |                       | d Addres                        |                       | ATION                      |            |                               |  |               | <sup>2</sup> OGRID Number<br>873 |                   |                         |                                     |  |
|  | S. YALE,              | SUIT                            | E 1500                |                            |            | 3 Reason for Filing Code/ Eff |  |               |                                  | ode/ Effe         | ctive Date              |                                     |  |
|  | A, OK 7               |                                 |                       |                            |            |                               |  | Reclassify to |                                  |                   | /2010                   |                                     |  |
| <sup>4</sup> API Number S Pool Name BLINEBRY O   |                       |                                 |                       |                            |            |                               | L & GAS (OIL)  |               |                                  | Pool Code<br>6660 |                         |                                     |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name  |                       |                                 |                       |                            |            |                               | 9 Well   |               |                                  |                   | ell Numl                | per                                 |  |
| 306  |                       | •                               |                       |                            | LOU WOR    | RTHAN                         |  |               |                                  |                   | 19                      |                                     |  |
|  |                       |                                 |                       | Range Lot Idn Feet from th |            |                               | e North/South Line Feet from the   |               |                                  | Tost/             | East/West line   County |                                     |  |
| UI or lot no.<br>D   | Sectio                |                                 |                       | 37 E                       |            | 680                           | NORTH  |               | 880                              |                   | VEST                    | LEA                                 |  |
| 11 Bo  | ttom I                | Hole Location                   |                       | n                          |            | <u> </u>                      |  |               | <u> </u>                         |                   |                         |                                     |  |
| UL or lot no.  |                       | ction Township                  |                       | Range Lot Idn              |            | Feet from the                 | the North/South line   |               | Feet from the East/West          |                   | West line               | County                              |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| 12 Lse Code  | Lse Code 13 Produ     |                                 | ducing Method<br>Code |                            | nnection   | 15 C-129 Perr                 | mit Number 16 0  |               | C-129 Effective Date             |                   | <sup>17</sup> C-        | <sup>17</sup> C-129 Expiration Date |  |
| Р  |                       | P                               |                       | 01/01/2010                 |            |                               |  |               |                                  |                   | İ                       |                                     |  |
| M. Oil and Gas Transporters  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         | 70                                  |  |
| 18 Transpor<br>OGRID   |                       |                                 |                       |                            |            |                               | <sup>19</sup> Transporter Name<br>and Address  |               |                                  |                   |                         | <sup>20</sup> O/G/W                 |  |
|  | TEPPCO CRUDE OIL, LLC |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| 174238   210 Park Ave, Suite 1600   Oklahoma City, OK 73102  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   | О                       |                                     |  |
|  |                       | Similarity Stroke               |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  | Pill Block            | SOUTHERN UNION GAS SERVICES LTD |                       |                            |            |                               |  |               |                                  |                   | 1908                    | TAILURASHIDAD ON STATE PARTAMENTAL  |  |
| 241472   | :                     | 301 Commerce St, Suite 700      |                       |                            |            |                               |  |               |                                  |                   |                         | G                                   |  |
| Ft Worth, TX 76102   |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   | L                       |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| 用影響的學生與學術的學生的學術。<br>   |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            | ,          |                               |  |               |                                  |                   | i ii                    |                                     |  |
|  | . ~                   |                                 | <b>.</b>              |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| IV. Well 21 Spud Da  |                       |                                 | Data<br>leady ]       |                            |            |                               | <sup>24</sup> PBTD   |               | <sup>25</sup> Perfor             | ations            | DHC, MC                 |                                     |  |
| Space Date   |                       | Ready                           |                       | Date                       |            | 7400'                         |  |               | 5664' 5775                       |                   |                         |                                     |  |
| 27 Hole Siz  |                       | se .                            |                       | 28 Casing & Tubin          |            | ng Size                       | <sup>29</sup> Depth Se   |               | et                               |                   | 30 Sacks Cement         |                                     |  |
|  | NC                    |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| j  |                       |                                 | İ                     |                            |            | ĺ                             |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               | /  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
|  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| V Wall   | Tost I                | lata                            |                       |                            |            | L                             |  |               |                                  |                   |                         |                                     |  |
| V. Well Test  31 Date New Oil 01/01/2010   |                       | 32 Gas Delive<br>01/01/29       |                       |                            |            | Test Date                     | 34 Test Lengt  |               | th 35                            | Tbg. Pre          | ssure                   | 36 Csg. Pressure                    |  |
|  |                       |                                 |                       | 010 09                     |            | /17/2009                      | 24 hours   |               |                                  |                   |                         |                                     |  |
| 37 Choke Size  |                       |                                 | 38 Oil                |                            | 3          | Water                         | <sup>40</sup> Gas  |               |                                  |                   |                         | 41 Test Method                      |  |
|  |                       |                                 | 2.5                   | 0                          |            | 0                             | 99   |               |                                  |                   | Pumping                 |                                     |  |
| <sup>42</sup> I hereby cert  | ify,that              | the rules                       | of the                | Oil Cons                   | ervation D | ivision have                  |  |               | OIL CONSE                        | RVATIO            | N DIVISI                | ON                                  |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| Signature:   |                       |                                 |                       |                            |            |                               | Approved by:   |               |                                  |                   |                         |                                     |  |
| Printed name: Anhar Cooks  |                       |                                 |                       |                            |            |                               | Title.   |               |                                  |                   |                         |                                     |  |
| Printed name: Amber Cooke  |                       |                                 |                       |                            |            |                               | THE PERSONAL PROPERTY OF THE P |               |                                  |                   |                         |                                     |  |
| Title: Engineering Tech  |                       |                                 |                       |                            |            |                               | Approval Date: JAN 2 0 2010  |               |                                  |                   |                         |                                     |  |
| E-mail Address. amber.cooke@apachecorp.com   |                       |                                 |                       |                            |            |                               | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |               |                                  |                   |                         |                                     |  |
| Date: 1/19/2010 Phone: 918.491 4968  |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |
| Date. 1/13/2010 Finone: 918.491 4908   |                       |                                 |                       |                            |            |                               |  |               |                                  |                   |                         |                                     |  |